



# The Gospel Of Mark

**Robert Henry Lightfoot**



## **The Gospel Of Mark:**

**The Gospel of Mark** Donald H. Juel, 2011-09-01 This volume is written for anyone who for whatever reason is drawn to the New Testament. It is also for those who are not so drawn for it is written out of the conviction that good readers need to be formed. Anyone can read the Bible; no particular level of education is required, but readers need to learn what to look for in stories that may seem distant and strange. The long tradition of reading the Scriptures in the church is not the enemy in such an enterprise, but audiences change and the Bible must be heard and wrestled with in each new situation. This volume focuses on the Gospel according to Mark, probably the first of the four Gospels to be written. It has received the least attention of the four in the history of the church. The explosion of Markan scholarship in the last decades tells a fascinating story that is not the focus of this study but informs it. The result of intense engagement with Mark within and outside the academic community has not achieved a meeting of the minds. Mark's Gospel does not easily yield its secrets. It is the case, however, that conversing about Mark has been enormously interesting and productive for the church as well as the academy. This volume is written to open readers to its remarkable story. Where engagement will finally lead remains as unpredictable and as promising as the Gospel itself. **The Gospel According to Mark** George Martin, 2005 At the heart of this book is a verse by verse exposition of the New American Bible text of Mark's Gospel. Interspersed throughout the text are dozens of short essays giving the social, political, economic, and religious background and questions for reflection. **The Gospel According to Mark** R. Alan Cole, 1989 Cole's study on the Gospel of Mark is part of the Tyndale New Testament Commentaries, a popular series designed to help the general Bible reader understand clearly what the text actually says and what it means without undue dependence on scholarly technicalities. *The Gospel According to Mark* JAMES R. EDWARDS, 2020-05-21 Like any other commentary series, The Pillar New Testament Commentary has specific aims. Designed both for serious students and for general readers of the Bible, the PNTC volumes seek above all to make clear the meaning of the text of Scripture as we have it. The scholars writing these volumes interact with the most important informed contemporary debate yet avoid undue technical detail. Their ideal is a blend of rigorous exegesis and exposition, scholarship and pastoral sensitivity, with an eye alert both to biblical theology and to the contemporary relevance of the Bible. Underlying the approach of this series is the fact that God stands over against us rather than we in judgment of him. When God speaks to us in his Word, those who profess to know him must respond with reverence, a certain fear, a holy joy, and a questing obedience. These attitudes are reflected in the profoundly Christian stance of the PNTC authors toward the text. With these values in place, the Pillar commentaries will continue to be warmly welcomed by pastors, teachers, and students everywhere. **The Gospel of Mark** Ben Witherington, 2001-01-08 This book offers the first sustained attempt to read the Gospel of Mark both as an ancient biography and as a form of ancient rhetoric. Ben Witherington applies to Mark the socio-rhetorical approach for which he is well known, opening a fresh new perspective on the earliest Gospel. Written when the fledgling Christian faith was

experiencing a major crisis during the Jewish war Mark provides us with the first window on how the life and teachings of Jesus were presented to a largely non Jewish audience According to Witherington the structure of Mark demonstrates that this Gospel is biographically focused on the identity of Jesus and the importance of knowing who he is the Christ the Son of God This finding reveals that Christology stood at the heart of the earliest Christians faith It also shows how important it was to these earliest Christians to persuade others about the nature of Jesus both as a historical figure and as the Savior of the world

Mark: The Gospel of Passion Michael Card,2012-01-23 In this second volume of the Biblical Imagination series Michael Card leads us on an imaginative journey through the Gospel of Mark Card teaches us to enter each scene with the eyes of faith knowing that Mark intended us to be filled with passion at the sight of Jesus

Loosing the Lion: Proclaiming the Gospel of Mark Leroy A. Huizenga,2017 Drama Irony Betrayal Miracles A holy war with the whole world at stake And it s all packed into the shortest of the four Gospels Written in an engaging lively oral style Loosing the Lion tells us how despite being misunderstood and neglected throughout most of history the Gospel of Mark has recently been experiencing a scholarly revival Theologians are beginning to see how it is actually an intense wild impossible story told at a breakneck pace with twists and turns that shock and surprise those with eyes to see and ears to hear Readers will be captivated by the Gospel s literary brilliance which brings us to the threshold of an encounter with the living Jesus who reveals his mysteries and ultimately himself to those who approach him and dwell in his presence And when we do encounter him The proper response is repentance joining God s army to be liberated and once liberated advancing the liberation of the whole cosmos which ultimately is the content of the Gospel Jesus calls us to believe in Liberation is coming Join the resistance

**The Gospel of Mark** Charles A. Bobertz,2016-10-18 How Baptism and the Eucharist Shaped Early Christian Understandings of Jesus Long before the Gospel writers put pen to papyrus the earliest Christians participated in the powerful rituals of baptism and the Lord s Supper which fundamentally shaped their understanding of God Christ and the world in which they lived In this volume a respected biblical scholar and teacher explores how cultural anthropology and ritual studies elucidate ancient texts Charles Bobertz offers a liturgical reading of the Gospel of Mark arguing that the Gospel is a narrative interpretation of early Christian ritual This fresh responsible and creative proposal will benefit scholars professors and students Its ecclesial and pastoral ramifications will also be of interest to church leaders and pastors

**The Gospel of Mark** R. T. France,2002-02-07 Drawing on many years of Marcan studies world class scholar R T France has produced an exegetical commentary on the Greek text of Mark that does what the best of recent Greek commentaries have done but in France s own inimitable reader friendly way This work is a commentary on Mark itself not a commentary on commentaries of Mark It deals immediately and directly with matters that France himself regards as important Working from his own translation of the Greek text and culling from helpful research into the world of first century Palestine France provides an extensive introduction to Mark s Gospel followed by insightful section and verse commentary France sees the structure of Mark s

Gospel as an effective drama in three acts Act 1 takes up Jesus public ministry in Galilee Act 2 covers Jesus journey to Jerusalem with his disciples Act 3 focuses on Jesus public ministry in Jerusalem including his confrontation with the Jewish leaders his explanatory discourse on the future and his passion death and resurrection France carefully unpacks for modern readers the two central themes of this powerful narrative of Jesus life the nature of Christ and the role of discipleship Supported by careful argumentation and impressive in its sensitivity to Mark s structure context and use of the Old Testament France s study of the second Gospel is without peer *The Gospel of Mark* Francis J. Moloney, SDB,2012-05-01 The Gospel of Mark addressed to an early Christian community perplexed by failure and suffering presents Jesus as suffering Messiah and Son of God Recognizing that failure and suffering continue to perplex Christians today world renowned New Testament scholar and theologian Francis Moloney marries the rich contributions of traditional historical scholarship with the contemporary approach to the Gospels as narrative Now in paperback this commentary combines the highest level scholarship with pastoral sensitivity It offers an accessible and thoughtful reading of Mark s narrative to bring the Gospel s story to life for contemporary readers **Mark** Ernest Best,1983 **Exploring the Gospel of Mark** John Phillips,2003-12-18 John Phillips writes with enthusiasm and clarity cutting through the confusion and heretical dangers associated with Bible interpretation Moody Magazine Mark as Story David M. Rhoads,Joanna Dewey,Donald Michie,2012-04 For thirty years Mark as Story has introduced readers to the rhetorical and narrative skill that makes Mark so arresting and compelling a story Rhoads Dewey and Michie have helped to pioneer our appreciation of the Gospels and Mark in particular as narratives originally created in an oral culture for oral performance New in this edition are a revised introduction and an afterword describing the significant role Mark as Story has played in the development of narrative criticism **The Gospel of Mark** Mary Healy,Peter S. Williamson,2008-11 There is an increasing hunger among Catholics to study the Bible in depth and in a way that integrates Scripture with Catholic doctrine worship and daily life In October 2008 a meeting of the world Synod of Bishops scheduled by Pope Benedict XVI will focus on The Word of God in the Life and Mission of the Church Coinciding with that meeting is the launch of the Catholic Commentary on Sacred Scripture CCSS a series that responds to the desire of Catholics to access the living Word of God The Gospel of Mark is the first of seventeen volumes which will cover the entire New Testament Written by trusted Catholic biblical scholars these commentaries interpret Scripture in the light of Catholic tradition Accessibly written yet substantive the CCSS fills a gap in the available literature by offering commentaries that cover more than brief study guides but are less daunting than scholarly commentaries **Gospel of Mark, The** Timothy R. Carmody,2009-11 A user friendly study guide for reading and understanding the Gospel of Mark The Gospel Message of St. Mark Robert Henry Lightfoot,1962 The Gospel of Mark Francis J. Moloney,2002 The Gospel of Mark addressed to an early Christian community perplexed by failure and suffering presents Jesus as suffering Messiah and Son of God Recognizing that failure and suffering continue to perplex Christians

Francis Moloney marries the rich contributions of traditional historical scholarship with the contemporary approach to the gospels as narrative to bring the Gospel's story to life for readers today      The Beginning of the Gospel Eugene LaVerdiere, 1999 Mark wrote the beginning of the Gospel for Christians who thought it was the end For that he told them a story of another time when Jesus' disciples thought it was the end but turned out to be the beginning That is why the passion resurrection of Jesus dominates the Gospel according to Mark Using rhetorical and literary analysis Father LaVerdiere introduces Mark's story as the beginning of the Gospel as we enter a new millennium      *Sowing the Gospel* Mary Ann Tolbert, 1996-01-01 Mary Ann Tolbert George H Atkinson Professor of Biblical Studies at Pacific School of Religion in Berkeley California offers one of the freshest interpretations of Mark's Gospel I have ever had the privilege to read It marks a milestone in the recent history of Markan research Jack Dean Kingsbury      **Reading the Gospel of Mark as a Novel** Geert Van Oyen, 2014-11-12 The world is flooded with novels about secret messages or hidden texts They all pretend to reveal the ultimate truth of Jesus In this book Geert Van Oyen goes back to the oldest gospel and explores its story as a challenging and revolutionary message for any reader By employing a narrative critical approach Van Oyen demonstrates how the narrator accompanies readers in their quest for the identity of the protagonist Jesus Along the way readers will discover that faith in Jesus is not a matter of theoretical truth but of practical experience Who can remain indifferent when they hear the paradox at the heart of the gospel Whoever wishes to become great among you must be your servant and whoever wishes to be first among you must be slave of all

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