



SYPHILIS IN SHAKESPEARE'S ENGLAND

Johannes Fabricius



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Syphilis In Shakespeares England:

Syphilis in Shakespeare's England Johannes Fabricius, 1994 **Syphilis in Shakespeare's England** Johannes Fabricius, 1994 The emergence of syphilis in Europe at the end of the fifteenth century had a profound influence on the history of Western civilization during the Renaissance. The author's assertion that syphilis was as widespread in England as in the rest of Europe challenges generally accepted views in the field. Working from primary sources he shows how syphilis spread across the country what its effect was the range of cures that were used and what preventative measures were taken against it. He shows how syphilis brought about a profound change of manners and morals during the Renaissance leading to an emphasis on monogamy premarital chastity and absolute fidelity within marriage. He suggests that in many ways the emergence of syphilis has numerous parallels with our latest venereal epidemic AIDS. There are many indications that a similar change is taking place in our modern world and that a moral reaction rivalling that of the Reformation may be on its way.

Questioning Bodies in Shakespeare's Rome Maria Del Sazio Garbero, 2010 Ancient Rome has always been considered a compendium of City and World. In the Renaissance an era of epistemic fractures when the clash between the new science Copernicus Galileo Vesalius Bacon etcetera and the authority of ancient texts produced the very notion of modernity the extended and expanding geography of ancient Rome becomes for Shakespeare and the Elizabethans a privileged arena in which to question the nature of bodies and the place they hold in a changing order of the universe. Drawing on the rich scenario provided by Shakespeare's Rome and adopting an interdisciplinary perspective the authors of this volume address the way in which the different bodies of the earthly and heavenly spheres are re mapped in Shakespeare's time and in early modern European culture. More precisely they investigate the way bodies are fashioned to suit or deconstruct a culturally articulated system of analogies between earth and heaven microcosm and macrocosm. As a whole this collection brings to the fore a wide range of issues connected to the Renaissance re mapping of the world and the human. It should interest not only Shakespeare scholars but all those working on the interaction between sciences and humanities.

Shakespeare and Disgust Bradley J. Irish, 2023-02-09 Drawing on both historical analysis and theories from the modern affective sciences Shakespeare and Disgust argues that the experience of revulsion is one of Shakespeare's central dramatic concerns. Known as the gatekeeper emotion disgust is the affective process through which humans protect the boundaries of their physical bodies from material contaminants and their social bodies from moral contaminants. Accordingly the emotion provided Shakespeare with a master category of compositional tools poetic images thematic considerations and narrative possibilities to interrogate the violation and preservation of such boundaries whether in the form of compromised bodies compromised moral actors or compromised social orders. Designed to offer both focused readings and birds eye coverage this volume alternates between chapters devoted to the sustained analysis of revulsion in specific plays Titus Andronicus Timon of Athens Coriolanus Othello and Hamlet and chapters presenting a general overview of Shakespeare's engagement with

certain kinds of prototypical disgust elicitors including food disease bodily violation race and sex disgust Disgust the book argues is one of the central engines of human behaviour and somewhat surprisingly it must be seen as a centrepiece of Shakespeare's affective universe

Foreign Bodies and the Body Politic Jonathan Gil Harris, 1998-05-07

Jonathan Gil Harris examines the origins of modern discourses of social pathology in Elizabethan and Jacobean medical and political writing Plays pamphlets and political treatises of this period display an increasingly xenophobic tendency to attribute England's ills to foreign bodies such as Jews Catholics and witches as well as treat their allegedly poisonous features for the health of the body politic Harris argues that this tendency resonates with two of the distinctive paradigms of Paracelsus pharmacy which also includes the notion that poison has a medicinal power The emergence of these paradigms in early modern English political thought signals a decisive shift from Galenic humoral tradition towards twentieth century politico medical discourses of infection and containment which like their early modern predecessors make mysterious the domestic origins of social conflict and the operations of political authority

Medicine and Shakespeare in the English

Renaissance F. David Hoeniger, 1992 Unlike enthusiastic treatments by doctors of Shakespeare's knowledge of medicine it is the work of a scholar specializing in Elizabethan drama who guided by medical historians has ventured into an interdisciplinary field Several chapters describe the background of various theoretical and practical aspects of medicine with which Shakespeare's educated contemporaries were familiar How did they think about the body with its physiological processes and their relation to mind and soul How were health and various diseases understood How were the sick treated where and by what kinds of people What were the chief methods of treatment and what was the rationale for them What kinds of literature provided ordinary literate Elizabethan men and women with useful medical information How much controversy was there in medical thought and practice Yet the book's central focus remains on Shakespeare

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Times Literary Supplement, 1995

Shakespeare's England Sir Sidney Lee, Charles Talbut Onions, 1916

Shakespeare Quarterly, 2001

The Character of Hysteria in Shakespeare's England Marie Elizabeth Addyman, 1988

Shakespeare and Race Imtiaz H. Habib, 2000 Shakespeare and Race is a provocative new study that reveals a connection between the subject of race in Shakespeare and the advent of early English colonialism Citing generally neglected archival evidence Imtiaz Habib argues that a small population of captured Indians and Africans brought to England during the 16th century provided the impetus for Elizabethan constructions of race rather than existing European traditions in which blackness was represented metaphorically He explores Tudor and Stuart dramatic representations of black characters focusing specifically on how race affected Shakespeare personally and historically over the course of his career Using postcolonial paradigms combined with neo Marxist feminist and psychoanalytic insights Habib discusses the possible existence of a black woman that Shakespeare knew and wrote about in his Sonnets and examines the design of his black male characters including Aaron Othello and Caliban Shakespeare and Race represents a significant contribution that will

fascinate scholars of literature as well as those interested in the cultural impact of colonialism **The Medical Journal of Australia** ,1960 **Disease, Diagnosis, and Cure on the Early Modern Stage** Stephanie Moss,Kaara L. Peterson,2004 This collection of essays makes an important contribution to scholarship by examining how the myths and practices of medical knowledge were interwoven into popular entertainment on the early modern stage Rather than treating medicine the theater and literary texts separately the contributors show how the anxieties engendered by medical socio scientific investigations were translated from the realm of medicine to the stage by Renaissance playwrights especially Shakespeare As a whole the volume reconsiders typical ways of viewing medical theory and practice while individual essays focus on gender and ethnicity theatrical impersonation medical counterfeit and malfeasance and medicine as it appears in the form of various political metaphors Journal of the Royal Society of Medicine Royal Society of Medicine (Great Britain),1995 Includes selected papers from meetings of the Society and of its sections *The Acquisition of Shakespeare's Medical and Psycho-pathological Knowledge* Irving Iskowitz Edgar,1935 **Shakespearean Scholarship** Leslie O'Dell,2002 Discusses works on Shakespeare that are of interest primarily to theatre professionals **Science and Religion in Elizabethan England** Paul Harold Kocher,1969 *Literature Criticism from 1400 to 1800* Lawrence J. Trudeau,2000 Annotation Comprehensive critical coverage of the works of the greatest writers and thinkers of the late Middle Ages Renaissance and Restoration eras A cumulative title index is published separately included in subscription **Dramas of Hybridity** Jeffrey Masten,Wendy Wall,2000 This text is an annual publication devoted to understanding drama as a central feature of Renaissance culture The essays explore the relationship of the dramatic traditions to their precursors and successors and examine the impact of new forms of interpretation on the study of Renaissance plays *The Black Death* William G. Naphy,Andrew Spicer,2001 By 1340 Europe was beset by a host of problems Even the ploughing of marginal land had failed to produce enough food to feed the ever growing population Poverty unemployment and vagrancy were all on the increase However by 1400 the situation had changed There had been a dramatic change but from a wholly unforeseen and unexpected quarter the Black Death This horrific disease ripped through towns villages and families Men women children young and old succumbed to a painful drawn out death as pustules abscesses and boils erupted over their bodies Within a few decades this virulent and unknown disease had wiped out up to half the population

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