

# SUBJECTIVITY AND RELIGIOUS BELIEF

An Historical, Critical  
Study

C. Stephen Evans

CHRISTIANITY  
AND  
PHILOSOPHY  
ANALYTICAL



# Subjectivity And Religious Belief

**L. Eugene Thomas**



## **Subjectivity And Religious Belief:**

*Subjectivity and Religious Belief* C. Stephen Evans, 2004      *Religious Belief* James Kellenberger, 2021-09-13 This book addresses the different forms that religious belief can take Two primary forms are discussed propositional or doctrinal belief and belief in God Religious belief in God whose affective content is trust in God it is seen opens for believers a relationship to God defined by trust in God The book addresses the issue of the relation between belief and faith the issue of what S ren Kierkegaard called the subjectivity of faith and the issue of the relation between religious belief and religious experience After the introductory chapter the book continues with a chapter in which features and forms of belief allowed by the general concept of belief are presented Several of these forms and features are related to the features of religious belief examined in succeeding chapters The book s final chapter examines God relationships in the Christian tradition that de emphasize belief and are not defined by belief      Language, Truth, and Religious Belief Nancy Frankenberry, Hans H. Penner, 1999 Why do many people think religion is subjective Or symbolic Or non rational This book brings together eighteen important twentieth century essays on these questions by authors ranging from Ludwig Wittgenstein to Richard Rorty and Clifford Geertz The editors show that such questions are both quite modern and powerfully influential in our Western thinking about religious belief Moreover they lead directly into the three most popular theories that attempt to make sense of religion positivism functionalism and relativism Selecting essays that represent each of these three theoretical positions Frankenberry and Penner trace their incoherence and argue for a new method and theory for understanding religious beliefs      **Religion, Belief, and Spirituality in Late Life** L. Eugene Thomas, 1999 Examines the importance of beliefs in understanding psychologically relevant issues from self identity to recovery from grief      **The Logic of Subjectivity** Louis P. Pojman, 1984

*The Evolution of Religion* Edward Caird, 1893      **The Dublin review** , 1872      **Pluralism and Particularity in Religious Belief** Brad Stetson, 1994-09-30 Challenging commonly held assumptions in the field of religious studies the author argues that religious pluralism as a paradigm of religious belief is deeply flawed This work focuses particularly on the foundations of John Hick s influential articulation of religious pluralism and suggests its consonance with postmodernist criticism The critique of pluralism is followed by a defense of Christian exclusivism and its moral viability as a style of religious belief The comprehensive reference bibliography records the major works in the study of religious pluralism

**Readings in African Religion** Muhammad Wolfgang G. A. Schmidt, 2004-03-25 It is quite instructive to see how the concerned explaining religious debates on principal methodological concepts from there Basically this is a approaches and theoretical axioms correct approach and a methodological developed approaches and basic prerequisite if you want to work concepts that seem to serve as a point objectively neither being an of departure in the study of Traditional ethnocentrist or be prejudged by any African Religion To me it seems to confessional faith that you privately be the old Western type of academic may hold Both such subconscious disease of putting everything into a factors conflict with the academic and well

defined but strict set of categories scientific aim of being neutral and according to certain preconceived objective Furthermore it may have criteria and then make it work In the first been the Early Marxists such as end scholars and researches will find Marx himself and his close collaborator Engels who in the midst of the 19 th themselves caught up in their own trap century made the first attempts to they built depart from the then prevalent dominating pattern of idealistic The instance of assessing the study of approach in science and advocating a Traditional African Religion from at more objective neutral pattern of least two superficially conflicting points approach It is what they called of view must give such an impression materialist approach opposing any to anyone following the recent prejudgment and preconception To academic debates in the relevant them prejudgment and preconception literature Thus it could only be a was to be found in the transcendence European David Westerlund who in of Christian Religious Faith prevalent in his INSIDERS AND OUTSIDERS IN the societies of those days They were THE STUDY OF AFRICAN simply seeking for another alternative RELIGIONS Notes on some Problems approach bringing about more of Theory and Method in OLUPONA objective and neutral standpoints not J K ed African Traditional Religions only in the study of society and the in Contemporary Society St Paul socio economic factors underlying it 1991 15 24 raised the point In but in any other sphere of academic addition to presenting a brief overview debate as well     **The academy** ,1893     The Athenaeum ,1893     **The British and Foreign Evangelical Review** ,1875  
**Athenaeum** ,1893     **The Christian View of God and the World as Centring in the Incarnation** James Orr,1893  
The Dublin Review Nicholas Patrick Wiseman,1872     *The Month* ,1899     An Introduction to Dogmatic Theology  
Revere Franklin Weidner,1888     **The Essence of Christianity** Ludwig Feuerbach,1881     **The Athenæum** ,1893  
**The Expositor** Samuel Cox,Sir William Robertson Nicoll,James Moffatt,1893

## The Enigmatic Realm of **Subjectivity And Religious Belief**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Subjectivity And Religious Belief** a literary masterpiece penned by way of a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those who partake in its reading experience.

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