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David A. deSilva

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Desire and Motivation in Indian Philosophy Christopher G. Framarin,2009-03-27 This book advances an original interpretation of the orthodox Indian theories of motivation in light of the Indian prohibition on desire and evaluates its consequences for Indian ethics and soteriology

What is this Thing Called Metaethics? Matthew Chrisman,2016-11-10

Are moral standards relative to cultures Are there any moral facts What is goodness If there are moral facts how do we learn about them These are all questions in metaethics the branch of ethics that investigates the status of morality the nature of ethical facts and the meaning of ethical statements To the uninitiated it can appear abstract and far removed from its two more concrete cousins ethical theory and applied ethics yet it is one of the fastest growing and most exciting areas of ethics What is this thing called Metaethics demystifies this important subject and is ideal for students coming to it for the first time Beginning with a brief historical overview of metaethics and the development of a conceptual toolkit Matthew Chrisman introduces and assesses the following key topics ethical reality including questions about naturalism and non naturalism moral facts and the distinction between realism and antirealism ethical language does language represent reality What mental states are expressed by moral statements ethical psychology the Humean theory of motivation and the connection between moral judgement and motivation ethical knowledge intuitionist and coherentist moral epistemologies and theories of objectivity and relativism in metaethics new directions in metaethics including non traditional theories and extensions to metaepistemology and metanormative theory Additional features such as chapter summaries questions of understanding and a glossary make this an ideal introduction to metaethics

Fraser's Magazine for Town and Country James Anthony

Froude,John Tulloch,1873 **Migration, Nation States, and International Cooperation** Randall Hansen,Jobst

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Mental Illness in Popular Media Lawrence C. Rubin,2014-01-10 Whether in movies cartoons

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to Value David Sobel,2016-11-03 Subjective accounts of well being and reasons for action have a remarkable pedigree The idea that normativity flows from what an agent cares about that something is valuable because it is valued has appealed to a wide range of great thinkers But at the same time this idea has seemed to many of the best minds in ethics to be outrageous or worse not least because it seems to threaten the status of morality Mutual incomprehension looms over the discussion From Valuing to Value written by an influential former critic of subjectivism owns up to the problematic features to which critics have pointed while arguing that such criticisms can be blunted and the overall view rendered defensible In this collection of his essays David Sobel does not shrink from acknowledging the real tension between subjective views of reasons and morality yet argues that such a tension does not undermine subjectivism In this volume the fundamental commitments of subjectivism are clarified and revealed to be rather plausible and well motivated while the most influential criticisms of subjectivism are straightforwardly addressed and found wanting *Mind* ,1916 A journal of philosophy covering epistemology metaphysics philosophy of language philosophy of logic and philosophy of mind Papers Relating to the Foreign Relations of the United States United States. Department of State,1930

The Works of the Right Reverend Father in God, Dr. William Beveridge ... Containing All His Sermons ... Edited by Timothy Gregory. With a Preface Giving Some Account of the Author and His Writings by Isaac Kimber as Also Three Useful Tables, Etc. MS. Notes

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