

THE SUBTLE KNOT

*Creative Superstition
in Seventeenth-Century England*

by
MARGARET L. WILEY

From Edward Taylor's two Sonnets
Spirits, as like ourselves we are, say,
Because death's fingers touch the soul
That neither knows, which makes us men,
From poems: "The Knot"



GREENWOOD PRESS, PUBLISHERS
NEW YORK 1968

Subtle Knot Creative Skepticism In Seventeenth Century England By

Rachel Fordyce



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The Subtle Knot Margaret L. Wiley, 1968 **The Subtle Knot** Margaret Lenore Wiley, 1968 **The Subtle Knot, Creative Scepticism in Seventeenth-century England, by Margaret L. Wiley** Margaret Lenora Wiley, 1952 **Catalog of Printed Books of the Folger Shakespeare Library, Washington, D.C.** Folger Shakespeare Library, 1970 The William and Mary Quarterly Richard Lee Morton, 1953 Publishes refereed scholarship in history and related disciplines from initial Old World New World contacts to the early nineteenth century and beyond Its articles notes and documents and reviews range from British North America and the United States to Europe West Africa the Caribbean and the Spanish American borderlands Forums and topical issues address topics of active interest in the field **The William and Mary Quarterly**, 1953 *Skepticism in the Jacobean Comedies of Thomas Middleton, Ben Jonson, and John Fletcher* Robert Ilroy Williams, 1966 *Selected Works* Jeremy Taylor, 1990 Selections from the writings of Jeremy Taylor 1613 1667 The Shakespeare of English prose which illustrate the underlying theological synthesis of the Caroline Divines and the unity of language and faith that expressed their spirituality **Studies in the Literary Imagination**, 1971 **Skepticism and Memory in Shakespeare and Donne** Anita Gilman Sherman, 2007-12-15 This book argues that in the course of grappling with skepticism Shakespeare and Donne revolutionize the art of memory and discover an art of doubt Topics important to students of Renaissance literature such as mimesis exemplarity pastoral and typology become transformed seen now as a set of vital responses to the incursion of skeptical doubt By discussing the aesthetics of memorialization the representation of collective memory and ideas of women as countermonuments the book investigates how Donne and Shakespeare respond to epistemological uncertainty The book should interest admirers of Shakespeare and Donne as well as those intrigued by Stanley Cavell and the avenues he has opened up for a new philosophical literary criticism *The Christology of John Owen* Richard W. Daniels, 2004 The Puritans are often accused of being weak on Christology In this revision of his doctoral dissertation for Westminster Theological Seminary Richard Daniels shows how wrong that assessment is He plumbs the depths of John Owen's views on Christ covering His person natures offices and states Dr Daniels also relates how Owen taught that believers can have personal communion with Christ This is a masterful work that will be deeply appreciated by readers who love both the Puritans and their theology Joel R Beeke Puritan Reformed Theological Seminary Grand Rapids Michigan Table of Contents 1 Introduction 2 Who Do Men Say That I Am 3 Who Do You Say That I Am 4 Flesh and Blood Has Not Revealed it unto You 5 The Doctrine of the Trinity 6 Owen's Proof of the Deity of Christ 7 God's Eternal Counsels 8 Creation and Providence 9 Cur Deus Homo The Manifestation of the Glory of God 10 Beginning with Moses 11 God was Manifested in the Flesh 12 He Ascended into Heaven 13 A Priest Forever 14 He Who Speaks from Heaven 15 Thy Throne O God 16 A Christ Centered Church 17 To Live is Christ 18 Conclusion *The Fringes of Belief* Sarah Ellen Zweig, 2008 A literary study of freethinking and religious skepticism in the English Enlightenment Ellen Zweig argues that a literature of

English freethinking has been overlooked because it unexpectedly supported aspects of institutional religion She analyzes works by among others John Wilmot Aphra Behn Swift and Pope George Herbert John Richard Roberts,1988 The Legacy of Francis Bacon ,1971 **The Unfortunate Fall** John Louis Klause,1976 The Unfortunate Fall John Klause,1983 **The Best Books for Academic Libraries: Religion and philosophy** ,2002 *Sir Walter Raleigh, an Annotated Bibliography* Christopher M. Armitage,1987 **Isis** ,1953-06 Caroline Drama Rachel Fordyce,1992

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Table of Contents Subtle Knot Creative Skepticism In Seventeenth Century England By

1. Understanding the eBook Subtle Knot Creative Skepticism In Seventeenth Century England By
 - The Rise of Digital Reading Subtle Knot Creative Skepticism In Seventeenth Century England By
 - Advantages of eBooks Over Traditional Books
2. Identifying Subtle Knot Creative Skepticism In Seventeenth Century England By
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Subtle Knot Creative Skepticism In Seventeenth Century England By
 - User-Friendly Interface

4. Exploring eBook Recommendations from Subtle Knot Creative Skepticism In Seventeenth Century England By
 - Personalized Recommendations
 - Subtle Knot Creative Skepticism In Seventeenth Century England By User Reviews and Ratings
 - Subtle Knot Creative Skepticism In Seventeenth Century England By and Bestseller Lists
5. Accessing Subtle Knot Creative Skepticism In Seventeenth Century England By Free and Paid eBooks
 - Subtle Knot Creative Skepticism In Seventeenth Century England By Public Domain eBooks
 - Subtle Knot Creative Skepticism In Seventeenth Century England By eBook Subscription Services
 - Subtle Knot Creative Skepticism In Seventeenth Century England By Budget-Friendly Options
6. Navigating Subtle Knot Creative Skepticism In Seventeenth Century England By eBook Formats
 - ePub, PDF, MOBI, and More
 - Subtle Knot Creative Skepticism In Seventeenth Century England By Compatibility with Devices
 - Subtle Knot Creative Skepticism In Seventeenth Century England By Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Subtle Knot Creative Skepticism In Seventeenth Century England By
 - Highlighting and Note-Taking Subtle Knot Creative Skepticism In Seventeenth Century England By
 - Interactive Elements Subtle Knot Creative Skepticism In Seventeenth Century England By
8. Staying Engaged with Subtle Knot Creative Skepticism In Seventeenth Century England By
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Subtle Knot Creative Skepticism In Seventeenth Century England By
9. Balancing eBooks and Physical Books Subtle Knot Creative Skepticism In Seventeenth Century England By
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Subtle Knot Creative Skepticism In Seventeenth Century England By
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Subtle Knot Creative Skepticism In Seventeenth Century England By
 - Setting Reading Goals Subtle Knot Creative Skepticism In Seventeenth Century England By
 - Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Subtle Knot Creative Skepticism In Seventeenth Century England By
 - Fact-Checking eBook Content of Subtle Knot Creative Skepticism In Seventeenth Century England By
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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