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MEDEA

TRANSLATED BY MONTANA KANE

The Medea

Euripides



The Medea:

The Medea ... Euripides, 1876 **The Medea of Euripides** Euripides, Frederic De Forest Allen, 1882 Memoir of Her Majesty's Steam Ship The Medea Thomas Baldock, 1838 The Medea of Euripides Eyripidēs, 1829 *The Medea of Euripides, from the Text of Porson's Edition. Literally Translated and Explained, with Many Original Comments. By the Rev. A. R. Fausset* Euripides, 1851 **The Medea of Euripides** Euripides, 1901 **The Medea of Euripides, with brief notes by F.A. Paley** Euripides, 1876 The Medea of Euripides, with notes and an intr., by F.D. Allen Euripides, 1876 *The Medea of Euripides, with the lyrical parts done into Engl. Intr., notes, and vocabulary by P.B. Halcombe* Euripides, 1898

The Medea of Euripides, from the Text, and with a Translation of the Notes of Porson Euripides, 1829 **The Medea ; the Trojan Women ; the Electra of Euripides** Euripides, 1912 **Euripidou Mēdeia [romanized form]** Euripides, 1881

The Medea & Hippolytus Euripides, 1896 The Medea Of Euripides Gilbert Murray, 1906 The Complete Greek Tragedies: Euripides: Alcestis. The Medea. The Heracleidae. Hippolytus. Cyclops. Heracles. Iphigenia in Tauris. Helen. Hecuba. Andromache. The Trojan women David Grene, Richmond Lattimore, 1956 *Euripides: Alcestis. The Medea. The Heracleidae. Hippolytus. The Cyclops. Heracles. Iphigenia in Tauris. Helen. Hecuba. Andromache. The Trojan women* Euripides, 1959 The "Medea" of Euripides and the "Medea" of Grillparzer Chiles Clifton Ferrell, 1901 The Return of the Medea Simone Novak, 1998 **Seven Choruses from the Medea of Euripides** Virgil Thomson, 1942 Violence and Women Anita S Chapman, 2020-06-15

The archetypal story of Medea is a cautionary tale for our era Jason and Medea's marriage favored by the gods represents an attempt at a union of opposites very far from each other They represent the masculine and feminine principles covering a wide range of psychological sociological and historical aspects This synthesis fails In the myth as Euripides presents it the failure is caused by Jason's regression and submission to the exclusivity of the patriarchal principle the Old King Medea who not only represents the feminine but also the forces of Nature and Transformation is profoundly incompatible with this regression She reacts She destroys and creates havoc This is what the unconscious does when it is not heard or denied In the end Medea is saved by the gods the divine principles or psychic laws that regulate the laws of Nature and Transformation in the psyche They support her to the bitter end

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