

Theme for English B

By Langston Hughes

I wonder if it's that simple?
I am twenty-two, colored, born in Winston-Salem.
I went to school there, then Durham, then here
to this college on the hill above Harlem.
I am the only colored student in my class.
The steps from the hill lead down into Harlem,
through a park, then I cross St. Nicholas,
Eighth Avenue, Seventh, and I come to the Y,
the Harlem Branch Y, where I take the elevator
up to my room, sit down, and write this page:

It's not easy to know what is true for you or me
at twenty-two, my age. But I guess I'm what
I feel and see and hear, Harlem, I hear you:
hear you, hear me—we two—you, me, talk on this page.
(I hear New York, too.) Me—who?
Well, I like to eat, sleep, drink, and be in love.
I like to work, read, learn, and understand life.
I like a pipe for a Christmas present,
or records—Bessie, bop, or Bach.
I guess being colored doesn't make me not like
the same things other folks like who are other races.
So will my page be colored that I write?

Take Home English B

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Take Home English B:

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Science Assessment and Exercise Specifications for the 1994 National Assessment of Educational Progress ,1994 **German and English** Felix Flügel,1891 White Scholars/African American Texts Lisa Long,2005-09-02 What makes someone an authority What makes one person s knowledge more credible than another s In the ongoing debates over racial authenticity some attest that we can know each other s experiences simply because we are all human while others assume a more skeptical stance insisting that racial differences create unbridgeable gaps in knowledge Bringing new perspectives to these perennial debates the essays in this collection explore the many difficulties created by the fact that white scholars greatly outnumber black scholars in the study and teaching of African American literature Contributors including some of the most prominent theorists in the field as well as younger scholars examine who is speaking what is being spoken and what is not and why framing African American literature in terms of an exclusive black white racial divide is problematic and limiting In highlighting the whiteness of some African Americanists the collection does not imply that the teaching or understanding of black literature by white scholars is definitively impossible Indeed such work is not only possible but imperative Instead the essays aim to open a much needed public conversation about the real and pressing challenges that white scholars face in this type of work as well as the implications of how these challenges are met

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