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## PENNSYLVANIA

### POPULATED PLACES

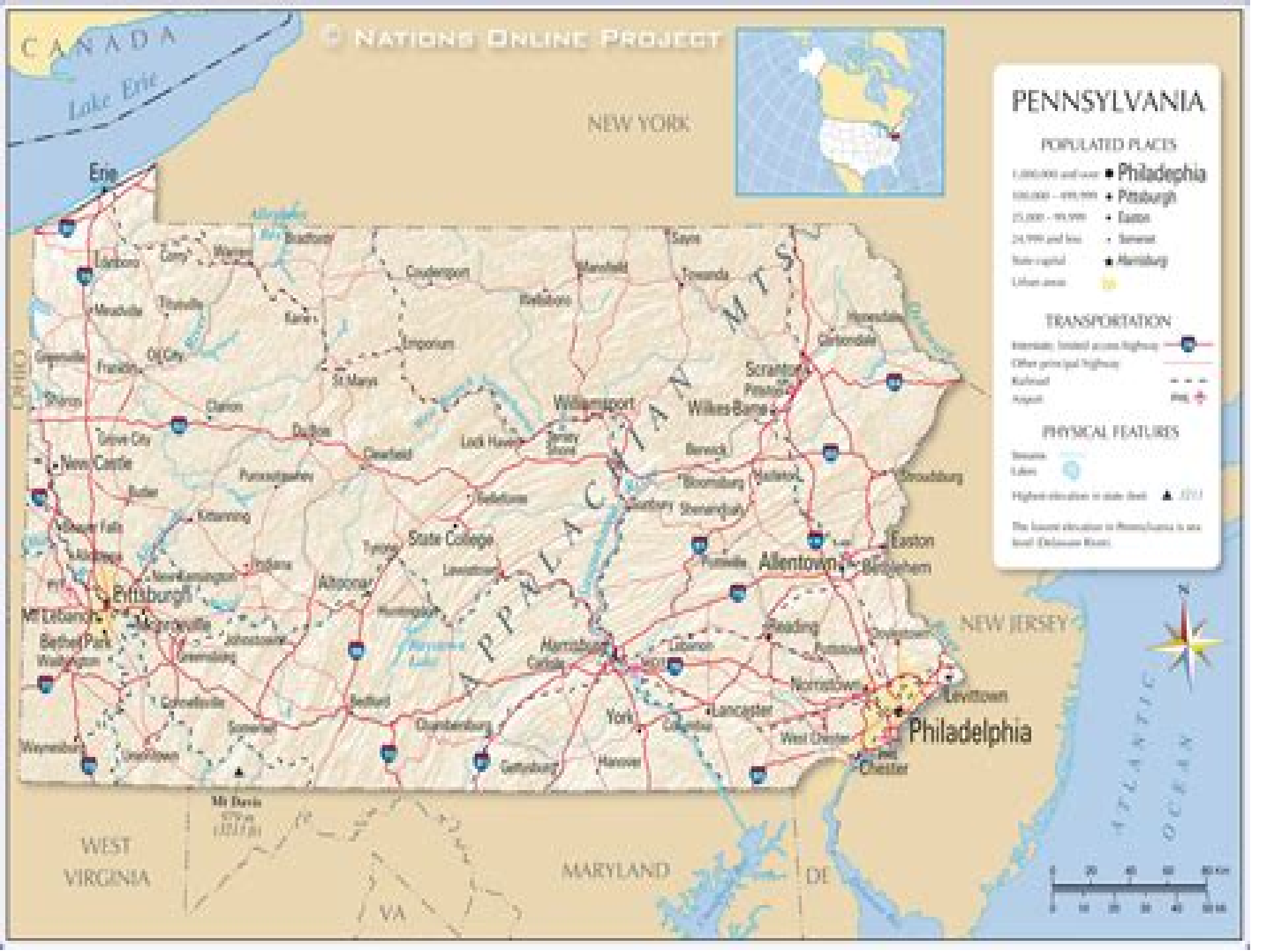
- 1,000,000 and over • Philadelphia
- 100,000 - 999,999 • Pittsburgh
- 25,000 - 99,999 • Easton
- 24,999 and less • Somerset
- State capital • Harrisburg
- Urban areas

### TRANSPORTATION

- Interstate limited access highway
- Other principal highway
- Railroad
- Airport

### PHYSICAL FEATURES

- Stream
- Lake
- Highest elevation in state (feet) 3213
- The lowest elevation in Pennsylvania is sea level (Delaware River)



0 20 40 60 80 mi  
0 20 40 60 80 km

# The Pennsylvania Line

**John B. B. Trussell**



## **The Pennsylvania Line:**

*The Pennsylvania Line* John B. B. Trussell, 1977      **Docket No. FD 35116, R.J. Corman Railroad Company/Pennsylvania Lines Inc., Construction and Operation of 20 Miles of Rail Line in Clearfield and Centre Counties**, 2011      *The Official Railway Guide*, 1889      *Index, The Papers of the Continental Congress, 1774-1789: Leacraft, W.-Pyttis*, 1978      **The Encyclopaedia Britannica**, 1889      **Pennsylvania Archives** Samuel Hazard, John Blair Linn, William Henry Egle, George Edward Reed, Thomas Lynch Montgomery, Gertrude MacKinney, Charles Francis Hoban, 1893  
A collection of documents supplementing the companion series known as Colonial records which contain the Minutes of the Provincial council of the Council of safety and of the Supreme executive council of Pennsylvania      *The Official Railway Equipment Register*, 1962      **Ohio State Archaeological and Historical Quarterly**, 1895      *Ohio Archæological and Historical Quarterly*, 1900      **Record of Transportation Lines Owned and Operated by and Associated in Interest with the Pennsylvania Railroad** Pennsylvania Railroad, 1926      *Railway Engineering and Maintenance of Way*, 1900  
*Souvenir Magazine*, 1897      *Lippincott's Monthly Magazine*, 1893      *The St. Clair Papers* William Henry Smith, 1882  
**Year Book** Sons of the Revolution. New York Society, 1893      **Proceedings and Collections** Wyoming Historical and Geological Society, 1899 List of members vol 2 4 etc      **Annual Report of the Secretary of Internal Affairs** Pennsylvania. Department of Internal Affairs, 1895      **Documents Communicated to the Senate and House of Representatives**, 1896  
*A Pictorial School History of the United States* John Jacob Anderson, 1873      *National Stockman and Farmer*, 1887

## The Enigmatic Realm of **The Pennsylvania Line**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **The Pennsylvania Line** a literary masterpiece penned by way of a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of people who partake in its reading experience.

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