



# The Orange Order

**Chris Ryder, Vincent Kearney**



## **The Orange Order:**

**The Orange Order** Tony Gray,1972      *Orange Order* Patrick Coleman,2025-01-31 On a sunny day men and women march through the streets wearing orange collarettes and carrying colourful banners However this is not the Orange Order in Northern Ireland but the same organisation in Africa This book moves beyond the cliché to delve deeply into the inner structure and rituals of the Orange Order and its global reach The Orange Order while Irish Protestant founded managed in a short period to spread to not only other parts of the UK but also to Australia New Zealand and even Africa Previous research has tended to focus on just one to two countries within a narrow timeframe This book by contrast covers almost 230 years of the Orange Order across multiple countries Unlike other studies it integrates the activities of men women and children

*The Orange Order in Canada* David A. Wilson,2007 This book locates Canadian Orangeism in its international context assesses the activities of the Order in Toronto the Belfast of North America analyzes the ambivalent relationship of Canadian Orangeism to the crown discusses Orange influences on Canadian Confederation and examines the reasons for the Order's decline in the second half of the 20th century Contents Don M MacRaild UU The associationalism of the Orange diaspora Eric Kaufmann U London Orange Order in Ontario Newfoundland Scotland and N Ireland Brian Clarke U Toronto Parades and public life in Victorian Toronto William Jenkins York U Loyal Orange lodges in early 20th cent Toronto Ian Radforth U Toronto Orangemen and the crown David A Wilson U Toronto Thomas D Arcy McGee Orangeism and the new nationality John Edward FitzGerald Memorial U Newfoundland The Orange Order and Newfoundland's confederation with Canada 1948 9 Cecil J Houston U Windsor Mark G McGowan U Toronto Postscript

**Orange Order** Patrick Coleman,2025-01-31 On a sunny day men and women march through the streets wearing orange collarettes and carrying colourful banners However this is not the Orange Order in Northern Ireland but the same organisation in Africa This book moves beyond the cliché to delve deeply into the inner structure and rituals of the Orange Order and its global reach The Orange Order while Irish Protestant founded managed in a short period to spread to not only other parts of the UK but also to Australia New Zealand and even Africa Previous research has tended to focus on just one to two countries within a narrow timeframe This book by contrast covers almost 230 years of the Orange Order across multiple countries Unlike other studies it integrates the activities of men women and children

**The Orange Order** Eric P. Kaufmann,2009-04-17 Based on unprecedented access to the Order's internal documents this book provides the first systematic social history of the Orange Order the Protestant association dedicated to maintaining the British connection in Northern Ireland Kaufmann charts the Order's path from the peak of its influence in the early 1960s to its present day crisis Along the way he sketches a portrait of many of Orangeism's leading figures from ex Prime Minister John Andrews to Ulster Unionist Party politicians like Martin Smyth James Molyneux and David McNarry and also includes the highly revealing correspondence with adversaries such as Ian Paisley and David Trimble Packed with analyses of mass membership trends and attitudes the book also takes care to tell the story of the Order

from below as well as from above In the process it argues that the traditional Unionism of West Ulster is giving way to the more militant Unionism of Antrim and Belfast which is winning the hearts of the younger generation in cities and towns throughout the province

**The Orange Order** Mervyn Jess,2012-10-04 Born out of bloodshed sustained by sectarianism and shrouded in secrecy the Orange Order is one of the most abiding and controversial religion based organisations in Europe if not the world A Catholic cannot join its doors are open only to those who profess Protestantism BBC journalist Mervyn Jess who has written extensively on Orange issues strips away the mystery and myths of the Order and traces its origins and defining moments spanning three turbulent centuries This book is essential reading for anyone interested in finding out what the Orange is all about

**Women and the Orange Order** D. A. J. MacPherson,2016-05-31 Provides a transnational account of women s involvement in conservative political activism during the nineteenth and twentieth centuries in Britain and Canada

*The Rise and Fall of the Orange Order* Daragh Curran,2021-01-08 Formed in 1795 the Orange Order had grown into a formidable popular organisation in its first forty years of existence However against a background of major social political and economic change the Grand Orange Lodge of Ireland made the forced decision to disband the Order in 1836 in the face of mounting government pressure In spite of this the extremely widespread Protestant association could not simply disappear and continued to thrive at local level By 1845 it had been officially revived amidst fears of renewed Catholic agitation Within the next four years the Order eventually returned to its previous popular standing This journey was far from straightforward and many obstacles needed negotiation This book will explore many factors such as the failed Young Ireland Rebellion of 1848 and the notorious and fatal clash with Catholics at Dolly s Brae in 1849 and trace the uneven and difficult path undertaken by Orangemen through this pivotal time in Irish history

**The Orange Order in Victoria** Vertigan, Tas,1979

**The Formation of the Orange Order, 1795-1798** William Blacker,Robert Hugh Wallace,1994

**Faith, Fraternity and Fighting** Donald M. MacRaild,2005-01-01 This book fills one of the most significant gaps in modern British historiography Despite its public profile the Orange Order has not attracted commensurate scholarly attention Uncritical apologists apart historians have displayed condescending censure stigmatising and dismissing the Order as sectarian a term unduly restricted in their studies to violence and demonstrations Having gained unique access to lodge membership records MacRaild provides a timely corrective MacRaild makes excellent use of archive material to provide a fascinating study of diasporic Orangeism showing how it was imported into mainland Britain and implanted within working class communities as a way of life able to attract adherents with no obvious Irish provenance or connection the Toxteth lodge in North West England has a not insignificant black presence Impeccably researched and expertly written Faith Fraternity and Fighting is a major achievement and an important step in rescuing Orangeism from the stigma of sectarianism

**The Orange Order** Brian Kennaway,2006 In this final book of the Legends trilogy Hoole reclaims the thrown of his father and goes on to wage a war against the forces of chaos greed and oppression led by the powerful warlord tyrants Grank the first

collier uses his skills with fire and metals to forge weapons for battle With great trepidation Hoole uses the power of the Ember in the final decisive battle and wins At the dawn of a new ear of peace Hoole searches for the ideal place to establish not a kingdom but an order of free owls and finds the Great Tree continued There he rejects the absolute power his followers want to invest in him and establishes instead the Guardians of Ga Hoole an order of noble owls of all kinds based on learning equality and nobility of thought and deed Before he dies he takes the Ember back to the Sacred Volcanoes and hides it knowing that if it falls into the wrong talons its powers would endanger the Great Tree and the principles it is founded on He returns to the Tree and dies ending a time of magic and legend but leaving an order of owls noble in thought and deed dedicated to learning and equality among all owls

**The Orange Order** Eric P. Kaufmann,2007-05-17 The first systematic social history of the Orange Order Based on unprecedented access to the Order s archives the book charts the Order s path from the peak of its influence in the early 1960s to its present crisis and argues that the traditional Unionism of the past is giving way to a more militant form which is winning the hearts of the younger generation

**Toronto, the Belfast of Canada** William J. Smyth,2015-01-01 Toronto the Belfast of Canada explores the intolerant origins of today s cosmopolitan city

**Drumcree** Chris Ryder,Vincent Kearney,2001 A hard hitting investigation into the history politics and personalities behind the annual Drumcree stand off a conflict at the heart of the problems still facing Northern Ireland

A Registry containing the names and addresses of the ... Officers ... of the Orange Institution of Ireland ... By order of the Grand Orange Lodge of Ireland Orange Order. Grand Lodge of Ireland,1842

*The Sash Canada Wore* Cecil J. Houston,William J. Smyth,1999

*The History of the Orange Order* William Banks,1898\*

Orange Institution of Ireland Orange Order,1908

Orangeism Kevin Haddick-Flynn,1999 Events centred around the Drumcree Parish Church and the Garvaghy Road have focused worldwide attention on the Orange Order and the Loyal orders in general Taking its name from the historic figure of William of Orange the Orange Order has become in the eyes of many synonymous with bigotry and triumphalism Much of the history of the Order remains untold and unexplored In this study of the history of Orangeism Kevin Haddick Flynn presents the reader with a comprehensive and definitive account of the Order from its foundation in the 17th century through centuries of growth and conflict and brings us right up to 1999 and the turmoil of recent years culminating in the schism in the order in the wake of the murder of three Quinn brothers in the Summer of 1998

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