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# GCSE BIOLOGY **H** AQA GCSE BIOLOGY HIGHER TIER PAPER 1H QP 2023

Higher Tier Paper 1H

Tuesday 16 May 2023

Morning

Time allowed: 1 hour 45 minutes

## Materials

For this paper you must have:

- a ruler
- a scientific calculator.

## Instructions

- Use black ink or black ball-point pen.
- Pencil should only be used for drawing.
- Fill in the boxes at the top of this page.
- Answer **all** questions in the spaces provided.
- If you need extra space for your answer(s), use the lined pages at the end of this book. Write the question number against your answer(s).
- Do all rough work in this book. Cross through any work you do not want to be marked.
- In all calculations, show clearly how you work out your answer.

## Information

- The maximum mark for this paper is 100.
- The marks for questions are shown in brackets.
- You are expected to use a calculator where appropriate.
- You are reminded of the need for good English and clear presentation in your answers.

For Examiner's Use	
Question	Mark
1	
2	
3	
4	
5	
6	
<b>TOTAL</b>	

# Biology Higher Tier Paper

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,1982      **The Essentials of GCSE Edexcel Additional Science** John Watts,Aleksander Jedrosz,Susan Loxley,2006 Provides comprehensive revision notes for students studying the Edexcel additional Science specification      **Tests in Print** V Linda L. Murphy,James C. Impara,Barbara S. Plake,1999      **Report of the Proceedings** Church congress,1883

**Science** ,1893 Vols for 1911 13 contain the Proceedings of the Helminothological Society of Washington ISSN 0018 0120 1st 15th meeting      *Annual Report of the State Board of Health of Illinois* Illinois State Board of Health,1894      *Annual Report of the Illinois State Board of Health* Illinois State Board of Health,1893      **Annual report of the State Board of Health of Illinois. 1889/91** ,1893      **Report** Council for Scientific Policy (Great Britain). Working Group on Molecular Biology,1968      *Report of the Commissioner of Education* USA. Bureau of Education,1885      *Annual Report of the Commissioner of Education* United States. Office of Education,1885      *Report, 1964-66* India. Education Commission,1966

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