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scholars discuss the meaning and symbolism behind the three Blue Lodge degrees of Freemasonry which every mason will encounter during his initiatic journey Presented here are the essays Studies in Blue Lodge Symbolism by H L Haywood Symbolism of the First Degree by Asahel W Gage The Wages of an Entered Apprentice by William Harvey Discourse on the Fellowcraft Degree by Arthur Edward Waite The Legend of the Winding Stairs by Albert G Mackey The Third Degree Its Ornaments and Emblems by William Harvey and Soliloquy For a Master Mason **Ritual of the Master Mason's Degree Full** Albert G. MacKey,2005-12-01 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work *The Complete Ritual of the Honourable Degree of Mark Master Mason* Freemasons. Grand Lodge of Mark Master Masons of South Australia,1947

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antiaEURMasonic and perpetuate conspiracy theories and stories based on satanic worship rather than join Freemasonry or any other private organization primarily structured with improving the individual in society The Masonic term making good men better is the desire of the craft concerning all people living in a multicultural society to better themselves This is masonry in a nutshell To achieve this betterment takes a great deal of work and selfaEURintrospection which the critics of the craft refuse to endure and fail to examine the important historical esoteric symbols associated with the craft This book is dedicated toward neutralizing such superficial negative ideology pursued by critics who have a personal interest in negating the significant works of the greatest fraternal organization in the world Contained herein are chapters on women in Freemasonry the Catholic Church and Freemasonry which contains an addendum relating to over one hundred cardinals and bishops who under pseudonyms were Freemasons a chapter on the 133rd Psalm providing a lineaEURbyaEURline interpretation of a work which provides the important ideological humanistic basis for both society and Freemasonry with an important chapter analyzing the final endaEURperiod of a man s life as it related to Ecclesiastes Chapter 12 Men join Freemasonry because in their hearts they seek to improve themselves In a reality any can start living as principled individuals exercising the same values without being a Freemason All that is required is desire and work effort with a foundation from the Holy Bible to betterment of himself However the Masonic Craft assists an individual in this journey by providing defined structure support and a roadmap that helps focus the advancement and as such increases the probability of a successful outcome Freemasonry centers on learning how to charge one s self with thought and physical conduct However in order to improve one must read study and understand the true nature of reality in life buttressed by the role of oneself and those with which one socializes This philosophy underlines why the most important virtues of Freemasonry are symbolic and teach us to be better humans Freemasonry gains its structure and foundation through an inherent love of an adherence to the Holy Bible and would not exist without that devotion The foundation of Masonry is predicated on the fact that the craft and the Bible are intricately interconnected just as other holy books around the world are central to their Freemason organizations Much of Masonry s symbolism is taken from biblical sources especially Genesis and the stories surrounding the building of King Solomon s temples Great emphasis is placed on the development of moral and ethical virtues and the building of character with truth being the guiding principle of our lives Thus brotherhood and charity are natural outcomes and further define one of Masonry s major tenets Masonry uses proven methods to enhance the lives and spirits of members in a tangible way In every Masonic lodge upon its altar there is a Holy Bible supporting the square and compasses This old familiar book so beloved by so many generations is our Volume of the Sacred Law and represents the Great Light in Freemasonry The Bible is open when the lodge opens the Bible is closed when the lodge closes No lodge can transact its own business much less initiate candidates into the mysteries of the craft unless the Book of Holy Law lies open upon its altar It is the true responsibility of each individual Mason to seek out and understand the true nature of reality through the teachings

of Freemasonry discovered in the symbols of the craft The individual must learn to recognize and interpret the footprints of the deity and the sublime methods that he uses to reveal his message So mote it be May the mystery begin **The Freemason's Repository** ,1886 Origin of the English Rite of Freemasonry William James Hughan,1884 **Proceedings of the M.W. Grand Lodge of Ancient Free and Accepted Masons of Utah** Freemasons. Grand Lodge of Utah,1879

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