



A  
**SYSTEM OF LOGIC**  
**RATIOCINATIVE AND**  
**INDUCTIVE**

**VOLUME 2**



*JOHN STUART MILL*



# System Of Logic Ratiocinative Inductiv

**John Stuart Stuart Mill**

## **System Of Logic Ratiocinative Inductiv:**

**A System of Logic, Ratiocinative and Inductive** John Stuart Mill,2021-10-31 A System of Logic Ratiocinative and Inductive John Stuart Mill It is so much the established practice of writers on logic to commence their treatises by a few general observations in most cases it is true rather meagre on Terms and their varieties that it will perhaps scarcely be required from me in merely following the common usage to be as particular in assigning my reasons as it is usually expected that those should be who deviate from it The practice indeed is recommended by considerations far too obvious to require a formal justification Logic is a portion of the Art of Thinking Language is evidently and by the admission of all philosophers one of the principal instruments or helps of thought and any imperfection in the instrument or in the mode of employing it is confessedly liable still more than in almost any other art to confuse and impede the process and destroy all ground of confidence in the result For a mind not previously versed in the meaning and right use of the various kinds of words to attempt the study of methods of philosophizing would be as if some one should attempt to become an astronomical observer having never learned to adjust the focal distance of his optical instruments so as to see distinctly Since Reasoning or Inference the principal subject of logic is an operation which usually takes place by means of words and in complicated cases can take place in no other way those who have not a thorough insight into the signification and purposes of words will be under chances amounting almost to certainty of reasoning or inferring incorrectly And logicians have generally felt that unless in the very first stage they removed this source of error unless they taught thei pupil to put away the glasses which distort the object and to use those which are adapted to his purpose in such a manner as to assist not perplex his vision he would not be in a condition to practise the remaining part of their discipline with any prospect of advantage Therefore it is that an inquiry into language so far as is needful to guard against the errors to which it gives rise has at all times been deemed a necessary preliminary to the study of logic But there is another reason of a still more fundamental nature why the import of words should be the earliest subject of the logician s consideration because without it he cannot examine into the import of Propositions Now this is a subject which stands on the very threshold of the science of logic The object of logic as defined in the Introductory Chapter is to ascertain how we come by that portion of our knowledge much the greatest portion which is not intuitive and by what criterion we can in matters not self evident distinguish between things proved and things not proved between what is worthy and what is unworthy of belief Of the various questions which present themselves to our inquiring faculties some receive an answer from direct consciousness others if resolved at all can only be resolved by means of evidence Logic is concerned with these last But before inquiring into the mode of resolving questions it is necessary to inquire what are those which offer themselves what questions are conceivable what inquiries are there to which mankind have either obtained or been able to imagine it possible that they should obtain an answer This point is best ascertained by a survey and analysis of Propositions

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the nature of propositions syllogistic reasoning and the principles of deductive logic He also introduces the principles of induction which form the basis of scientific method and empirical investigation Through meticulous analysis and systematic exposition Mill s work remains a foundational text in the field of logic offering invaluable insights into the processes of reasoning and the methods of acquiring knowledge through both deductive and inductive approaches

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do not designate by a name of their own but when the necessity arises for naming them we do so by putting together several words each of which by itself might be and is used for an indefinite number of other objects as when I say this stone this and stone being each of them names that may be used of many other objects besides the particular one meant though the only object of which they can both be used at the given moment consistently with their signification may be the one of which I wish to speak *A System Of Logic Ratiocinative And Inductive Vol 1 of 2* John Stuart Mill, 2009-06 John Stuart Mill 20 May 1806 8 May 1873 British philosopher political economist civil servant and Member of Parliament was an influential liberal thinker of the 19th century He was an exponent of utilitarianism an ethical theory developed by Jeremy Bentham although his conception of it was very different from Bentham's An excerpt from *A System Of Logic Ratiocinative And Inductive* reads Truths are known to us in two ways some are known directly and of themselves some through the medium of other truths The former are the subject of Intuition or Consciousness the latter of Inference The truths known by intuition are the original premises from which all others are inferred Our assent to the conclusion being grounded on the truth of the premises we never could arrive at any knowledge by reasoning unless something could be known antecedently to all reasoning

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meaning and right use of the various kinds of words to attempt the study of methods of philosophizing would be as if some one should attempt to become an astronomical observer having never learned to adjust the focal distance of his optical instruments so as to see distinctly Since Reasoning or Inference the principal subject of logic is an operation which usually takes place by means of words and in complicated cases can take place in no other way those who have not a thorough insight into the signification and purposes of words will be under chances amounting almost to certainty of reasoning or inferring incorrectly And logicians have generally felt that unless in the very first stage they removed this source of error unless they taught thei pupil to put away the glasses which distort the object and to use those which are adapted to his purpose in such a manner as to assist not perplex his vision he would not be in a condition to practise the remaining part of their discipline with any prospect of advantage Therefore it is that an inquiry into language so far as is needful to guard against the errors to which it gives rise has at all times been deemed a necessary preliminary to the study of logic But there is another reason of a still more fundamental nature why the import of words should be the earliest subject of the logician s consideration because without it he cannot examine into the import of Propositions Now this is a subject which stands on the very threshold of the science of logic The object of logic as defined in the Introductory Chapter is to ascertain how we come by that portion of our knowledge much the greatest portion which is not intuitive and by what criterion we can in matters not self evident distinguish between things proved and things not proved between what is worthy and what is unworthy of belief Of the various questions which present themselves to our inquiring faculties some receive an answer from direct consciousness others if resolved at all can only be resolved by means of evidence Logic is concerned with these last But before inquiring into the mode of resolving questions it is necessary to inquire what are those which offer themselves what questions are conceivable what inquiries are there to which mankind have either obtained or been able to imagine it possible that they should obtain an answer This point is best ascertained by a survey and analysis of Propositions

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