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# The Legacy of “Strange Fruit”

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# Strange Fruit

**Ying-Ying Zheng**



## Strange Fruit:

**LIFE**, 1945-12-24 LIFE Magazine is the treasured photographic magazine that chronicled the 20th Century. It now lives on at LIFE.com, the largest most amazing collection of professional photography on the internet. Users can browse search and view photos of today's people and events. They have free access to share print and post images for personal use. Strange Fruit Kenan Malik, 2008. The debate about race is back and with a vengeance. In the past, scientific ideas of race reflected political ideas of inferiority and superiority, whereas today it reflects contemporary notions of diversity. Malik challenges both sides of the race debate, controversially revealing that it is not through the scientific study of human differences but through our political obsession with identity and diversity that racial ideas are once more catching fire. **Bodies in the Bog and the Archaeological Imagination** Karin Sanders, 2009-12. Over the past few centuries, northern Europe's bogs have yielded mummified men, women, and children who were deposited there as sacrifices in the early Iron Age and kept startlingly intact by the chemical properties of peat. In this remarkable account of their modern afterlives, Karin Sanders argues that the discovery of bog bodies began an extraordinary and ongoing cultural journey. Throughout the nineteenth and twentieth centuries, Sanders shows these eerily preserved remains came alive in art and science as material metaphors for such concepts as trauma, nostalgia, and identity. Sigmund Freud, Joseph Beuys, Seamus Heaney, and other major figures have used them to reconsider fundamental philosophical, literary, aesthetic, and scientific concerns. Exploring this intellectual spectrum, Sanders contends that the power of bog bodies to provoke such a wide range of responses is rooted in their unique status as both archaeological artifacts and human beings. They emerge as corporeal time capsules that transcend archaeology to challenge our assumptions about what we can know about the past. By restoring them to the roster of cultural phenomena that force us to confront our ethical and aesthetic boundaries, *Bodies in the Bog* excavates anew the question of what it means to be human. **Transnational Cinematic and Popular Music Icons** Aaron Lefkowitz, 2017-09-08. Transnational Cinematic and Queen Latifah's transnational popular cultural struggles between domination and autonomy, with a particular emphasis on their films and popular music. Linking each performer to twentieth-century U.S. African American and global gender histories and noting the intersections of race, gender, sexuality, class, and empire in their overlapping transnational biographies. *Transnational Cinematic Popular Music Icons: Lena Horne, Dorothy Dandridge, Queen Latifah, 1917-2017* connects Horne, Dandridge, and Latifah to each other and legacies of Hollywood stereotypes and popular music's internationally routed politics. Through a close reading of Horne's, Dandridge's, and Latifah's films and popular music, the performers tie to historic black transnational caricatures from the tragic mulatto to Sapphire, Mammy, and Jezebel, and additional non-white female performers from Josephine Baker to Halle Berry, maneuvering within transnational popular culture, industrial matrices, and against white supremacist and hetero-patriarchal forces. This is the Sound of Irony: Music, Politics, and Popular Culture Dr. Katherine L. Turner, 2015-05-28. The use of irony in music is just beginning to be defined and

critiqued irony in popular music being especially worthy of study because it is pervasive even fundamental to the music the business of making music and the politics of messaging Contributors to this collection address a variety of musical ironies found in the notes themselves in the text or subtext and through performance reception and criticism This interdisciplinary volume creates new methodologies and applies existing theories of irony to musical works that have made a cultural or political impact through the use of this most multifaceted of devices *Catalog of Copyright Entries* Library of Congress. Copyright Office,1978 *Lovers and Beloveds* Gary Richards,2005 A challenge to traditional criticism this study demonstrates that issues of sexuality and same sex desire in particular were of central importance in the literary production of the Southern Renaissance Gary Richards draws on contemporary theories of sexuality in reading the fiction of six writers of the era Strange Fruit David Margolick,2001-01-23 Recorded by jazz legend Billie Holiday in 1939 Strange Fruit is considered to be the first significant song of the civil rights movement and the first direct musical assault upon racial lynchings in the South Originally sung in New York s Cafe Society these revolutionary lyrics take on a life of their own in this revealing account of the song and the struggle it personified Strange Fruit not only chronicles the civil rights movement from the 30s on it examines the lives of the beleaguered Billie Holiday and Abel Meeropol the white Jewish schoolteacher and communist sympathizer who wrote the song that would have an impact on generations of fans black and white unknown and famous including performers Lena Horne Eartha Kitt and Sting The Wayfaring Dolphin E J Stewart,2010-03-31 When the Crimson Cardinal is kidnapped King Herald of Larkwood goes to the rescue Along the way he faces every kind of temptation trial and danger When he succeeds the cardinals reward him with a MOST unusual gift *Time* Briton Hadden, Henry Robinson Luce,1944 **Strange Fruit: Billie Holiday, Café Society And An Early Cry For Civil Rights** David Margolick,2013-06-27 The story of the song that foretold a movement and the Lady who dared sing it Billie Holiday s signature tune Strange Fruit with its graphic and heart wrenching portrayal of a lynching in the South brought home the evils of racism as well as being an inspiring mark of resistance The song s powerful evocative lyrics written by a Jewish communist schoolteacher portray the lynching of a black man in the South In 1939 its performance sparked controversy and sometimes violence wherever Billie Holiday went Not until sixteen years later did Rosa Parks refuse to yield her seat on a Montgomery Alabama bus Yet Strange Fruit lived on and Margolick chronicles its effect on those who experienced it first hand musicians artists journalists intellectuals students budding activists even the waitresses and bartenders who worked the clubs The New Review ,1895 *The Ruined Cities of Mashonaland* James Theodore Bent,1892 [The New Shakspeare Society / 6 ] ; The New Shakspeare Society. Series 6, Shakspeare's England New Shakspeare Society,1877 *Plant Lore, Legends, and Lyrics* Richard Folkard,1892 *The Eclectic Magazine of Foreign Literature, Science, and Art* ,1894 **The Canadian Entomologist** ,1877 **The Writings of Mark Twain [pseud.]: Following the equator; a journey around the world** Mark Twain, Charles Dudley Warner,1899 **The Writings of Mark Twain [pseud.]: Following the**

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