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# Key Of Remembrance A Study Of Chaucers P

**Leigh A. Arrathoon**

## **Key Of Remembrance A Study Of Chaucers P:**

*Political Allegory in Late Medieval England* Ann W. Astell, 1999 Ann W. Astell here affords a radically new understanding of the rhetorical nature of allegorical poetry in the late Middle Ages. She shows that major English writers of that era among them William Langland, John Gower, Geoffrey Chaucer and the Gawain poet offered in their works of fiction timely commentary on current events and public issues. Poems previously regarded as only vaguely political in their subject matter are seen by Astell to be highly detailed and specific in their veiled historical references implied audiences and admonitions. Astell begins by describing the Augustinian and Boethian rhetorical principles involved in the invention of allegory. She then compares literary and historical treatments of key events in fourteenth and fifteenth century England finding an astonishing match of allusions and code words especially those deriving from puns, titles, heraldic devices and personal cognizances as well as repeated proverbs, prophecies and exempla. Among the works she discusses are John Ball's Letters and parts of *Piers Plowman* which she presents as two examples of allegorical literature associated with the Peasants' Revolution of 1381. Gower's allegorical representation of the Merciless Parliament of 1388 in *Confessio Amantis* and Chaucer's brilliant literary handling of key events in the reign of Richard II. In addition Astell argues for a precise dating of *Sir Gawain and the Green Knight* between 1397 and 1399 and decodes the work as a political allegory.

**The Riverside Chaucer** Geoffrey Chaucer, Larry Dean Benson, 2008 The third edition of the definitive collection of Chaucer's Complete Works reissued with a new foreword by Christopher Cannon. Since F. N. Robinson's second edition of the *The Works of Geoffrey Chaucer* was published in 1957 there has been a dramatic increase in Chaucer scholarship. This has not only enriched our understanding of Chaucer's art but has also enabled scholars working for the first time with all the source material to recreate Chaucer's authentic texts. For the third edition an international team of experts completely re-edited all the works, added glosses to appear on the page with the text and greatly expanded the introductory material, explanatory notes, textual notes, bibliography and glossary. In short, the *Riverside Chaucer* is the fruit of many years' study, the most authentic and exciting edition available of Chaucer's Complete Works.

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**Chaucer Yearbook**, 1995 **Journal X**, 1999 *The Olde Daunce* Robert R. Edwards, 1991-01-22 In this volume a variety of perspectives reevaluate the nature of friendship, desire and the olde daunce of love in the Middle Ages. Challenging earlier scholarly notions about medieval marriage, this book suggests and explores the legitimacy of marital friendship, affection and mutuality. The authors explore the relationship of medieval love to companionship, equality and power and relate medieval expressions of love to a number of issues including creativity, reading and writing, voyeurism, chastity, violence and even hate. The book reconsiders the theological, philosophical and legal background of medieval attitudes toward marriage, analyzes expressions of love and desire in European vernacular literature and considers several implications of Chaucer's treatment of love.

marriage and sexuality    **The Lamb and the Elephant** John M. Steadman,1974 Through his plan to share the wealth of his wheat crop with three friends a Chinese farmer teaches the importance of allowing other people to help in time of need

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**Studies in the Age of Chaucer** David Matthews,2011-01-17 Studies in the Age of Chaucer is the annual yearbook of the New Chaucer Society publishing articles on the writing of Chaucer and his contemporaries their antecedents and successors and their intellectual and social contexts More generally articles explore the culture and writing of later medieval Britain 1200 1500 Each SAC volume also includes an annotated bibliography and reviews of Chaucer related publications    *The Idea of the Book in the Middle Ages* Jesse Gellrich,2019-03-15 This book assess the relationship of literature to various other cultural forms in the Middle Ages Jesse M Gellrich uses the insights of such thinkers as Levi Strauss Foucault Barthes and Derrida to explore the continuity of medieval ideas about speaking writing and texts

**Geoffrey Chaucer and the Poetics of Disguise** Esther Casier Quinn,2008-06-17 This work considers virtually all of Geoffrey Chaucer s writings as disguised reflections of matters personal and political Chaucer wrote in a particularly crucial time of political change in England He was in a unique position to see and hear more than he dared to express He developed a poetics of disguise to express his increasingly critical views of British royalty without seeming to criticize or dissent He utilized the voices of women pagans personified abstractions and birds to create a debate about the social and political issues of the day New readings of his major works including his short poems are included in this unique analysis

**Yearbook of English Studies** ,1989    **Review** ,1991    Chaucer and the Craft of Fiction Leigh A. Arrathoon,1986    Interpretations ,1982    **Chaucer in Context** Stephen Henry Rigby,1996 Writing as an historian Rigby argues that instead of seeking to modernise Chaucer we need to locate his work in the context of the thought social issues and political controversies of Chaucer s own day    *The Idea of Medieval Literature* James McMurrin Dean,Christian K. Zacher,1992 The essays collected in this volume are by colleagues

and students of Donald R Howard all noted authorities on Geoffrey Chaucer and late medieval English literature The essay subjects range from a study of Chaucer s Edwardian period to the writings of Margery of Kempe Alfred David begins the section on Chaucer s culture with an exploration of Chaucer s earliest poetry linking it with the culture of Edward III s reign Lee Patterson analyzes Chaucer s several ventures into the complaint form showing the interconnections between and among complaint lyric and narrative Glendinning Olson treats the Canterbury Tales as a game with games and gamemanship as normative rather than extraneous while Sherron E Knopp examines the relations between Augustinian poetic theory and Chaucer s use of the imagination of the Book of the Duchess R W Hanning assesses the role of pryvete or privacy in Chaucer s poetics In the section devoted to Chaucer and his writings Paul Strohm studies the ideological language of historical documents that harmonize especially well with Chaucer s short poem *Lak of Stedfastnesse* John M Fyler traces the influence of the House of Fame on Alexander Pope s writings Florence H Ridley offers a comprehensive history of criticism of the Friar s Tale Ralph Hanna III examines affiliations between and among important manuscript groupings of *Troilus and Criseyde* while Karla Taylor evaluates the significance of the Merchant as a reticent storyteller John M Ganim begins the third section Medieval Culture and Society with an evaluation of the Annales school and its importance for the study of medieval culture and literature Anne Middleton scrutinizes the meaning and significance of Langland s life as it is represented in and through *Piers Plowman* Thomas Moser analyzes the interpretive context of a short Middle English lyric on inordinate love from Copenhagen Thott 110 Sue Ellen Holbrook argues against previous biographical and psychological readings of *The Boke of Margery Kempe* while George H Brown discusses the use and abuse of Scripture by medieval writers Finally Steven F Kruger treats the issue of the bodies of Jews including bodily injury in the Prioress s Tale and the Play of the Sacrament

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