

SERVICE MANUAL
Level 1&2

NOKIA **X3-02**

RM-639



Transceiver characteristics

Band:

WCDMA: 850/900/1900/2100
GSM bands: 850/900/1800/1900

Display:

QVGA, 262k colors, 2.4" touch

Camera:

5 Mpix full focus

Operating System:

Series 40 6th edition / Touch

Connections:

Micro USB A/B charger plug
2.0 mm DC charging plug
3.5 mm A/ connector
Bluetooth version 2.1+EDR
MicroSD memory card

Transceiver with BL-4S battery pack

| Talk time | Standby |
|----------------------------------|----------------------------------|
| GSM: Up to 5.8 hours | GSM: Up to 430 hours |
| WCDMA: Up to 3.5 hours | WCDMA: Up to 390 hours |

Note:

Talk times are dependent on network parameters and phone settings

X3 02 Service Manual

Lauren Gardner

X3 02 Service Manual:

Technical Manual United States. War Department,1945 *U.S. Marine Corps Maintenance Manual, Ordnance United States. Marine Corps,1959* Maintenance Manual, Ordnance United States. Marine Corps,1959 *Department Of Defense Index of Specifications and Standards Federal Supply Class Listing (FSC) Part III July 2005 ,* *Nissan 240SX/Altima Repair Manual* James R. Marotta,1998 **Chilton's Ford Windstar 1995-98 Repair Manual** ,1998 Covers all U S and Canadian models of Ford Windstar Cover Nissan Maxima Automotive Repair Manual Ken Freund,John Harold Haynes,1991 Nissan Maxima 1985 91 Shop Manual Haynes 304 pgs 730 ill **Small AC Generator Service Manual** ,1986 Chilton's Dodge Caravan & Voyager 1984-91 Repair Manual ,1991 *Instruction Manual for Rotating Beam Ceilometer* United States. Weather Bureau,1956 *Manual of the Construction Division of the Army* United States. War Dept. Construction division of the army,1919 *Directory of Community High Blood Pressure Control Activities* National High Blood Pressure Education Program,1977 Over 2000 centers that conduct programs for the control of hypertension throughout the United States Geographical arrangement by states Entry gives address telephone number director description and current activities 1st ed 1976 **Tutorial--database Management** James A. Larson,IEEE Computer Society,1987 **Ulrich's International Periodicals Directory** ,1990 *Computers, Control & Information Theory* ,1985 **Annual Book of ASTM Standards** ASTM International,American Society for Testing and Materials,2003 Government Reports Announcements & Index ,1983-11 Radio-electronics ,1956 **Government Reports Annual Index** ,1984 **Wireless World** ,1980

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In some sort of inundated with screens and the cacophony of fast transmission, the profound energy and mental resonance of verbal beauty often diminish into obscurity, eclipsed by the regular barrage of sound and distractions. Yet, nestled within the musical pages of **X3 02 Service Manual**, a interesting function of literary beauty that pulses with organic thoughts, lies an unique journey waiting to be embarked upon. Composed with a virtuoso wordsmith, that enchanting opus instructions visitors on a mental odyssey, delicately revealing the latent possible and profound influence stuck within the delicate internet of language. Within the heart-wrenching expanse of the evocative analysis, we shall embark upon an introspective exploration of the book is main themes, dissect its captivating writing model, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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