



# Speaking In Parables

**Siegfried Goebel**



## Speaking In Parables:

*Speaking Parables* David Buttrick, 2000-01-01 David Buttrick provides an introduction to the parables with a discussion of particular homiletical issues preachers face in interpreting parables *Speaking Parables* includes commentary on thirty three different parables with suggestions for preaching each one

**Speaking in Parables** Sallie McFague, 1975 This book is not only absorbingly readable but important For its themes engage effectively with main dilemmas not only of formal theology but of current piety and witness Amos N Wilder Andover Newton Quarterly This book is immensely valuable for its persuasive illustrations of the parabolic and metaphoric imagination McFague attends both to the interpretive and the evaluative levels of hermeneutics Her readings of specific parables poems stories and autobiographies are insightful and relevant to her thesis that what religious language says is conceptually imperceivable and inexpressible Mary Gerhart Journal of the American Academy of Religion It is at the very least a fine guide to one important direction that theological hermeneutics might take and more than that it testifies confidently to the presence of still unplumbed resources of the biblical word and its secular counterpart that are there for the imagination's appropriation Robert Detweiler Religious Studies Review Everyone interested in theology will be stimulated by Sallie McFague's mediating theological position and the form of thinking and discourse she espouses Those interested in the intercourse between theology and literature will be stimulated by the way she links the two and the perceptive way she handles her literary examples Biblical scholars will undoubtedly note her primacy of the parables as the central corpus of the biblical records Preachers of the church will be strengthened by the concern McFague has for the Christian community and the importance of the word through the words of the preachers With this variety of concerns *Speaking in Parables* will have a deservedly wide reading and perhaps even more important wide discussion Ronald E Sleeth Perkins School of Theology Journal

*The Parables of Jesus* Siegfried Goebel, 1883 **Alden's**  
**Manifold Cyclopedia of Knowledge and Language**, 1891 **The Parables of Jesus** Siegfried Goebel, 1913

**Speaking in Parables** Sallie McFague, 1975 Jesus, the Voice, and the Text Tom Thatcher, 2008 Kelber himself is interviewed at the beginning of the book and in a closing essay he reflects on the significance of the project and charts a course for the future

*The True Source of Christianity, Or, A Voice from the Ganges* G. J. Berwick, Indian officer, 1881

**The Bible; is it "the Word of God?"** Thomas Lumisden Strange, 1871 The Use of the Voice in Reading and Speaking Francis Thayer Russell, 1883 The Parables of Jesus in Matthew 13 Jack Dean Kingsbury, 1977 The sum of righteousness, meditations on the early life and ministry of our Lord Vernon Wollaston Hutton, 1885 The Power of Parable John Dominic Crossan, 2012-03-06 In 1969 I was teaching at two seminaries in the Chicago area One of my courses was on the parables by Jesus and the other was on the resurrection stories about Jesus I had observed that the parabolic stories by Jesus seemed remarkably similar to the resurrection stories about Jesus Were the latter intended as parables just as much as the former Had we been reading parable presuming history and misunderstanding both from *The Power of Parable* So begins

the quest of renowned Jesus scholar John Dominic Crossan as he unlocks the true meanings and purposes of parable in the Bible so that modern Christians can respond genuinely to Jesus's call to fully participate in the kingdom of God. In *The Power of Parable* Crossan examines Jesus's parables and identifies what he calls the challenge parable as Jesus's chosen teaching tool for gently urging his followers to probe, question, and debate the ideological absolutes of religious faith and the presuppositions of social, political, and economic traditions. Moving from parables by Jesus to parables about Jesus, Crossan then presents the four gospels as mega-parables. By revealing how the gospels are not reflections of the actual biography of Jesus but rather misinterpretations by the gospel writers themselves, Crossan reaffirms the power of parables to challenge and enable us to co-create with God a world of justice, love, and peace.

*Dr. William Smith's Dictionary of the Bible* Sir William Smith, 1877      *Analytical Concordance to the Bible on an Entirely New Plan* Robert Young, 1880      *The parables of the Old Testament* Alfred Barry (bp. of Sydney.), 1889      The inner life of Christ, as revealed in the Gospel of Matthew 3 vols Joseph Parker, 1885      **Synonyms Discriminated**, 1871      A homiletic commentary on the Book of the prophet Ezekiel. Chapters i-xi by D.G. Watt, chapters xii-xxix by T.H. Leale, chapters xxx-xlviii by G. Barlow David Gilkison Watt, 1890      **The Holy Bible: Book of Isaiah, Jeremiah, Lamentations, and Ezekiel**, 1875

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