

# Reason and Revelation in Hegel

*Metaphysical Dimensions  
of the Absolute*

JEFFREY REID

U.P

# The Metaphysical Absolute

**William Dwight Whitney, Benjamin Eli  
Smith**

## **The Metaphysical Absolute:**

**The Metaphysics of German Idealism** Martin Heidegger,2021-07-16 This volume comprises the lecture course that Heidegger gave in 1941 on the metaphysics of German Idealism The first part of the lecture course contains a preliminary consideration of the distinction between ground and existence The elucidation of the conceptual history includes a striking confrontation with Kierkegaard's and Jaspers' concepts of existence as well as an elucidation of the concept of existence in *Being and Time* which Heidegger distinguishes from the former concepts Heidegger's self interpretation is not an end in itself however but rather a way of pointing to Schelling's distinction between ground and existence whose root and inner necessity and whose various versions Heidegger discusses subsequently The second part of the lecture course is focused on Schelling's freedom treatise which Heidegger regards as the pinnacle of the metaphysics of German Idealism Heidegger's consideration of Schelling's distinction between ground and existence finds its guiding thread in the introduction of the realms of being eternal or finite each being is a joining of the ground of existence and existence itself In a subsequent overview Heidegger discusses the relation of the distinction between ground and existence to the essence of human freedom and to the essence of the human On the basis of this discussion it becomes possible to grasp the connection between freedom and evil in Schelling's system This important work by Heidegger published here in English for the first time will be of great interest to students and scholars of philosophy and to anyone interested in Heidegger's work

*The Metaphysical Absolute* William Kingsland,2005-12-01 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world's literature in affordable high quality modern editions that are true to the original work

*The Metaphysical Worth of the Atomic Theory* Francis Kennedy,1899

*The Spiritual Components in the Lives of Men and Women* Christopher Alan Anderson,2012-09-17

Oftentimes when people hear about the idea of man and woman balance they think of either the physical sexual domain or the economic political domain But what about the spiritual What are the spiritual natures of men and women and are they the same for the sexes These questions and answers have great ramifications for our lives Author Bio Christopher Alan Anderson 1950 received the basis of his education from the University of Science and Philosophy Swannanoa Waynesboro Virginia He resides in the transcendental romantic tradition that vein of spiritual creativity of the philosopher and poet His quest has been to define and express an eternal romantic reality from which a man and a woman could together stand in their difference and create a living universe of procreative love Mr Anderson began these writings in 1971 The first writings were published in 1985 On a personal note when Mr Anderson was asked to describe the writings and what he felt their message was he responded Spiritual procreation Mankind has yet to distinguish the two sexes on the spiritual level In this failure lies the root of our problems and why we cannot yet touch the eternal together The message of man and woman balance brings

each of us together in love with our eternal other half right now Keywords Man and Woman Balance Relationships  
Procreation Spirituality Love Metaphysics Eternal Creation Sexuality Soul      **Papers Read at the Meetings of the Metaphysical Society** ,1869      *Collingwood and the Metaphysics of Experience* Giuseppina D'Oro,2003-08-29 Giuseppina D Oro explores Collingwood s work in epistemology and metaphysics uncovering his importance beyond his better known work in philosophy of history and aesthetics This major contribution to our understanding of one of the most important figures in history of philosophy will be essential reading for scholars of Collingwood and all students of metaphysics and the history of philosophy      **Ascent to the Absolute** J. N. Findlay,2019-03-06 Originally published in 1970 This book is a collection of lectures and papers given by Professor Findlay in the 1960s The theme is an argument for a metaphysical Absolute in the sense of post Hegelian Idealism Findlay s word for the Absolute process is Enterprise which must be necessary in thought and reality This ontological argument goes further than previous cosmological arguments and addresses both traditions from ancient philosophy and the modern Anglo American school of philosophy The book discusses the case for a Perfect Being a Necessary Being and in a change to Findlay s previous published thought presents a case for mysticism

*The Philosophy of Integralism, Or, The Metaphysical Synthesis Inherent in the Teaching of Sri Aurobindo* Haridas Chaudhuri,1954      **Time and the Metaphysics of Relativity** W.L. Craig,2001 The larger project of which this volume forms part is an attempt to craft a coherent doctrine of divine eternity and God s relationship to time Central to this project is the integration of the concerns of theology with the concept of time in relativity theory This volume provides an accessible and philosophically informed examination of the concept of time in relativity the ultimate aim being the achievement of a tenable theological synthesis      **The Metaphysical Magazine** ,1898      Ascent to the Absolute John Niemeyer Findlay,2020-10-10 Originally published in 1970 This book is a collection of lectures and papers given by Professor Findlay in the 1960s The theme is an argument for a metaphysical Absolute in the sense of post Hegelian Idealism Findlay s word for the Absolute process is Enterprise which must be necessary in thought and reality This ontological argument goes further than previous cosmological arguments and addresses both traditions from ancient philosophy and the modern Anglo American school of philosophy The book discusses the case for a Perfect Being a Necessary Being and in a change to Findlay s previous published thought presents a case for mysticism      The Metaphysical Foundations of Modern Physical Science Edwin Arthur Burtt,1927      **Democracy** George F. McLean,Robert R. Magliola,William Fox,2004      The Principles of Absolutism in the Metaphysics of Bernard Bosanquet Marion Delia Crane,1916      Studies in the Philosophy of J. N. Findlay Robert S. Cohen,Richard M. Martin,Merold Westphal,1985-06-30 For the first time this volume presents a series of critical and constructive studies in the philosophy of J N Findlay His contributions to both historical and systematic philosophy are examined by outstanding authors in the field many of whom are his former students and colleagues The value of these essays is heightened by Findlay s own contributions two autobiographical chapters detail the evolution of his thought and

relationships and in a final section of comments he evaluates and responds to the studies in this collection      **The Principles of Absolutism in the Metaphysics of Bernard Bosanquet** ... Marion Delia Crane Carroll,1916      *Philosophy of the Unconscious: Metaphysics of the unconscious* Eduard von Hartmann,1893 V 1 The class of books to which the Philosophy of the Unconscious belongs is all but unrepresented in our literature but the absence of similar home productions can no longer be held to imply either an inability to comprehend their scope or an indifference to their results To what shall we attribute the welcome accorded of late to certain reproductions and elucidations of the master works of modern Transcendentalism if not to the awakening of a long repressed desire to re examine the foundations of a spiritual fabric for whose stability an instinctive confidence alone made answer To many two attitudes of mind have become insupportable that of total unconcern about fundamental truth and that of unthinking acquiescence in the admission of merely juxtaposed and uncommunicating spheres of positive knowledge and impenetrable nescience PsycINFO Database Record c 2011 APA all rights reserved      **"The" Philosophical Review** ,1892      *The Century Dictionary and Cyclopedia: Dictionary* William Dwight Whitney,Benjamin Eli Smith,1897      The Metaphysics of Good and Evil According to Suárez Francisco Suárez,Jorge J. E. Gracia,Douglas P. Davis,1989

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