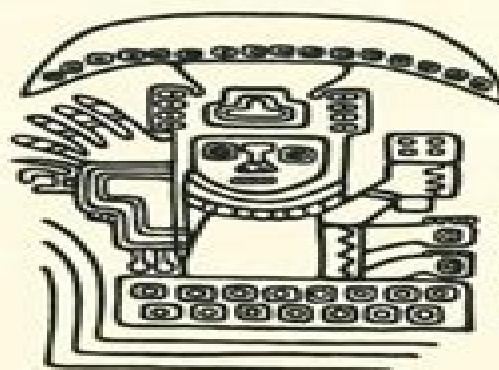


# THE PACATNAMU PAPERS

## Volume 2

### The Moche Occupation



*Edited by*  
*Christopher B. Donnan*  
*Guillermo A. Cock*

# The Pacatnamu Papers The Moche Occupation Volume Two

**Christopher B. Donnan**

## **The Pacatnamu Papers The Moche Occupation Volume Two:**

Gallinazo Jean-Francois Millaire, Magali Morlion, 2009-12-31 Over the last decades considerable effort has been directed towards the study of early complex societies of northern Peru and in recent years archaeologists have expressed a strong interest in the art and archaeology of the Moche Lambayeque and Chimu societies. Yet comparatively little attention has been paid to the earlier cultural foundations of north coast civilization the Gallinazo. In the recent years however the work of a number of north coast specialists brought about a large quantity of data on the Gallinazo occupation of the coast but a coherent framework for studying this culture had yet to be defined. The present volume is the result of a round table which gathered some thirty scholars from Europe and North and South America to discuss the Gallinazo phenomenon. In fourteen chapters authors with different perspectives and backgrounds reconsider the nature of the Gallinazo culture and its position within north coast cultural history while addressing wider issues about the development of complex societies in this area and within the Andean region in general. The contributions reveal a diversity of perspectives on north coast archaeology something that is likely to stimulate methodological and theoretical debates among Andeanists pre Columbian specialists and New World archaeologists in general.

**The Burials of Cerro Azul, Peru** Joyce Marcus, 2024-02-29 This volume reports on the salvage excavations that Dr Joyce Marcus directed after she discovered scattered human remains on the surface of the site of Cerro Azul in Peru. These remains were from a partially looted cemetery dating to AD 1000 to 1470. During the excavations she found the burials of men women and children. Some of the women were associated with belt looms woolen bags workbaskets filled with cotton and wool yarn balls needles in needle cases barcoded spindles and decorated spindle whorls. Some of the men were buried with fishing nets slings bolas metal tweezers and breechclouts. Some of the children were associated with miniature vessels gourd bowls with food and bracelets and necklaces consisting of seeds strung on cords. The two previous volumes Marcus published on the site of Cerro Azul reported on the architecture pottery and coastal ecosystems of the site.

**Moche Tombs at Dos Cabezas** Christopher B. Donnan, 2007 This study focuses on five Moche tombs that were excavated at the site of Dos Cabezas on the north coast of Peru between 1997 and 2000. The goal of the volume is to provide full documentation of the tombs and their contents in full color describe the chronology of construction phases for the pyramid in which they were found and explain how thes

**Ritual Violence in the Ancient Andes** Haagen D. Klaus, J. Marla Toyne, 2016-07-26 Traditions of sacrifice exist in almost every human culture and often embody a society's most meaningful religious and symbolic acts. Ritual violence was particularly varied and enduring in the prehistoric South American Andes where human lives animals and material objects were sacrificed in secular rites or as offerings to the divine. Spectacular discoveries of sacrificial sites containing the victims of violent rituals have drawn ever increasing attention to ritual sacrifice within Andean archaeology. Responding to this interest this volume provides the first regional overview of ritual killing on the pre Hispanic north coast of Peru where distinct forms and diverse trajectories of ritual violence

developed during the final 1 800 years of prehistory Presenting original research that blends empirical approaches iconographic interpretations and contextual analyses the contributors address four linked themes the historical development and regional variation of north coast sacrifice from the early first millennium AD to the European conquest a continuum of ritual violence that spans people animals and objects the broader ritual world of sacrifice including rites both before and after violent offering and the use of diverse scientific tools archaeological information and theoretical interpretations to study sacrifice This research proposes a wide range of new questions that will shape the research agenda in the coming decades while fostering a nuanced scientific and humanized approach to the archaeology of ritual violence that is applicable to archaeological contexts around the world    **The Pacatnamu Papers** Christopher B. Donnan,Guillermo A. Cock,1986 This volume includes the results of a five year excavation 1983 1987 at Pacatnamu Peru combining archaeological excavation with physical anthropology botany zoology textile analysis ethnography and ethnohistory Focuses on the period of Moche occupation Bilingual in English and Spanish    *Moche Art and Archaeology in Ancient Peru* Joanne Pillsbury,2005 This volume explores the art and archaeology of the Moche who created impressive monuments and metal objects centuries before the rise of the Inca A major theme of the volume is how the visual arts and political representation are connected

**Ñawpa Pacha** ,2010    **Moche Fineline Painting from San José de Moro** Donna McClelland,Donald McClelland,Christopher B. Donnan,2007 Moche civilization flourished on the north coast of Peru from AD 200 to 800 Although the Moche had no writing system they left a vivid artistic record of their beliefs and activities on intricately painted ceramic vessels several thousand of which are scattered in museums and private collections throughout the world today Unfortunately nearly all were looted by grave robbers so their origin and context are unknown In recent years however through a combination of archaeological excavation and stylistic analysis it has been possible to identify more than 250 painted vessels from the site of San Jose de Moro To date this is the largest sample of Moche art from a single place and time Thus it provides a unique opportunity to identify a distinct sub style of Moche ceramics and to assess its range of artistic and technological variation Moreover within the sample it is possible to identify multiple paintings by 18 different artists thus elucidating the range of subject matter that an artist would paint as well as the variation in the way he would portray the same scene By discussing and illustrating more than 200 painted vessels from San Jose de Moro this volume provides insights about a community of ancient Peruvian potters who shared a distinctive painting style and left a fascinating record of their achievement    *Latin American Antiquity* ,2008    *The Pottery Figurines of Pre-Columbian Peru* Alexandra Morgan,2009    Decyphering Ancient Bones Gisela Grupe,Joris Peters,2003    **The Norbert Mayrock art collection from ancient Peru** Helmut Schindler,2000    Proceedings of the ... Biennial Symposium of the Textile Society of America, Inc Textile Society of America. Symposium,2001    **Biological Consequences of Social Inequalities in Prehistoric Peru** Julie Faith Farnum,2002 This dissertation presents the first study of social stratification diet and health for the Sic n

people of the North Coast of Peru. The data on developmental health, adult health, stature, injuries and traumas were integrated with archaeological information from the Sicán Archaeological Project directed by Izumi Shimada. A holistic approach combining archaeological context, dental genetics and skeletal pathologies was utilized to evaluate the role of social status and environment pertaining to Sicán childhood health. Examination of the adults bearing the evidences of their childhood development gave insight into their classification by social group. Non specific indicators of stress observed on human skeletal remains were used to elicit information about prehistoric diet and health of 112 Peruvian North Coast individuals focusing on remains from the Sicán Archaeological Project. These indicators included linear enamel hypoplasia (LEH), Harris Lines, cribra orbitalia, iron deficiency anemia, porotic hyperostosis, dental wear, dental caries, incidence of dead teeth, abscesses, antemortem tooth loss and measurement of stature. Conclusions are based on the results of over 6 000 measurements. The Sicán showed more variation in developmental health by social group inferred from archaeological evidence than by location and/or center versus rural periphery. A new integrated Macro and Micro Indicator Method (MMIM) was applied to illustrate the longitudinal nature of developmental stresses and their continuing impact upon adult health. When bone macro and micro stress indicators were compared, it was found that LEH and both Type II and double zonal osteons co-occurred most often in the samples from juvenile individuals. LEH was also present in all of the Sicán adults with Type II and double zonal osteons. These findings strongly support the premise that the processes of childhood stress which lead to disruption of enamel calcification also slow micro structural bone activity. It is possible that these factors led to decreased physical activity in the affected children which could slow micro structural processes. It is expected that physical anthropological studies of this type will continue to contribute to the Sicán Archaeological Project as it pursues its distinguished long term sustained regional diachronic interdisciplinary holistic approach to the Sicán Culture.

### **Ritual**

**Sacrifice in Ancient Peru** Elizabeth P. Benson, Anita G. Cook, 2001-07-01 Propitiating the supernatural forces that could grant bountiful crops or wipe out whole villages through natural disasters was a sacred duty in ancient Peruvian societies as in many premodern cultures. Ritual sacrifices were considered necessary for this propitiation and for maintaining a proper reciprocal relationship between humans and the supernatural world. The essays in this book examine the archaeological evidence for ancient Peruvian sacrificial offerings of human beings, animals and objects as well as the cultural contexts in which the offerings occurred from around 2500 B.C. until Inca times just before the Spanish Conquest. Major contributions come from the recent archaeological fieldwork of Steve Bourget, Anita Cook and Alana Cordy Collins as well as from John Verano's laboratory work on skeletal material from recent excavations. Mary Frame who is a weaver as well as a scholar offers rich new interpretations of Paracas burial garments and Donald Proulx presents a fresh view of the nature of Nasca warfare. Elizabeth Benson's essay provides a summary of sacrificial practices.

*Chotuna and Chornancap* Christopher B. Donnan, 2011 Explores the legend of Naymlap, founder of a dynasty that ruled the Lambayeque Valley of Peru said to have

built his palace at a place that many believe to be the archaeological sites of Chotuna and Chornancap Presents the results of excavations at those sites and demonstrates the extent to which the archaeological evidence support *Andean Past*, 2007

**Memoria y muerte en el Perú antiguo** Peter Kaulicke, 2001      *Moche* Santiago Uceda, 2003      **Arqueología mochica** Luis Jaime Castillo, 2008 Se realizó 27 ensayos de 17 investigadores quienes estudian el desarrollo de la sociedad Mochica y otras sociedades complejas de la costa norte del Perú. Los temas tratados fueron prácticas funerarias, sistemas de producción, identidades individuales y colectivas, arquitectura, etc.

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