



# Substance, Force, and the Possibility of Knowledge

On KANT'S  
Philosophy of  
Material Nature

JEFFREY EDWARDS

# Substance Force And The Possibility Of Knowledge

**Moltke S. Gram**



## Substance Force And The Possibility Of Knowledge:

**Substance, Force, and the Possibility of Knowledge** Jeffrey Edwards, 2023-12-22 A new understanding of Kant's theory of a priori knowledge and his natural philosophy emerges from Jeffrey Edwards's mature and penetrating study. In the Third Analogy of Experience, Kant argues for the existence of a dynamical plenum in space. This argument against empty space demonstrates that the dynamical plenum furnishes an a priori necessary condition for our experience and knowledge of an objective world. Such an a priori existence proof, however, transgresses the limits Kant otherwise places on transcendental arguments in the Critique of Pure Reason because it establishes a material transcendental condition of possible experience. This finding motivates Edwards to examine the broader context of Kant's views about matter, substance, causal influence, and physical aether in connection with the developmental history of his theory of transcendental idealism. Against the backdrop of early modern metaphysics and contemporaneous physical theory, Edwards explicates the origins of the Third Analogy in Kant's early work on the metaphysics of nature. The argument against empty space presented in the Third Analogy reveals a central aspect of Kant's transcendental theory of experience that Edwards explains lucidly. By clarifying the epistemological standpoint at issue in the Third Analogy, he shows that the fundamental revisions to which Kant subjects his theory of knowledge in the *Opus postumum* not only originate in his precritical metaphysics of nature but are developments of an argument central to the Critique of Pure Reason itself. Edwards's work is important to scholars working in the history of philosophy and the history and philosophy of science as well as to Kant specialists. A new understanding of Kant's theory of a priori knowledge and his natural philosophy emerges from Jeffrey Edwards's mature and penetrating study.

In the Third Analogy of Experience, Kant argues for the existence of a dynamical plenum in space. This argument

**Introduction to the Theory of Science and Metaphysics** Alois Riehl, 1894      **Comptes Rendus Philosophiques**, 2001      *The Philosophical Review* Jacob Gould Schurman, James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 2002      *The Principles of the Critical Philosophy* Alois Riehl, 1894      *The Metaphysic of Experience: Containing book III., chapter VI. and last, The foundations of ethic. And book IV, The real universe* Shadworth Hollway Hodgson, 1898      Canadian Philosophical Reviews, 2001      *Containing book III., chapter VI. and last, The foundations of ethic. And book IV, The real universe* Shadworth Hollway Hodgson, 1898      The Presbyterian and Reformed Review Benjamin Breckinridge Warfield, 1896 Includes section Reviews of recent theological literature      Selections from Manuscripts James Hinton, 1874      Return of the a Priori Philip P. Hanson, Bruce Hunter, 1993 This volume contains ten new essays on a priori knowledge by authors from Canada, the United States, Australia, Europe. Topics addressed include the nature, explanation, indispensability of a priori knowledge, its connection with analytic truth, its place in mathematics, in logic, in empirical theory, the contribution of Kant, Quine to these topics. The focus is on twentieth-century contributions to these issues, but most essays also address earlier discussions at some length. The essays that focus on Kant also relate his views to more recent discussions.

Contents: Introduction, A Rationalist Manifesto

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