

## Article

# Understanding the Paradox of (Im)Perfection: An Actor-Network Approach to Digitally Mediated Preaching

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**Abstract:** This paper adds to the growing body of literature on digitally mediated preaching by using actor-network theory (ANT) in conjunction with Amanda Lagerkvist's work on digital media as theoretical lenses to describe and discuss what we term "the paradox of (im)perfection". This paradox refers to the tension between an ideal of perfection and an ideal of imperfection (or vulnerability) as experienced by church practitioners who were "thrown" online abruptly and unexpectedly due to the pandemic. In our analysis we show how human and non-human actors interact (and act on each other) in ways that assemble their networks towards a mode of visibility and perfection, or towards a mode of authenticity, intimacy, and imperfection. In the former mode, preachers and church practitioners find themselves competing in "a mimetic visibility contest" that is characterized by an ontology of numbers (likes, follower counts, retweets, etc.) and a subsequent ethos of quantification. In the latter mode, an ethos of care affords the opportunity for spiritual intimacy, even among "anonymous" online individuals. Drawing on Deanna A. Thompson's and Amanda Lagerkvist's work, we argue that the latter mode enacts "a cruciform media ethics" in which the embodied worshipping community interacting online can be understood as "the virtual body of the suffering Christ". Here, digital media is enacting as "caring media" rather than "metric media". While the paper introduces message-oriented, media-oriented, and ontology-oriented approaches as helpful for the study of digitally mediated preaching, it ultimately argues for the superior virtues of ANT as a non-dichotomous approach—overcoming both the message/media and the virtual/real divides which are often inherent to other approaches.

**Keywords:** online preaching; homiletics; digital mediation; Actor-Network Theoryactor-network theory



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## 1. Introduction

As guest editor Sunggu Yang puts it in the introduction, this Special Issue focuses on "the practice of preaching as it is developed and performed in today's revolutionary context of digital technology and social media". How, then, do we, as homileticsians, engage with the study of digitally mediated preaching? Before the COVID-19 pandemic, homiletical research that dealt with the practice of preaching in digital culture was scarce (Yang 2020, p. 75). The pandemic changed all of that. As churches underwent a variety of digital transitions in response to a patchwork of pandemic-era government regulations and restrictions, homiletical interest naturally followed. The present paper hopes to add to this growing body of literature by offering a socio-material approach to describe and discuss what we call "the paradox of (im)perfection". This phenomenon first emerged for us in an empirical study of what "being church" meant in digital spaces, specifically in the diocese of Stockholm, Sweden, and in the period when preachers and other church practitioners were thrown online overnight en masse by the pandemic.

The article proceeds as follows. We begin by briefly outlining three approaches to the study of digitally mediated preaching, followed by methodological reflections (Section 1). Next, we introduce our theoretical lenses: actor-network theory (ANT) and, to a somewhat

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