

A black and white portrait of Carl Jung, a man with a mustache and glasses, wearing a suit and tie. The portrait is the background of the slide.

# Tabooed Jung

**Marginality  
as Power**

***Christine Gallant***

# Tabooed Jung

**C. Gallant**



## **Tabooed Jung:**

**Tabooed Jung: Marginality as Power** C. Gallant, 2016-02-02 Ever since Jung's break with Freud he has been excluded from both the psychoanalytic discourse and those schools of literary criticism influenced by psychoanalysis. But this very exclusion has shaped the discourse. Further, many of the analytic writings of Jung and the post-Jungian school of Developmental Jungians are parallel to work by contemporary ego psychologists and feminists and could contribute to those fields. Jung's entire case throws much light upon the state of marginalization, its effects, and its powers. Freud and Jung on Religion Michael Palmer, 2022-10-27 In this outstanding book originally published in 1997 and subsequently translated into many languages, Michael Palmer presents a detailed and comparative study of the two most famous theories of religion in the history of psychology: those of Freud and Jung. The first part of the book analyses Freud's claim that religion is an obsessional neurosis, a psychological illness fueled by sexual repression, and the second part considers Jung's rejection of Freud's theory and his own assertion that it is the absence of religion, not its presence, which leads to neurosis. Originally given as a series of lectures at Bristol University, this Classic edition of Freud and Jung on Religion is important reading for general and specialist readers alike, as it assumes no prior knowledge of the theories of Freud or Jung and is an invaluable teaching text. A Dark Trace Herman Westerink, 2009 Figures of the Unconscious No. 8 Sigmund Freud in his search for the origins of the sense of guilt in individual life and culture regularly speaks of reading a dark trace, thus referring to the Oedipus myth as a myth about the problem of human guilt. In Freud's view, this sense of guilt is a trace, a path that leads deep into the individual's mental state into childhood memories and into the prehistory of culture and religion. Herman Westerink follows this trace and analyzes Freud's thought on the sense of guilt as a central issue in his work from the earliest studies on the moral and guilty characters of the hysterics via later complex differentiations within the concept of the sense of guilt and finally to Freud's conception of civilization's discontents and Jewish sense of guilt. The sense of guilt is a key issue in Freudian psychoanalysis, not only in relation to other key concepts in psychoanalytic theory but also in relation to Freud's debates with other psychoanalysts including Carl Jung and Melanie Klein. **The Red Book: Reflections on C.G. Jung's *Liber Novus*** Thomas Kirsch, George Hogenson, 2017-09-19 In 2009 WW Norton published *The Red Book*, a book written by Jung in 1913-1914 but not previously published. Snippets of information about the likely contents of the Red Book had been in circulation for years, and there was much debate and eager anticipation of its publication within the Jungian field and the larger reading public. In 2010 a conference was held at the San Francisco Jungian Institute which brought together an international group of distinguished scholars in analytical psychology to explore and address critical contextual aspects of *The Red Book* and to debate its importance for current and future Jungian theory and practice. *The Red Book: Reflections on C.G. Jung's *Liber Novus** is based on that conference; the individual papers have been thoroughly revised and updated for this book and address some of the important questions and issues that were raised at that conference in response to the presentation of these

papers As yet there has been very little published about The Red Book The Red Book Reflections on C G Jung s Liber Novus will contribute to setting the agenda for further research both scholarly and clinical in response to Jung s account of his experiences between 1913 1914 when arguably the future course of his entire project was set in motion This book will be essential reading for any Jungian interested in the importance of The Red Book analytical psychologists trainee analysts those with an interest in the history of ideas and historians *Zürich 95: Open Questions in Analytical Psychology* Mary Ann Mattoon,1997 The Zurich Congress marked a return to the origins of Analytical Psychology here it was that C G Jung lived for the first six decades of this century and developed the school of psychology he came to be known for Here too is where many of today s Jungian analysts from all over the world received their training and their initiation into the profession As this collection of the complete proceedings attests the theme of open questions drew a bountiful array of intriguing responses and this to the largest gathering of Jungian analysts ever more than 800 in all *Sexual Abuse of Children* Barbara M. Jones, Kee MacFarlane,1980 *C.G. Jung--the Haunted Prophet* Paul J. Stern,1976 *Jung and Shamanism in Dialogue* C. Michael Smith,1997 In this highly original study C Michael Smith explores the affinities and distinctions between shamanism and Jungian psychology by bringing them together in dialogue According to Smith shamanism is considered to be a complex of practices of magico religious character concerned primarily with psycho spiritual and psychosomatic healing Smith systematically examines shamanism from a Jungian perspective and Jungian psychology from a shamanic perspective ultimately reflecting on the clinical and cultural implications of this study on psychotherapy and spirituality today Jung and Shamanism in Dialogue makes an excellent resource for psychotherapists social workers clergy and anyone interested in tapping into psycho spiritual wisdom BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved *Bulletin of the Menninger Clinic* Menninger Clinic,1952 **The Essential Jung: Selected Writings**,2013-04-11 Jung was on a giant scale he was a master physician of the soul in his insights a profound sage in his conclusions He is also one of Western Man s great liberators J B Priestly Sunday Telegraph *Jung's Struggle with Freud* George B. Hogenson,1983 As Hogenson writes in chapter 1 Jung s memory of the ocean passage from Jung s memoirs recording a voyage to America with Freud focuses our attention on the central problem of this essay What does it mean to lay claim to personal authority in a world where biography and autobiography have become thematic for an entire cultural discourse How are we to comprehend authority in psychoanalysis So begins his exploration into the relationship between Carl Gustav Jung and Sigmund Freud a broken friendship that profoundly affected twentieth century thought *Queen's Quarterly*,1978 **Resarun** ,1980 **The American Journal of Forensic Psychiatry** ,1978 **Jung, Freud, and Hillman** Robert H. Davis,2003-09-30 This volume shows how the theoretical ideas of three famed psychologists evolved from the scientific base envisioned by Freud into different belief systems based on clinical observations by their practitioners Davis traces ideas and influences that provided the context in which depth psychology evolved Following in the footsteps of great philosophers like

Nietzsche and Schopenhauer Jung and Freud helped set the stage for the postmodern world with their emphasis on the role in human psychology of the irrational unconscious instinctual fantasy and mythology Unlike Freud and Jung who clung tenaciously to the belief that they were scientists creating universal theories of human behavior Hillman does not share that illusion Hillman finds his inspiration in Renaissance philosophers and romantic poets Placing the three men's work in context with a history of ideas in their respective periods Davis aims to present an academic and objective view of the depth psychologists Included are some of the familial social and cultural factors that influenced thinking by Freud Jung and Hillman

**The Spectral Mother** Madelon Sprengnether, 1990 Sprengnether English U of Minnesota explores the strategies by which Freud avoided issues involving the mother and undertakes a radical reinterpretation of the preoedipal mother from the perspective of feminist psychoanalytic theory Annotation copyrighted by Book News Inc Portland OR **The History of Psychiatry**, 1966 **The End of God** Naomi R. Goldenberg, 1982 *Echo's Subtle Body* Patricia Berry, 2008-12-06 Echo's Subtle Body collects all of Patricia Berry's writings between 1972 and 1982 which together develop a style of psychotherapy that is based on the primacy of the image in psychical life The book contains the often referred to but out of print essays An Approach to the Dream and What's the Matter with Mother as well as newer papers The style poetically concretizes the insights bolstered by clinical example dream interpretation and mythical references each paper revises an important analytic construct reductions dream defense telos or goal reflection shadow so that it more adequately and sensitively echoes the poetic basis of the mind One of the best available introductions to the fresh ideas now enlivening the practice of Jungian analysis This book is of special interest to psychotherapists and to all concerned with myth dream and feminine studies In addition this new and revised edition includes Rules of Thumb Toward an Archetypal Psychology Practice a text written in honor of James Hillman in 2008 Fidelity, 1989

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