

JON A. QUITSLUND

# SPENSER'S SUPREME FICTION

PLATONIC  
NATURAL PHILOSOPHY AND  
*THE FAERIE QUEENE*



# Spensers Supreme Fiction

**Edmund Spenser**



## **Spensers Supreme Fiction:**

*Spenser's Supreme Fiction* Jon A. Quitslund, 2001-01-01 In *Spenser's Supreme Fiction* Jon A. Quitslund offers a rich analysis of *The Faerie Queene* and of several texts contributing to the revival of Platonism stimulated by Marsilio Ficino's labours as a translator and interpreter of Plato and the ancient Neoplatonists To the old issue of the scope and character of Spenser's Platonism Quitslund brings fresh insights from contemporary views on gender and identity intertextuality and the centrality of fiction within all aspects of Renaissance culture He argues that Spenser sought authority for his poem by grounding its narrative in a divinely ordained natural order intelligible in terms derived from the ancient sources of poetry and philosophy Passages central to the poet's world making project are shown to be intertextually linked to Book VI of the *Aeneid* and to Plato's *Symposium* regarded in the commentaries of Landino and Ficino as explanations of the *gentile prisca theologia* a cosmology parallel to the tenets of Christianity The first half of the book examines Spenser's representation of the macrocosm and its replication in human nature's lesser world in the light of divergent tendencies within humanism The legacy of Plato is shown to be especially important in the esoteric tradition which made the province of natural philosophy part of the soul's itinerary back to its otherworldly origins In the second half *The Faerie Queene* is interpreted as an unfolding pattern the dynamic order of nature is flawed but not fallen and seen against that background human culture contains in its myths and images both corruptions of natural impulses and aspirations to transcend the limits imposed by mortality

*The Culture of Equity in Early Modern England* Mark Fortier, 2016-03-16 Elizabeth and James Sidney Spenser and Shakespeare Bacon and Ellesmere Perkins and Laud Milton and Hobbes this begins a list of early modern luminaries who write on equity In this study Mark Fortier addresses the concept of equity from early in the sixteenth century until 1660 drawing on the work of lawyers jurists politicians kings and parliamentarians theologians and divines poets dramatists colonists and imperialists radicals royalists and those who argue on gender issues He examines how writers in all these groups make use of the word equity and its attendant notions Equity he argues is a powerful concept in the period he analyses how notions of equity play a prominent part in discourses that have or seek to have influence on major social conflicts and issues in early modern England Fortier here maps the actual and extensive presence of equity in the intellectual life of early modern England In so doing he reveals how equity itself acts as an umbrella term for a wide array of ideas which defeats any attempt to limit narrowly the meaning of the term He argues instead that there is in early modern England a distinct and striking culture of equity characterized and strengthened by the diversity of its genealogy and its applications This culture manifests itself *inter alia* in the following major ways as a basic component grounded in the old and new testaments of a model for Christian society as the justification for a justice system over and above the common law as an imperative for royal prerogative as a free ranging subject for poetry and drama as a nascent grounding for broadly cast social justice as a rallying cry for revolution and individual rights and freedoms Working from an empirical account of the many

meanings of equity over time the author moves from a historical understanding of equity to a theorization of equity in its multiplicity A profoundly literary study this book also touches on matters of legal an **Homer and the Question of Strife from Erasmus to Hobbes** Jessica Wolfe,2015-01-01 From antiquity through the Renaissance Homer s epic poems the Iliad the Odyssey and the various mock epics incorrectly ascribed to him served as a lens through which readers translators and writers interpreted contemporary conflicts They looked to Homer for wisdom about the danger and the value of strife embracing his works as a mythographic shorthand with which to describe and interpret the era s intellectual political and theological struggles Homer and the Question of Strife from Erasmus to Hobbes elegantly exposes the ways in which writers and thinkers as varied as Erasmus Rabelais Spenser Milton and Hobbes presented Homer as a great champion of conflict or its most eloquent critic Jessica Wolfe weaves together an exceptional range of sources including manuscript commentaries early modern marginalia philosophical and political treatises and the visual arts Wolfe s transnational and multilingual study is a landmark work in the study of classical reception that has a great deal to offer to anyone examining the literary political and intellectual life of early modern Europe *The Spenser Encyclopedia* A.C. Hamilton,2020-07-01 This masterly work ought to be The Elizabethan Encyclopedia and no less Cahiers Elizabethains Edmund Spenser remains one of Britain s most famous poets With nearly 700 entries this Encyclopedia provides a comprehensive one stop reference tool for appreciating Spenser s poetry in the context of his age and our own understanding the language themes and characters of the poems easy to find entries arranged by subject *Renaissance Papers 2021* Jim Pearce (Director of Graduate Studies),James M. Pearce,Ward J. Risvold,William Given,2022 Published for the Southeastern Renaissance Conference by Camden House

**Spenser Studies** William A. Oram,2008 **Spenser's Life and the Subject of Biography** Judith H. Anderson,Donald Cheney,David A. Richardson,1996 On the 400th anniversary of The Faerie Queene this book challenges the received tradition of Spenser s biography The first life of Edmund Spenser c 1552 99 was written by the poet himself in allegorical fictions of poetic ambition envy and anxiety Over succeeding centuries readers have tried to revise and elaborate this life with reference to a handful of surviving records and a wealth of dubiously pertinent historical fact and gossip The nine essays in this volume examine the history of Spenser biography and suggest strategies for reinterpreting it to an audience newly sensitive to problems of artistic self presentation **The Spenser Review** ,2004 **The Lyric Poems of Edmund Spenser** Edmund Spenser,1895 *The story of Spenser's Faerie queene*, ed. by J.E. Rabbeth Edmund Spenser,1887 *Spenser. Book ii of The faery queene*, ed. by G.W. Kitchin Edmund Spenser,1882 *Spenser Newsletter* ,2001

**Spenser: The faerie queene, book i., ed. with notes and glossary by W.H. Hill** Edmund Spenser,1897

**Tradition and Subversion in Renaissance Literature** Murray Roston,2007 Deconstructionist critics have argued that literary works contain conflicting or contradictory meanings thus creating an aporia or impasse that prevents readers from interpreting the work Here however Murray Roston offers detailed and essentially new analyses of works by Shakespeare

Spenser Jonson and Donne arguing that the seemingly contradictory presence of traditional and subversive elements in their major works actually creates the source of much of their literary achievement Chapters explore *The Merchant of Venice* *Hamlet* *Faerie Queene* *Volpone* and the *Meditations* of John Donne highlighting the creative tension between centripetal and centrifugal factors borrowing Bakhtin's terms As Roston demonstrates this tension exists in a variety of genres including poetry epic and drama and even in religious prose which he acknowledges might be thought to be exempt from such inner conflict because of its doctrinal and theological focus The tension between tradition and subversion both linguistic and cultural then can be seen to produce not aporia in any negative sense but a positive complexity of response from the audience animating and profoundly enriching each work In *The Merchant of Venice* for example Shakespeare merges the previously despised figure of the merchant with a Christ like figure brilliantly reasserting the Christian condemnation of profiteering while simultaneously advocating its seeming opposite a validation of the burgeoning mercantile activity of the Renaissance Tradition and Subversion in Renaissance Literary Studies is a thoughtful study rich in both historical scholarship and in its survey of modern criticism Even those who are quite familiar with the texts discussed here will find Roston's focus on the tension between maintaining the expectations of the culture and pulling toward new ideas an illuminating way to freshly consider these literary works

**Spenser, Book II of the Faery Queene** Edmund Spenser, 1899

**Choice**, 2002      **Canadian Books in Print**, 2003      **A Critical Dictionary of English Literature and British and American Authors, Living and Deceased, from the Earliest Account to the Latter Half of the Nineteenth Century** Samuel Austin Allibone, 1882      *A Critical Dictionary of English Literature and British and American Authors Living and Deceased from the Earliest Accounts to the Latter Half of the Nineteenth Century* by S. Austin Allibone, 1870      *A Critical Dictionary of English Literature and British and American Authors, Living and Deceased, from the Earliest Accounts to the Middle of the Nineteenth Century. Containing Thirty Thousand Biographies and Literary Notices, with Forty Indexes of Subjects* Samuel Austin Allibone, 1870

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