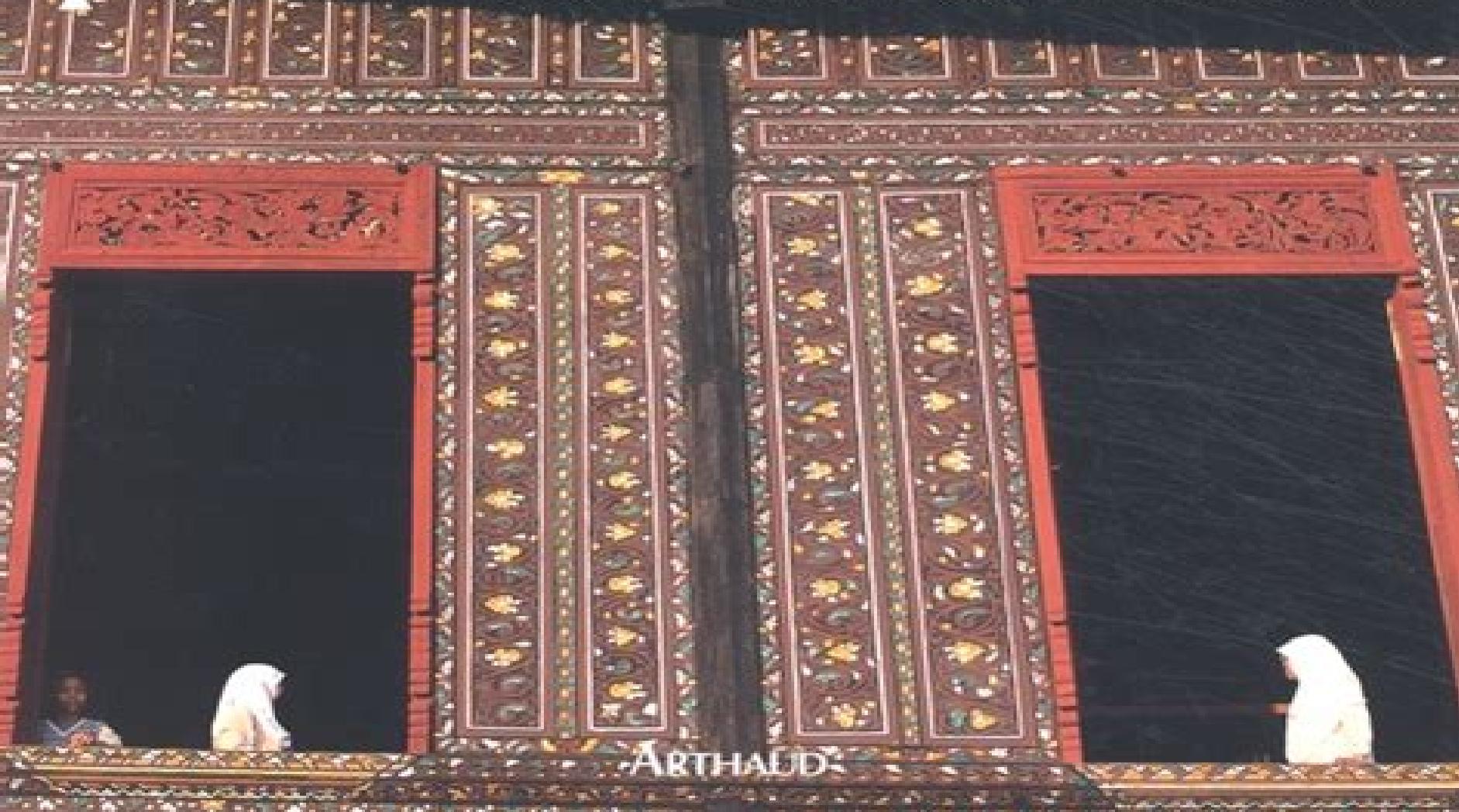


Tableaux de Sumatra

Photographies de TIZIANA & GIANNI BALDIZZONE • Texte de ANTONIO GUERREIRO



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Tableaux de Sumatra Tiziana Baldizzone, Gianni Baldizzone, Antonio Guerreiro, 2002 Comme sa s ur indon sienne Java Sumatra est situ e sur les plus anciennes routes maritimes de l Asie du Sud Est Sa culture est le fruit d influences multiples celle de l Inde d abord puis de toutes les nations qui vinrent y commercer Celle qui fut surnomm e l le d or ne cessa d attirer des marchands chinois arabes portugais enfin n erlandais Ces derniers surtout exerce rent leur h g monie pendant plus de trois si cles Pourtant la tradition demeure pr sidant la perp tuation d une architecture tonnante et somptueuse qui associe traitement symbolique et esth tique orientation de la maison choix des mat riaux proportions la construction ob it des r gles pr cises Parmi les groupes ethniques qui peuplent l le les Batak au nord et les Minangkabau l ouest retiennent particul ierement l attention Leurs maisons surprennent d abord par leurs toits normes et incurv s Celles des Batak s ornent de rinceaux polychromes de peintures voquant l histoire de la demeure et de ses habitants ou encore de sculptures en bas relief figurant des singa animaux mythiques aux yeux globuleux et divinit s protectrices Les grandes maisons coutumi res des Minangkabau sont coiff es de toits dont les pointes semblent imiter les cornes du buffle sacr m me si parfois la t le remplace la traditionnelle fibre d ijuk et couvertes de d cors merveilleusement riches aux motifs g om triques ou v g taux plus encore mosqu es et palais minang affichent des chefs d uvre de ciselure peints de couleurs clatantes Autour de cette architecture se r v le galement la Sumatra volcanique la v g tation luxuriante arbres pr cieux fleurs aux ar mes puissants et rizi res immenses

Tribal , 2003 **Women Interned in World War Two Sumatra** Barbara Coombes, 2022-08-25 Thousands of women and children were among those who struggled to leave Singapore just before capitulation on February 15 1942 their hope was to reach safety For many that hope was never realised countless numbers drowned as ships were bombed and sunk on their way to safety The lucky ones who survived the onslaught of the ships would become guests of the Japanese many of these would not live to see the end of the war Two very different women fleeing on those last ships and subsequently interned in camps throughout Sumatra were Margaret Dryburgh a missionary and teacher and Shelagh Brown a secretary at the Singapore Naval Base Their paths crossed briefly prior to the catastrophic events of 1942 and met again in internment The Captives Hymn composed by Margaret Dryburgh was initially sung by herself along with Shelagh Brown and friend Dorothy MacLeod on 5 July 1942 It has since been sung at services throughout internment and continues to be sung at services all over the world Music and faith were fundamental to both their lives and Margaret s creative talents lifted the spirits of everyone during those dark and difficult days In a remarkable partnership when the women were struggling to find something new that would lift their flagging spirits Margaret and fellow internee Norah Chambers produced a Vocal Orchestra using women s voices in place of instruments The first performance stunned the entire camp they had never heard anything so beautiful and momentarily made them feel that they were free and floating away with the music This true account using personal diaries and family documents traces Margaret Dryburgh and Shelagh Brown s journey from childhood

through to adulthood and internment Early life shapes adult life and perhaps contributed to their response to captivity which showed courage tenacity perseverance and surprisingly given the appalling conditions a good deal of humour May the Day of Freedom Dawn **Investigations and Experience of M. Shawtinback, at Saar Soog, Sumatra** Elton R. Smilie,1879

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Table of Contents Tableaux De Sumatra

1. Understanding the eBook Tableaux De Sumatra
 - The Rise of Digital Reading Tableaux De Sumatra
 - Advantages of eBooks Over Traditional Books
2. Identifying Tableaux De Sumatra
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Tableaux De Sumatra
 - User-Friendly Interface
4. Exploring eBook Recommendations from Tableaux De Sumatra

- Personalized Recommendations
- Tableaux De Sumatra User Reviews and Ratings
- Tableaux De Sumatra and Bestseller Lists
- 5. Accessing Tableaux De Sumatra Free and Paid eBooks
 - Tableaux De Sumatra Public Domain eBooks
 - Tableaux De Sumatra eBook Subscription Services
 - Tableaux De Sumatra Budget-Friendly Options
- 6. Navigating Tableaux De Sumatra eBook Formats
 - ePub, PDF, MOBI, and More
 - Tableaux De Sumatra Compatibility with Devices
 - Tableaux De Sumatra Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Tableaux De Sumatra
 - Highlighting and Note-Taking Tableaux De Sumatra
 - Interactive Elements Tableaux De Sumatra
- 8. Staying Engaged with Tableaux De Sumatra
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Tableaux De Sumatra
- 9. Balancing eBooks and Physical Books Tableaux De Sumatra
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Tableaux De Sumatra
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Tableaux De Sumatra
 - Setting Reading Goals Tableaux De Sumatra
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Tableaux De Sumatra

- Fact-Checking eBook Content of Tableaux De Sumatra
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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