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#GuideToPoets

by Alok Mishra



# T. S. Eliot

Poet, Playwright, Critic

# T S Eliot And Education

**Virginia Rohan Baltay**

## **T S Eliot And Education:**

**T. S. Eliot and Education** Geoffrey H. Bantock, 1970-01-01      **T.S. Eliot on Education** Virginia Rohan Baltay, 1967

**The SAGE Handbook of Philosophy of Education** Richard Bailey, Robin Barrow, David Carr, Christine

McCarthy, 2010-03-23 This book provides an authoritative yet accessible guide to the Philosophy of Education its scope its key thinkers and movements and its potential contribution to a range of educational concerns The text offers a balanced view of three key dimensions first in giving an equal weight to different styles and modes of philosophy second by including past and present perspectives on philosophy of education and third in covering both the general perennial issues in philosophy and issues of more contemporary concern Section one of the book exemplifies different styles of philosophy paying attention to the contemporary debates as to the nature possibilities and limitations of these different approaches to philosophy of education Section two is devoted to particular thinkers of the past and more general coverage of the history of philosophy of education Section three is dedicated to contemporary philosophic thought on education providing the basis and reference point for an exploration of contemporary issues The handbook is designed primarily to be useful to students studying the field of philosophy of education in the context of the study of educational foundations or theory But it is also designed to be of use to practising teachers who wish to gain easy access to current philosophical thinking on particular contemporary educational issues and to educationalists of all types who want a succinct guide to questions relating to the nature the history and the current state of the art of philosophy of education

**Learning to be Modern** Gail McDonald, 1993

It is axiomatic that the poetry of high modernism was composed by the educated for the educated Learning to be Modern explores American educational history as a context of this commonplace what Ezra Pound and T S Eliot learned in universities how these poets needed universities and how universities needed them McDonald examines crucial unpublished essays as well as more familiar works by Pound and Eliot on educational topics She also reveals the vast amount of time they devoted to pedagogical concerns emulating and assisting the American academy s evolution from nineteenth century religious college to twentieth century research university This process demanded a continuous calibration of the relationship between tradition and innovation which resulted in a curious doubleness within high modernist aesthetics and American educational philosophy a doubleness which is echoed in the contradictions of poetry by Pound and Eliot In addition to new readings of Pound and Eliot this book presents a fresh way of thinking about high modernist literature at large and in its examination of turn of the century debates on educational progressivism provides a historical context for current debates about the function of universities and the shape of the literary canon

**T. S. Eliot** Amar Nath Dwivedi, 2003-03

This Book Is The Outcome Of The Author S Continued Study And Research In T S Eliot Literature Demonstrating As It Does His Valid Critical Insight And Sound Judgement There Are Scholars Who Might Initially Differ With Him In Regard To His Formulations About Eliot S Indebtedness To Indian Thought And Tradition But They Will Have To Accept Them Ultimately In The Presence Of Well

Researched And Well Documented Internal And External Evidences Even Established Western Scholars Like Grover Smith Of The Duke University And Charles M Holmes Of The Transylvania University U S A Besides A Host Of Indian Professors And Scholars Have Acknowledged The Truth The Book Comprising Eighteen Papers Present A Comprehensive View Of Eliot And Bring Out His Multi Pronged Genius Eliot Was An American By Birth And Education An Anglo Catholic By Religion A Britisher By Way Of Naturalized Citizenship A Deep Rooted European By Sense Of Culture A Universal Poet And An International Hero By Means Of His Creative Talent And Art The Book Highlights Eliot S Literary Personality And The Different Aspects Of His Creative Art These Papers Undoubtedly Broaden The Scope Of Approach To Eliot The Book Is Designed In Such A Way That It Will Attract Both Common And Specialist Readers

### **The Educational Ideas of T.S. Eliot**

Joyce Florence Harland,1972 An Analysis of T.S. Eliot's The Sacred Wood Rachel Teubner,2017-07-05 The essay for which The Sacred Wood is primarily remembered is one of the most famous pieces of criticism in English Tradition and the Individual Talent helped to re orientate arguments about the study of literature and its production by redefining the nature of tradition and the artist s relation to it At a time when the word traditional had become a way of damning with faint praise by reference to the past Eliot reinterpreted the term to mean something entirely different It is not he argues something just handed down but instead a prize to be obtained by great labour not least in the making of a huge effort of understanding how the past fits together Seen thus Eliot suggests a literary and artistic tradition has a simultaneous existence and composes a simultaneous order and it is not just past but present as well For Eliot art never improves but only changes and each part of the tradition is constantly being reinterpreted in light of what is added to the whole The role of the poet in Eliot s view is to subjugate their own personality and become a receptacle in which numberless feelings phrases images can unite to form a new compound Redefining the issue of poets relations to the past in this new way is a fine example of creative thinking and Eliot s ability to connect existing concepts in new ways was what gave weight to the argument that he advanced that poets cannot succeed without understanding that they are taking their place on a continuum that stretches back to all their predecessors and incorporate the ideas strengths and failings of the entire body of work that those poets represented

### **The New Cambridge Bibliography of English Literature: Volume 4, 1900-1950** George Watson,I. R.

Willison,1972-12-07 More than fifty specialists have contributed to this new edition of volume 4 of The Cambridge Bibliography of English Literature The design of the original work has established itself so firmly as a workable solution to the immense problems of analysis articulation and coordination that it has been retained in all its essentials for the new edition The task of the new contributors has been to revise and integrate the lists of 1940 and 1957 to add materials of the following decade to correct and refine the bibliographical details already available and to re shape the whole according to a new series of conventions devised to give greater clarity and consistency to the entries

### **T. S. Eliot's Ascetic Ideal**

Joshua Richards,2020-09-07 In T S Eliot s Ascetic Ideal Joshua Richards charts an intellectual history of T S Eliot s

interaction with asceticism This history is drawn from Eliot's own education in the topic with the texts he read integrated into detailed textual analysis Eliot's early encounters with the ascetic ideal began a lifetime of interplay and reflection upon self denial purgation and self surrender In 1909 he began a study of mysticism likely in George Santayana's seminar and thereafter showed the influence of this education Yet his interaction with the ascetic ideal and his background in mysticism was not a simple thing still his early cynicism was slowly transformed to an embrace

### **T. S. Eliot's Dialectical**

**Imagination** Jewel Spears Brooker, 2018-11-15 What principles connect and what distinctions separate The Love Song of J Alfred Prufrock The Waste Land and Four Quartets The thought tormented characters in T S Eliot's early poetry are paralyzed by the gap between mind and body thought and action The need to address this impasse is part of what drew Eliot to philosophy and the failure of philosophy to appease his disquiet is the reason he gave for abandoning it In T S Eliot's Dialectical Imagination Jewel Spears Brooker argues that two of the principles that Eliot absorbed as a PhD student at Harvard and Oxford were to become permanent features of his mind grounding his lifelong quest for wholeness and underpinning most of his subsequent poetry The first principle is that contradictions are best understood dialectically by moving to perspectives that both include and transcend them The second is that all truths exist in relation to other truths Together or in tandem these two principles dialectic and relativism constitute the basis of a continual reshaping of Eliot's imagination The dialectic serves as a kinetic principle undergirding his impulse to move forward by looping back and the relativism supports his ingrained ambivalence Brooker considers Eliot's poetry in three blocks each represented by a signature masterpiece The Love Song of J Alfred Prufrock The Waste Land and Four Quartets She correlates these works with stages in the poet's intellectual and spiritual life disjunction ambivalence and transcendence Using a methodology that is both inductive moving from texts to theories and comparative juxtaposing the evolution of Eliot's mind as reflected in his philosophical prose and the evolution of style as seen in his poetry Brooker integrates cultural and biographical contexts The first book to read Eliot's poems alongside all of his prose and letters T S Eliot's Dialectical Imagination will revise received readings of his mind and art as well as of literary modernism

### **Tracing T. S. Eliot's Spirit** Anthony David Moody, 1996-08

T S Eliot's lifelong quest for a world of the spirit is the theme of this book by leading Eliot scholar A David Moody The first four essays in the collection map Eliot's spiritual geography the American taproot of his poetry his profound engagement with the philosophy and religion of India his near and yet detached relations with England and his problematic cultivation of a European mind At the centre of the collection is a study of the Latin poem *Pervigilium Veneris* a fragment of which figures enigmatically in the concluding lines of The Waste Land The third part of the collection is a set of five investigations of Eliot's poems dealing particularly with The Waste Land Ash Wednesday and Four Quartets and attending to how they express and shape what he called the deeper unnamed feelings which form the substratum of our being

### *The T. S. Eliot Studies Annual*

John D. Morgenstern, Julia E. Daniel, Frances Dickey, 2021-07-08 Volume 3 features a special forum on Eliot and Green

Modernism edited by Julia E Daniel as well as a special forum titled First Readings of the Eliot Hale Archive edited by John Whittier Ferguson     **A Critical Analysis of the Educational Philosophy of T.S. Eliot** Douglas Jackson Simpson,1970

*Tradition and the Individual Talent* T. S. Eliot,2025-05-13 T S Eliot s advocacy of impersonality as a literary ideal in Tradition and the Individual Talent had an immeasurable impact on Modernist literature and continues to resonate today

**The Classics and the Man of Letters** Thomas Stearns Eliot,1974 A splendid essay on classicism in literature by the foremost poet of his time     *A Concordance to T. S. Eliot's Four Quartets* Mary Anthony Weinig,Mother Mary Anthony,1957

**The American Journal of Education** Henry Barnard,1878     **American Journal of Education and College Review**,1877 Vol 25 is the report of the commissioner of education for 1880 v 29 report for 1877     **T.S. Eliot's Romantic**

**Dilemma** Jeanne Gunner,1985     **T. S. Eliot** Elisabeth W. Schneider,2021-05-28 This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1975

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