

Syriac Manuscripts

Hermann Gollancz



Syriac Manuscripts:

Catalogue of Syriac Manuscripts in the British Museum Acquired Since the Year 1838 British Museum. Department of Oriental Printed Books and Manuscripts, William Wright, 1872

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Catalogue of Syriac manuscripts in Syrian churches and monasteries (Dairotho w'idotho Suryoyotho) Mar Filoksinos Yohanna Dolabany, 1994

Catalogue of the Syriac Manuscripts and Fragments in the Library of Deir Al-Surian, Wadi Al-Natrun (Egypt) Sebastian P. Brock, Lucas van Rompay, 2014

Deir al Surian the famous Monastery of the Syrians in Egypt has long been known for its unique collection of Syriac Coptic Arabic and Ethiopian manuscripts This catalogue provides detailed descriptions of the 48 Syriac manuscripts many of them composite and the more than 180 fragments that are preserved in the Monastery today Ranging in date from the 5th to the 18th century and with a majority of them being earlier than the 10th century the manuscripts present us with major authors and works of the Syriac literary tradition They include biblical texts among them the earliest dated Gospel manuscript in any language original Syriac compositions and translations from Greek and occasionally Coptic Several works were previously unattested Connections with manuscripts from Deir al Surian that are preserved in European collections primarily the British Library are indicated wherever relevant Colophons and various kinds of notes by scribes readers owners and occasional visitors also receive attention thus allowing interesting glimpses into the history not only of individual manuscripts but also of the Monastery and its library Accompanying the catalogue is an album containing more than 300 pages of images

A selection of charms from Syriac manuscripts Hermann Gollancz, 1897

An Album of Dated Syriac Manuscripts William Henry Paine Hatch, Lucas van Rompay, 2002 The main reference for dating Syriac manuscripts and the standard in the field This Album conveniently brings together two hundred facsimiles each representing a page of a dated Syriac manuscript

An Inventory of Syriac Texts Published from Manuscripts in the British Library Sebastian Brock, 2020 The British Library possesses one of the most important collections of Syriac manuscripts in the world with large numbers dating back to the second half of the first millennium CE The publication of important Syriac texts from these manuscripts has been going on for some 180 years and still continues The aim of the present volume is to provide a guide to these scattered publications following the sequence of the shelf marks call numbers for each manuscript indication is given of what texts have been published from it For convenience a concordance between Wright's Catalogue numbers and shelf marks is provided along with a list of palimpsests and of joins with manuscripts in other libraries in particular with those still in the Library of Dayr al Surian in Egypt the monastery which was the source of over 500 manuscripts and fragments purchased by the British Museum in the mid nineteenth century

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Catalogue of Syriac Manuscripts in Syrian Churches and Monasteries Hanna Dolapönü, 2010 This book is a collection of a number of small catalogues and hand lists of manuscripts held in the possession of Syrian Orthodox churches monasteries and even individuals throughout the Middle East The eminent scholar and bishop Philoxenos Dolabani carried out the enormous task of cataloguing and describing these little known and difficult to access collections

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Justinian and the Making of the Syrian Orthodox Church Volker L. Menze, 2008-07-10 The Council of Chalcedon in 451 divided eastern Christianity with those who were later called Syrian Orthodox among the Christians in the near eastern provinces who refused to accept the decisions of the council These non Chalcedonians still better known under the misleading term Monophysites separated from the church of the empire after Justin I attempted to enforce Chalcedon in the East in 518 Volker L Menze historicizes the formation of the Syrian Orthodox Church in the first half of the sixth century This volume covers the period from the accession of Justin to the second Council of Constantinople in 553 Menze begins with an exploration of imperial and papal policy from a non Chalcedonian eastern perspective then discusses monks monasteries and the complex issues surrounding non Chalcedonian church life and sacraments The volume concludes with a close look at the working of collective memory among the non Chalcedonians and

the construction of a Syrian Orthodox identity This study is a *histoire v nementielle* of actual religious practice especially concerning the Eucharist and the diptychs and of ecclesiastical and imperial policy which modifies the traditional view of how emperors and in the case of Theodora empresses ruled the late Roman early Byzantine empire By combining this detailed analysis of secular and ecclesiastical politics with a study of long term strategies of memorialization the book also focuses on deep structures of collective memory on which the tradition of the present Syrian Orthodox Church is founded **A**

Catalogue of the Syriac Manuscripts Preserved in the Library of the University of Cambridge Cambridge University Library, William Wright, 1901 *The Ecclesiastical Organisation of the Church of the East, 1318-1913* David

Wilmshurst, 2000 This careful and scholarly study assembles and discusses the available evidence for the ecclesiastical organisation of the Church of the East the so called Nestorian church in the Middle East between the fourteenth and twentieth centuries The author has built on the work of the late J M Fiey but has covered a wider geographical area and used a much wider range of sources Besides drawing on the memoirs of European and American missionaries and other literary sources the author has consulted a large number of manuscript catalogues many of which are only accessible in Arabic sources and has analysed the evidence of more than 2 500 East Syrian manuscript colophons to establish the dioceses of the Church of the East at different periods to identify its ecclesiastical elites patriarchs bishops priests deacons and scribes and to analyse the rivalry between the church's traditionalist and Catholic wings after the schism of 1552 The study contains a number of detailed maps which localise hundreds of East Syrian villages in Kurdistan and will be an indispensable reference tool for scholars of the Church of the East Catalogue of the Syriac Manuscripts in the British Museum Acquired Since the Year 1838 British Museum. Department of Oriental Printed Books and Manuscripts, William Wright, 1872

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