

# Substance, Force, and the Possibility of Knowledge

On KANT'S  
Philosophy of  
Material Nature

JEFFREY EDWARDS

# Substance Force And The Possibility Of Knowledge

**Moltke S. Gram**

## Substance Force And The Possibility Of Knowledge:

**Substance, Force, and the Possibility of Knowledge** Jeffrey Edwards, 2023-12-22 A new understanding of Kant's theory of a priori knowledge and his natural philosophy emerges from Jeffrey Edwards's mature and penetrating study. In the Third Analogy of Experience Kant argues for the existence of a dynamical plenum in space. This argument against empty space demonstrates that the dynamical plenum furnishes an a priori necessary condition for our experience and knowledge of an objective world. Such an a priori existence proof however transgresses the limits Kant otherwise places on transcendental arguments in the Critique of Pure Reason because it establishes a material transcendental condition of possible experience. This finding motivates Edwards to examine the broader context of Kant's views about matter substance causal influence and physical aether in connection with the developmental history of his theory of transcendental idealism. Against the backdrop of early modern metaphysics and contemporaneous physical theory Edwards explicates the origins of the Third Analogy in Kant's early work on the metaphysics of nature. The argument against empty space presented in the Third Analogy reveals a central aspect of Kant's transcendental theory of experience that Edwards explains lucidly. By clarifying the epistemological standpoint at issue in the Third Analogy he shows that the fundamental revisions to which Kant subjects his theory of knowledge in the Opus postumum not only originate in his precritical metaphysics of nature but are developments of an argument central to the Critique of Pure Reason itself. Edwards's work is important to scholars working in the history of philosophy and the history and philosophy of science as well as to Kant specialists. A new understanding of Kant's theory of a priori knowledge and his natural philosophy emerges from Jeffrey Edwards's mature and penetrating study. In the Third Analogy of Experience Kant argues for the existence of a dynamical plenum in space. This argument

**Introduction to the Theory of Science and Metaphysics** Alois Riehl, 1894     **Comptes Rendus Philosophiques**, 2001     *The Philosophical Review* Jacob Gould Schurman, James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 2002     *The Principles of the Critical Philosophy* Alois Riehl, 1894     *The Metaphysic of Experience: Containing book III., chapter VI. and last, The foundations of ethic. And book IV, The real universe* Shadworth Hollway Hodgson, 1898     *Canadian Philosophical Reviews*, 2001     *Containing book III., chapter VI. and last, The foundations of ethic. And book IV, The real universe* Shadworth Hollway Hodgson, 1898     *The Presbyterian and Reformed Review* Benjamin Breckinridge Warfield, 1896 Includes section Reviews of recent theological literature     *Selections from Manuscripts* James Hinton, 1874     *Return of the a Priori* Philip P. Hanson, Bruce Hunter, 1993 This volume contains ten new essays on a priori knowledge by authors from Canada the United States Australia Europe Topics addressed include the nature explanation indispensability of a priori knowledge its connection with analytic truth its place in mathematics in logic in empirical theory the contribution of Kant Quine to these topics The focus is on twentieth century contributions to these issues but most essays also address earlier discussions at some length the essays that focus on Kant also relate his views to more recent discussions

Contents Introduction A Rationalist Manifesto

Analyticity Undeniability Truth Analyticity the A Priori The Doubtful A Priori Some Remarks on Indiscernibility The  
Constitutive A Priori Kant's A Priori Methods for Recognising Necessary Truths EPR as A Priori Science Gaps Gluts Paradox  
An Essay on Material Necessity    **Book Review Index** ,2002 Every 3rd issue is a quarterly cumulation    *Kant: Disputed  
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Sword** ,1895    Westminster and Foreign Quarterly Review ,1872    *The Spectator* ,1877 A weekly review of politics  
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## **Table of Contents Substance Force And The Possibility Of Knowledge**

1. Understanding the eBook Substance Force And The Possibility Of Knowledge
  - The Rise of Digital Reading Substance Force And The Possibility Of Knowledge
  - Advantages of eBooks Over Traditional Books
2. Identifying Substance Force And The Possibility Of Knowledge
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an eBook Substance Force And The Possibility Of Knowledge
  - User-Friendly Interface
4. Exploring eBook Recommendations from Substance Force And The Possibility Of Knowledge
  - Personalized Recommendations
  - Substance Force And The Possibility Of Knowledge User Reviews and Ratings
  - Substance Force And The Possibility Of Knowledge and Bestseller Lists

5. Accessing Substance Force And The Possibility Of Knowledge Free and Paid eBooks
  - Substance Force And The Possibility Of Knowledge Public Domain eBooks
  - Substance Force And The Possibility Of Knowledge eBook Subscription Services
  - Substance Force And The Possibility Of Knowledge Budget-Friendly Options
6. Navigating Substance Force And The Possibility Of Knowledge eBook Formats
  - ePUB, PDF, MOBI, and More
  - Substance Force And The Possibility Of Knowledge Compatibility with Devices
  - Substance Force And The Possibility Of Knowledge Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Substance Force And The Possibility Of Knowledge
  - Highlighting and Note-Taking Substance Force And The Possibility Of Knowledge
  - Interactive Elements Substance Force And The Possibility Of Knowledge
8. Staying Engaged with Substance Force And The Possibility Of Knowledge
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Substance Force And The Possibility Of Knowledge
9. Balancing eBooks and Physical Books Substance Force And The Possibility Of Knowledge
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Substance Force And The Possibility Of Knowledge
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Substance Force And The Possibility Of Knowledge
  - Setting Reading Goals Substance Force And The Possibility Of Knowledge
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Substance Force And The Possibility Of Knowledge
  - Fact-Checking eBook Content of Substance Force And The Possibility Of Knowledge
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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