

# **SUBVERTING HATRED**

**The Challenge of Nonviolence  
in Religious Traditions**



**EDITED BY**

**DANIEL L. SMITH-CHRISTOPHER**

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# Subverting Hatred The Challenge Of Nonviolence In Religious Traditions

**Daniel Philpott**



## **Subverting Hatred The Challenge Of Nonviolence In Religious Traditions:**

**Subverting Hatred** Daniel L. Smith-Christopher, 2007 Representatives of nine world religions offer insights into the teachings of nonviolence within their tradition how practice has often fallen short of the ideals and how they can overcome the contagion of hatred through a return to traditional teachings on nonviolence **AAR/SBL Annual Meeting Program** American Academy of Religion. Meeting, 1998 **An Anthology of Nonviolence** Krishna Mallick, Doris Hunter, 2002-09-30 What is the basis for choosing a nonviolent response to conflict and violence By presenting and analyzing some of the most significant answers that have been given to this question throughout history this anthology of writings from both Western and nonwestern traditions proposes principled and strategic nonviolence as a realistic alternative It includes a selection of historical sources on nonviolence ranging from the Bhagavad Gita to the Bible as well as a wide range of writings by authors such as Gandhi Martin Luther King Jr and Nelson Mandela who have contributed to both the theory and the practice of nonviolence Besides tracing the historical development of the concept this volume also suggests ways of applying nonviolence to our everyday lives in the first decade of the 21st century which the United Nations General Assembly has declared to be the Decade for Education for a Culture of Peace and Nonviolence **Meek Ain't Weak** Tom H. Hastings, 2002 Meek Ain't Weak is a fresh examination of the indigenous roots of mass liberatory nonviolence From African regions to South American culture from Asian worldviews to the wisdom of the ancients of the subcontinent the origins of nonviolent conduct in conflict are both important and ignored **Standing on an Isthmus** Ayse S. Kadayifci, 2007-09-09 Standing on an Isthmus explores the role of religion particularly Islam in the Israeli Palestinian conflict as a factor both motivating the conflict and as a potential resource for its resolution It examines how religious beliefs commitments and traditions shape and influence concrete social action such as promoting either violent or peaceful behavior and focuses on the legitimization process of religious narratives More specifically it looks at different Islamic interpretations of war and peace within the Islamic tradition and investigates why an extremist interpretation is becoming more accepted among Palestinians as a response to the conflict Standing on an Isthmus has become particularly important in the post September 11 era when the relationship between violence and religion in general and Islam in particular became a central concern for scholars and politicians Other horrific acts such as the 2002 Bali bombings and 2004 Beslan School Siege have also significantly contributed to the image of Islam as a violent religion Standing on an Isthmus examines the internal dialogue that rages among Islamic scholars for the correct interpretation of Islam sheds light on why Islamic extremism has come to be accepted as a strategic tool among some Islamic groups and investigates the role of social institutions and civil society networks utilized by different groups in the process of legitimizing their interpretation Consequently it addresses a series of new topics for conflict resolution studies including religious and pragmatic motivations of behavior struggle between moral values multi faith dialogue and pluralism as conflict resolution strategies and the socio political impact of leadership legitimization and the

role of interpretation of sacred texts during conflicts among others Moreover it seeks to answer the questions how can we utilize religion in this case Islam as a resource for peacemaking and what is the best strategy to empower those groups and indi

**Milletlerarası münasebetler Türk yıllığı** ,2003 **Friends Journal** ,2008 SGI Quarterly ,2000 Peace culture and education from a Buddhist perspective Religion and Everyday Life and Culture: Religion in the practice of public life Richard D. Hecht,Vincent F. Biondo,2010 This intriguing three volume set explores the ways in which religion is bound to the practice of daily life and how daily life is bound to religion *The Myth of Religious Superiority* Paul F. Knitter,2005 In this challenging book the leading exponents of the idea that all religions are a refraction of a truth no single tradition can exclusively reveal discuss what to make of that conviction in todays world of interreligious strife New in this book is the inclusion of authors from a variety of traditions including John Hick Rita Gross Arvind Sharma Roger Haight Dan Cohn Sherbok Mahmut Aydin The authors try to make the case that the next step in interreligious interchange ought to be the development of a multifaith pluralistic theology of religion Gandhi and King Michael Nojeim,2004-05-30 The lives and work of Mohandis Karamchand Gandhi and Martin Luther King Jr have much to teach us about nonviolent resistance to oppression This book presents a comparative analysis of their legacies that demonstrates how powerful peace and love can be even in the face of hate filled oppression aggression and violence No two individuals had a greater impact on the 20th century s monumental struggles for freedom justice and peace Gandhi showed the world that steadfastly and nonviolently adhering to the truth gave the world a practical alternative to the madness of war and violence King used nonviolence to realize his dream of a beloved community and to beckon his white countrymen to live up to the lofty ideals bequeathed to them by America s founders The two men came from widely divergent cultural religious economic and political backgrounds and settings yet they both wielded nonviolent weapons effectively This comparison not only demonstrates the broad applicability of nonviolent principles it also highlights the importance of merging high ideals with a practical program that produces positive results in people s lives *Religion and Chinese Society: Taoism and local religion in modern China* John Lagerwey,École française d'Extrême-Orient,Chinese University of Hong Kong. Centre for the Study of Religion and Chinese Society,2004 These volumes contain a selection of twenty one essays presented in a conference convened jointly by the Ecole francaise d Extreme Orient and the Centre for the Study of Religion and Chinese Society of the Chinese University of Hong Kong on Religion and Chinese Society The Transformation of a Field and Its Implications for the Study of Chinese Culture The collection provides as wide a coverage as possible of recent research in the history of Chinese religion and seeks to draw some tentative conclusions about the implications for the study of Chinese religion and society in general The Politics of Past Evil Daniel Philpott,2006 A formidable number of societies all over the world have sought to confront past evil This volume features a conversation about reconciliation whose common denominator is theology Theologians philosophers and political scientists explore the meaning of reconciliation for the politics of transition **Religion, Terrorism and**

**Globalization** K. K. Kuriakose, 2006 The culture of violence has gained a religious colouring in modern days With a destructive technological impetus the question arises Is there abuse of religious teachings Is there any religious basis for violence and war Then follow questions about the purpose of religion and the significance of concepts of peace and non violence As some find justification for war and violence in their religion an inquiry must be made about the influence of religious scriptures on peace Globalisation has had a varied impact on political social cultural and religious behavioural systems This landmark volume attempts to comprehend the concepts of non violence and peace within different religious and cultural traditions

**Islam, Christianity, and the West** Rollin Stely Armour, 2002 One of a number of 9 11 volumes that appeared last year Rollin Armour's book has been nearly a decade in the making He takes the World Trade Center bombing in 1993 and its final destruction in 2001 as historical bookends for the material covered His stated goal is to contribute to better mutual understanding between the West and the Islamic world

Understanding Other Religious Worlds Judith A. Berling, 2004 This book articulates a learning process to help educators improve approaches to other religious traditions Understanding Other Religious Worlds distinguishes between learning facts about other religions and understanding them and their followers in a wholistic manner Berling argues that incorporating the religious other in one's own Christian identity is integral to living an authentic Christian life

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**Christianity and Buddhism** Whalen Lai, Michael von Brück, 2001 In Christianity and Buddhism Whalen Lai and Michael von Bruck bring together for scholars students and interested lay observers the developments and understandings reached in Christian Buddhist dialogue in six key regions of the world After a two generations long exploration by scholars and devotees the authors judge it opportune to furnish a bird's eye view of the terrain that dialogue has covered Lai and von Bruck explore questions such as what is meant by a theism and God talk in the two traditions asking whether the dialogue has revealed irreconcilable opposition or areas where each side can profit from insights from the other They acknowledge that similarities of language in the two traditions can mask differences in substance while differences in language can mask agreements in substance and it is not always clear which is the case While a first generation dialoguer Joseph Kitagawa once noted that mutual monologue was a better description of the Christian Buddhist project than dialogue Lai and von Bruck point to areas of important dynamic understanding and clarification of where dialogue needs to go to address disagreements as well

Religion and Nationalism in Iraq David Little, Donald K. Swearer, 2006 This volume provides a comparative consideration of attempts to manage and resolve nationalist conflicts in Bosnia Sri Lanka and Sudan with two prominent thinkers examining each case and examines how lessons from those situations might inform similar efforts in Iraq

Still Believing Victoria Lee Erickson, 2005 In these stories women describe how faith structures their lives and the meanings of belonging to a tradition

**No God But God** A. Christian Van Gorder, 2003 Helps clear the way to a fruitful dialogue between Christians and Muslims by addressing several questions that are usually grounds for

misunderstandings between the two

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