



Song Of Deborah

EW Minium

Song Of Deborah:

The History and Song of Deborah George Albert Cooke,1892 [The Song of Deborah as a Cultural Document](#) Chaim Rabin, Hayim Rabin,1961 *Song of Deborah* Bette M. Ross,1981 **The Song of Deborah in the Septuagint** Nathan LaMontagne,2019-10-14 Back cover In this work Nathan LaMonagne examines the Song of Deborah in Judges 5 as it existed during the Hellenistic period He analyzes the text of the Song and discusses how this work in translation functions as a work of literature among other Hellenistic compositions *Tell Me, O Muse* Charles L. Echols,2008-06 A ground breaking analysis of the Song of Deborah through a comparative study of heroic poetry that elucidates the otherwise enigmatic role of Yahweh [Deborah Never Sang](#) Thomas F. McDaniel,1983 [Song and Story in Biblical Narrative](#) Steven Weitzman,1997-10-22 a book which asks and answers a new interesting question using a rich range of biblical and humanistic methodologies Journal of Biblical Literature This book examines a literary form within the Bible that has slipped through the cracks of modern scholarship the mixing of song and story in biblical narrative Journeying from ancient Egyptian battle accounts to Aramaic wisdom texts to early retellings of biblical tales in the Dead Sea Scrolls Jewish Hellenistic literature and rabbinic midrash Steven Weitzman follows the history of this form from its origins as a congeries of different literary behaviors to its emergence as a self conscious literary convention **The Song of Deborah (Judges 5)** Allen Webster,2024 **The Song of Deborah** Kray F. VanKirk,1987 [The Prophet's Anthem](#) Michelle Knight,2024-11-15 Within the chaotic world narrated in the book of Judges the prophet Deborah spoke under the authority of Israel s God interpreting an important battle and calling fellow Israelites to faithfulness The Song of Deborah is a remarkable and challenging text given its rare vocabulary unique poetic structure and opaque compositional history Even more noteworthy is its placement within the narrative of the book of Judges In light of studies that demonstrate the interpretive significance of songs embedded in narratives the inclusion of Deborah s song within Judges suggests it serves a strategic function within that larger literary complex In The Prophet s Anthem Michelle Knight explores the effect of Deborah s song being included at this juncture of one of the most fascinating and troubling narratives in the canon While many previous analyses of Deborah s song focus primarily on its immediate context Judges 4 Knight uses a literary approach that attends to the song s effect on the entire narrative The song s prophetic association underscores the importance of knowledge and revelation in the book of Judges especially for a generation who knew neither YHWH nor the deeds he had done for Israel 2 10 Drawing on over a century s worth of concentrated critical research on the song The Prophet s Anthem combines poetic analysis and narrative criticism to yield fresh thematic and structural insights for reading the entire Judges narrative With their attention keenly trained on Deborah s words readers will be better equipped to hear the book of Judges in a new register **The "God of Israel" in History and Tradition** Michael J. Stahl,2021-03-22 In The God of Israel in History and Tradition Michael Stahl provides a foundational study of the formulaic title god of Israel elohe yisra el in the Hebrew Bible Employing critical theory

on social power and identity and through close literary and historical analysis Dr Stahl shows how the epithet god of Israel evolved to serve different social and political agendas throughout the course of ancient Israel and Judah's histories Reaching beyond the field of Biblical Studies Dr Stahl's treatment of the historical and ideological significances of the title god of Israel in the Hebrew Bible offers a fruitful case study into the larger issue of the ways in which religion may shape and be shaped by social and political structures *The Historical and Sociological Background of the Song of Deborah -- Judges 5* Benjamin Leon Marcus,1952 **The song of Deborah and Barak, taken from the fifth chapter of the book of judges** ,1956

The Song of Deborah Samuel Daiches,1926 The Song of Deborah and Barak Hugh Blair,1902 *The Song of Deborah and Barak* ,1927 **A Dictionary of Biblical Tradition in English Literature** David Lyle Jeffrey,1992 Over 15 years in the making an unprecedented one volume reference work Many of today's students and teachers of literature lacking a familiarity with the Bible are largely ignorant of how Biblical tradition has influenced and infused English literature through the centuries An invaluable research tool Contains nearly 800 encyclopedic articles written by a distinguished international roster of 190 contributors Three detailed annotated bibliographies Cross references throughout **The Song of Deborah** William Hawkins,17?? *Pamphlets Relating to the Song of Deborah* ,1892 Deborah's Daughters Joy A. Schroeder,2014 Joy A Schroeder offers the first in depth exploration of the biblical story of Deborah an authoritative judge prophet and war leader For centuries Deborah's story has challenged readers traditional assumptions about the place of women in society Schroeder shows how Deborah's story has fueled gender debates throughout history An examination of the prophetess's journey through nearly two thousand years of Jewish and Christian interpretation reveals how the biblical account of Deborah was deployed against women for women and by women who aspired to leadership roles in religious communities and society Numerous women and men who supported women's aspirations to leadership used Deborah's narrative to justify female claims to political and religious authority Opponents to women's public leadership endeavored to define Deborah's role as private or argued that she was a divinely authorized exception not to be emulated by future generations of women Deborah's Daughters provides crucial new insight into the history of women in Judaism and Christianity and into women's past and present roles in the church synagogue and society

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