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The Methodist Riots

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The Methodist Riots Franklin Wilder,1981 **Protest and the politics of space and place, 1789-1848** Katrina Navickas,2015-12-01 This book is a wide ranging survey of the rise of mass movements for democracy and workers rights in northern England It is a provocative narrative of the closing down of public space and dispossession from place The book offers historical parallels for contemporary debates about protests in public space and democracy and anti globalisation movements In response to fears of revolution from 1789 to 1848 the British government and local authorities prohibited mass working class political meetings and societies Protesters faced the privatisation of public space The Peterloo Massacre of 1819 marked a turning point Radicals trade unions and the Chartists fought back by challenging their exclusion from public spaces creating their own sites and eventually constructing their own buildings or emigrating to America This book also uncovers new evidence of protest in rural areas of northern England including rural Luddism It will appeal to academic and local historians as well as geographers and scholars of social movements in the UK France and North America **Protest, Politics and Work in Rural England, 1700-1850** Carl Griffin,2013-11-28 Rural workers in eighteenth and early nineteenth century England were not passive victims in the face of rapid social change Carl J Griffin shows that they deployed an extensive range of resistances to defend their livelihoods and communities Locating protest in the wider contexts of work poverty and landscape change this new text offers the first critical overview of this growing area of study **The Anti-foreign Riots in China in 1891** North China Herald,1892 **Riots in the Cities** Servando Ortoll,Silvia M.

Arrom,1996-02-01 The goal of Riots in the Cities editors Silvia Marina Arrom and Servando Ortoll contend is to encourage Latin Americanists to rethink standard notions of urban politics before the populist era The actual political power wielded by the underprivileged city dwellers before the twentieth century has received little scholarly attention or has been downplayed Researchers often described urban inhabitants as having little influence over both their lives and on the politics of their day The elite were perceived as having firm control over the political process The seven essays in this reader analyze urban riots that broke out in major Latin American population centers between 1765 and 1910 Inspired by the works of Eric Hobsbawm and George Rud the authors find that the participants in these riots were far from irrational The crowds responded to specific social provocation and attacked property rather than people When taken together these essays challenge the notion that prior to 1910 power was strictly in the hands of the elite Lower class city residents too held strong opinions and acted on their convictions Most important their voices were not unheeded by those who officially wielded power and implemented social policies **The Sense of the People** Kathleen Wilson,1995-07-28 The people the empire the political subject all three were contentious issues in the politics and culture of eighteenth century English cities This study explores how these three issues came to occupy central roles in the wide ranging political cultures of English towns between the Hanoverian Succession and the American war enabling a variety of groups outside the structures of the state to claim a stake in national

affairs **The Southeastern Reporter** ,1891 *Report of the Belfast Riots Commissioners* Belfast Riots Commission,1887

Report of the Commission of Inquiry Into the Riots at Soweto and Elsewhere from the 16th of June 1976 to

the 28th of February 1977 South Africa. Commission of Inquiry into the Riots at Soweto and Elsewhere,1980 **The**

Politics of Reproduction Katherine Paugh,2017-04-21 Many British politicians planters and doctors attempted to exploit the fertility of Afro Caribbean women s bodies in order to ensure the economic success of the British Empire during the age of abolition Abolitionist reformers hoped that a homegrown labor force would end the need for the Atlantic slave trade By establishing the ubiquity of visions of fertility and subsequent economic growth during this time The Politics of Reproduction sheds fresh light on the oft debated question of whether abolitionism was understood by contemporaries as economically beneficial to the plantation colonies At the same time Katherine Paugh makes novel assertions about the importance of Britain s Caribbean colonies in the emergence of population as a political problem The need to manipulate the labor market on Caribbean plantations led to the creation of new governmental strategies for managing sex and childbearing such as centralized nurseries discouragement of extended breastfeeding and financial incentives for childbearing that have become commonplace in our modern world While assessing the politics of reproduction in the British Empire and its Caribbean colonies in relationship to major political events such as the Haitian Revolution the study also focuses in on the island of Barbados The remarkable story of an enslaved midwife and her family illustrates how plantation management policies designed to promote fertility affected Afro Caribbean women during the late eighteenth and early nineteenth centuries The Politics of Reproduction draws on a wide variety of sources including debates in the British Parliament and the Barbados House of Assembly the records of Barbadian plantations tracts about plantation management published by doctors and plantation owners and missionary records related to the island of Barbados

Religion and Social Protest Movements Tobin Miller Shearer,2021-06-14 What role has religion played in social protest movements This important book examines how activists have used religious resources such as liturgy prayer song and vestments with a focus on the following global case studies The mid twentieth century US civil rights movement The late twentieth century antiabortion movement in the United States of America The early twenty first century water protectors movement at Standing Rock North Dakota Indian independence led by Mohandas Gandhi in the early 1930s The Polish Solidarity movement of the 1980s The South African anti apartheid movement of the 1980s and 1990s Prayer as a sacred act is usually associated with piety and pacifism however it can be argued that those who pray in public while protesting are more likely to encounter violence Drawing on journalistic accounts participant reflections and secondary literature Religion and Social Protest Movements offers both historical and theoretical perspectives on the persistent correlation of the use of public prayer with an increase in conflict and violence This book is an important read for students and researchers in history and religious studies and those in related fields such as sociology African American studies and Native American studies **Routledge Library Editions: Political Protest**

Various,2022-07-30 This 26 volume set is a wide ranging time and subject spanning examination of the phenomenon of political protest What drives people to take to the streets and how do their governments respond These questions and many more are analysed in areas as varied as sixteenth century German peasant uprisings revolutionary Russians at the Paris Commune women protesting nuclear weapons at Greenham Common and the role Christianity played in protests across the ages An impressive reference resource this set also looks at the policing of protests and official responses to them A

History of England in the Eighteenth Century William Edward Hartpole Lecky,1891 **The London Quarterly and Holborn Review** ,1876 History of Knox County, Ohio ,1881 **Congressional Record** USA. Congress,1899 *The American Annual Cyclopædia and Register of Important Events of the Year* ,1871 Journal of the ... Senate of the State of New Jersey New Jersey. Legislature. Senate,1875 **The Review of the Churches** ,1894 **Rays of Light from All Lands** Edward Cornelius Towne,A. J. Canfield,1895

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