

The Pains and Pleasures of Parenting: When, Why, and How Is Parenthood Associated With More or Less Well-Being?

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The relationship between parenthood and well-being has become a hot topic among scholars, media, and general public alike. The research, however, has been mixed—some studies indicate that parents are happier than nonparents, whereas others suggest the reverse. We suggest that the question of whether parents are more or less happy than their childless peers is not the most meaningful one. To reconcile the conflicting literature and expand understanding of the emotional experience of parenthood, we present a model of parents' well-being that describes why and how parents experience more or less happiness than nonparents (i.e., mediators of the link between parenthood and well-being). We then apply this model to explain when parents are more likely to experience more or less happiness (i.e., moderators of parents' well-being, such as parent age or child temperament). Supporting our model, we review 3 primary methodological approaches: studies comparing parents and nonparents, studies examining changes in well-being across the transition to parenthood, and studies comparing parents' experiences while with their children to their other daily activities. Our review suggests that the relationship between parenthood and well-being is highly complex. We propose that parents are unhappy to the extent that they encounter relatively greater negative emotions, magnified financial problems, more sleep disturbance, and troubled marriages. By contrast, when parents experience greater meaning in life, satisfaction of their basic needs, greater positive emotions, and enhanced social roles, they are met with happiness and joy.

Keywords: parenthood, happiness, meaning, well-being

The birth of a child instantly changes how we define ourselves. Women become mothers. Men become fathers. Couples become parents. Our priorities shift in fundamental ways. Parenting may be the most rewarding experience, but it is also the hardest and most humbling.

—Sheryl Sandberg, *Lean In*

Children are the fount of our greatest joys and the source of our greatest sorrows. Many parents consider raising children to be one of the most blissful and gratifying—but also one of the most stressful and challenging—undertakings of their lives. The evolutionary and developmental importance of parenting (Gerson, Bernman, & Morris, 1991; Kenrick, Griskevicius, Neuberg, & Schaller, 2010), as well as its associated costs and rewards (Nomaguchi &

Milkie, 2003), has led many social scientists to ask whether parents are better or worse off than their childless peers. Research on this topic has captured both the highs and lows of having children, with some studies indicating that parenthood is associated with higher well-being (Aasvee, Goisis, & Savani, 2012; Baillargeon & Dohring, 2007; Herbst & Ichter, 2013; Myrskyla & Margolies, 2012; Nelson, Kushlev, English, Dunn, & Lyubomirsky, 2013), and others suggesting the reverse (Everson & Simon, 2005; Glenn & Weaver, 1979; McLanahan & Adams, 1987).

Accordingly, the association between parenthood and well-being has become a hot topic among sociologists, psychologists, and economists, as well as the media and the general public. To our knowledge, however, researchers have yet to synthesize or explain the conflicting findings on parents' well-being. We suggest that the question of whether parents are more or less happy than their childless peers is not the most meaningful one. Rather, the inconsistencies in the literature can be better understood by exploring the factors that contribute to parents' happiness and by examining the conditions that may lead some parents to experience more or less happiness than nonparents. Thus, our main goals in this article are to provide a comprehensive review of when and why parenthood is associated with higher or lower well-being and thereby stimulate new research based on this richer understanding of parents' emotional experience.

To this end, our parent well-being model, depicted in Figure 1, draws on theory and research to propose psychological mech-

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We are immensely grateful to our research assistants, Dawn Lee, Jeff Hollman, Talia Montoya, Djordje Vujanovic, and Alan Yarjarian, and to Elizabeth Dunn and Kate Savani for their comments on earlier drafts.

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The Pains And Pleasures Of Parenthood

Judd E. Hollander

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The Pains and Pleasures of Parenthood Lib U. Griffin,1993-04-01

Mindfulness for the Family: A Parent-Child

Workbook for Greater Awareness and Stronger Relationships Kathirasan K,Dr. Sunita Rai,2020-09-24 Written for parents of kids aged 5-12 this fun and wise book brings families together through the art of mindfulness. Most people think of mindfulness as a solitary pursuit but in fact the aim of mindfulness is greater acceptance and compassion for others. This workbook offers a wealth of specially designed activities for parents and children to practice mindfulness together in the home and outdoors. For parents who are stressed about raising perfect children and for kids who are experiencing growing pains, mindfulness has proven benefits. Let this book be your guide.

Pain, Pleasure, and the Greater Good Cathy Gere, 2017-10-19 Contents: Introduction, Diving into the Wreck 1 Trial of the Archangels 2 Epicurus at the Scaffold 3 Nasty British and Short 4 The Monkey in the Panopticon 5 In Which We Wonder Who Is Crazy 6 Epicurus Unchained Afterword The Restoration of the Monarchy Notes Bibliography

Pain, Pleasure, and Aesthetics Henry Rutgers Marshall, 1894

Social Psychology Robert Henry Thouless, 1927

Pain, Pleasure and Perversity John R. Yamamoto-Wilson, 2016-05-13

Luther's 95 Theses begin and end with the concept of suffering and the question of why a benevolent God allows his creations to suffer. This remains one of the central issues of religious thought. In order to chart the processes by which religious discourse relating to pain and suffering became marginalized during the period from the Renaissance to the end of the seventeenth century, this book examines a number of works on the subject translated into English from mainly Spanish and Italian. Through such an investigation it is possible to see how the translators and editors of such works demonstrate in their prefaces and comments as well as in their fidelity or otherwise to the original text an awareness that attitudes in England are different from those in Catholic countries. Furthermore, by comparing these translations with the discourse of native English writers of the period, a number of conclusions can be drawn regarding the ways in which Protestant England moved away from pre-Reformation attitudes of suffering and evolved separately from the Catholic culture which continued to hold sway in the south of Europe. The central conclusion is that once the theological justifications for undergoing inflicting or witnessing pain and suffering have been removed, discourses of pain largely cease to have a legitimate context and any kind of fascination with pain comes to seem perverse if not perverted. The author observes an increasing sense of discomfort throughout the seventeenth century with texts which betray such fascination. Combining elements of theology, literature and history, this book provides a fascinating perspective on one of the key conundrums of early modern religious history.

British Moralists Sir Lewis Amherst Selby-Bigge, 1897

Twenty-four Views of Marriage from the Presbyterian

General Assembly's Commission on Marriage, Divorce and Remarriage Presbyterian Church in the U.S.A. General Assembly.

Commission on Marriage, Divorce and Remarriage, 1930

British Moralists being selections from writers principally

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Mind, 1879

The Emotions and the Will Alexander

Bain,1888 *Bulletin University of Auckland,1964* **Principles of Domestic Science; as Applied to the Duties and Pleasures of Home** Catharine Esther Beecher,1870 *The Emotions and the Will. A sequel to the "Senses and the Intellect."* Alexander BAIN (Professor of Logic in the University of Aberdeen.),1875 *Mind* ,1888 A journal of philosophy covering epistemology metaphysics philosophy of language philosophy of logic and philosophy of mind Parent Parables: One Little Girl's Journey Through Early Motherhood Lori Rodeheaver,2013-04-17 I ve compiled a collection of anecdotes regarding what the Lord has taught me through my children my husband my mother and my running I believe the Lord has righted some of my wrongness imparted wisdom to some of my foolishness and grown some of my seeds of faith Come along with me and learn from my not so flattering mistakes and misconceptions Even if you don t need my advice I know you ll get a laugh out of my naivety **British Moralists: Samuel Clarke. Balguy. Richard Price. Appendix : Balguy. Brown. John Clarke. Cudworth. John Gay. Hobbes. Kames. Locke. Mandeville. Paley. Wollaston** Sir Lewis Amherst Selby-Bigge,1897 **Marriage and the Family - Instructor's Resource Book** Nikki DeFrain,John D. DeFrain,David H. L. Olson,1996-11 Love and Marriage Thomas Walton Galloway,1924 **Pleasure and It's Pain** Amalia Lucia Cabezas,1998

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