



The Masque

DJ Losen

The Masque:

Devil Theatre Jan Frans van Dijkhuizen,2007 The so called Devil Theatre is here set against its context of non dramatic texts on possession and exorcism providing many new insights Representations of demonic possession and exorcism rituals abound in English Renaissance drama an area which this book seeks to illuminate by comparison with non dramatic works The author investigates stage images of possessionin relation to a range of early modern demonological theological and medical prose texts on the subject looking specifically at how the theatre responded to these texts He argues that the stage appropriated debates over demonicpossession to explore the competing roles of the inner life and the body in early modern definitions of selfhood The theatre also employed the contemporary controversy over possession and exorcism to investigate the politics ofreligion and to consider the nature of monarchic power Moreover because demonic possession cases and exorcism rituals were frequently dismissed by conformist writers as a piece of theatre they offered an opportunity to reflecton the nature of drama and role playing JAN FRANS VAN DIJKHUIZEN is lecturer and research fellow at the University of Leiden

Marriage, Performance, and Politics at the Jacobean Court Kevin Curran,2009 Marriage Performance and Politics at the Jacobean Court constitutes the first full length study of Jacobean nuptial performance Scripted for high profile weddings by such writers as Jonson Campion Chapman and Beaumont these entertainments were mounted for some of the most significant political events of King James s English reign and played a key role in the development of a specifically Jacobean form of national identity

The masque of Mary, and other poems Edward Caswall,1877 Masques and Entertainments Ben Jonson,1890 **Staging Spectatorship in the Plays of Philip**

Massinger Professor Joanne Rochester,2013-04-28 The playwrights composing for the London stage between 1580 and 1642 repeatedly staged plays within and other metatheatrical inserts Such works present fictionalized spectators as well as performers providing images of the audience stage interaction within the theatre They are as much enactments of the interpretive work of a spectator as of acting and as such they are a potential source of information about early modern conceptions of audiences spectatorship and perception This study examines on stage spectatorship in three plays by Philip Massinger head playwright for the King s Men from 1625 to 1640 Each play presents a different form of metatheatrical inset from the plays within of The Roman Actor 1626 to the masques within of The City Madam 1632 to the titular miniature portrait of The Picture 1629 moving thematically from spectator interpretations of dramatic performance the visual spectacle of the masque to staged readings of static visual art All three forms present a dramatization of the process of examination and allow an analysis of Massinger s assumptions about interpretation perception and spectator response

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