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The Memory Wars

Sue Campbell



The Memory Wars:

Memory Laws, Memory Wars Nikolay Koposov, 2018 A major contribution to our understanding of present day historical consciousness through a study of memory laws across Europe *The memory wars*, 19?? *The Memory Wars* Frederick C. Crews, 1995 In 1993 and 1994 The New York Review of Books published two tenaciously argued essays by Frederick Crews attacking Freudian psychoanalysis and its aftermath in the so called recovered memory movement The first reviewed a growing body of evidence indicating that Freud doctored his data and manipulated his colleagues in an effort to consolidate a cult like following that would neither defy nor upstage him The second published in two parts challenged the scientific and therapeutic claims of the rapidly growing recovered memory movement maintaining that its social effects have been devastating Crews traced that movement to Freudian precedent not just to Freud's abandoned seduction theory but also to the most essential assumptions of psychoanalysis itself The response was tremendous issues flew off the stands and therapists patients scholars philosophers and others whose lives had been touched by Freud's ideas responded in one of the largest waves of letters the Review had ever seen Twenty five of these were published with Crews's deft and forceful replies Most are gathered here together with Crews's original essays a new introduction describing the genesis of his pieces and an epilogue considering the debate and its reverberations The result is a fierce contentious and startling book that rocks the foundations of one of the century's governing ideas *Relational Remembering* Sue Campbell, 2003-10-07 Tracing the impact of the memory wars on science and culture *Relational Remembering* offers a vigorous philosophical challenge to the contemporary skepticism about memory that is their legacy Campbell's work provides a close conceptual analysis of the strategies used to challenge women's memories particularly those meant to provoke a general social alarm about suggestibility Sue Campbell argues that we cannot come to an adequate understanding of the nature and value of memory through a distorted view of rememberers The harmful stereotypes of women's passivity and instability that have repopulated discussions of abuse have led many theorists to regard the social dimensions of remembering only negatively as a threat or contaminant to memory integrity Such models of memory cannot help us grasp the nature of harms linked to oppression as these models imply that changed group understandings of the past are incompatible with the integrity of personal memory Campbell uses the false memory debates to defend a feminist reconceptualization of personal memory as relational social and subject to politics Memory is analyzed as a complex of cognitive abilities and social narrative activities where one's success or failure as a rememberer is both affected by one's social location and has profound ramifications for one's cultural status as a moral agent Memory Laws, Memory Wars Nikolay Koposov, 2017-10-12 Laws against Holocaust denial are perhaps the best known manifestation of the present day politics of historical memory In *Memory Laws Memory Wars* Nikolay Koposov examines the phenomenon of memory laws in Western and Eastern Europe Ukraine and Russia and exposes their very different purposes in the East and West In Western Europe he shows how memory laws were designed to create a common

European memory centred on the memory of the Holocaust as a means of integrating Europe combating racism and averting national and ethnic conflicts In Russia and Eastern Europe by contrast legislation on the issues of the past is often used to give the force of law to narratives which serve the narrower interests of nation states and protect the memory of perpetrators rather than victims This will be essential reading for all those interested in ongoing conflicts over the legacy of the Second World War Nazism and communism

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