



The Four Of Us The Story Of A Family

K Payea

The Four Of Us The Story Of A Family:

The Waltons Mike Chopra-Gant,2013-04-16 The period in which The Waltons appeared on television screens was socially and politically volatile a testing time in which Americans grappled with stagflation rising oil prices defeat in Vietnam political corruption at the highest levels and the aftermath of the seismic political shifts that originated in the countercultural movements of the preceding decade In this fascinating book Mike Chopra Gant demonstrates how the Waltons offered 1970s America a reassuring vision of itself at this turbulent time and displayed a nostalgic desire for a return to traditional conservative and paternalistic family values in the face of the shifts taking place in society He examines its deployment of key myths of Americanness and positions the vision of family life offered by the show in the context of changing images of the family on television from the conformity of the 1950s family in shows like Father Knows Best through the strange families of the 1960s such as The Munsters and The Addams Family and through to contemporary representations exemplified by the dysfunctional families of The Simpsons Family Guy and American Dad He also explores the show's representations of masculinity through three generations of men and its ambiguous depiction of strong women whose demands for equality are met by apparent concessions that actually amount to a regressive restoration of female domesticity

Growing Up as a

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American Agriculturist ,1873 **The George Overmier Branch of the Captain George Obermayer Family in America** Jesse Edward Herrman,1963 **Godey's Lady's Book** ,1897 **Scientific American** ,1961 Monthly magazine devoted to topics of general scientific interest *Potter's American Monthly* ,1880 *The Spectator* ,1889 **A Solider of the Legion** David Lawson Johnstone,1896 *Youth's Companion* ,1880 **Sacred Stories, Spiritual Tribes** Nancy Tatom Ammerman,2013-08-15 Nancy Tatom Ammerman examines the stories Americans tell of their everyday lives from dinner table to office and shopping mall to doctor's office about the things that matter most to them and the routines they take for granted and the times and places where the everyday and ordinary meet the spiritual In addition to interviews and observation Ammerman bases her findings on a photo elicitation exercise and oral diaries offering a window into the presence and absence of religion and spirituality in ordinary lives and in ordinary physical and social spaces The stories come from a diverse array of ninety five Americans both conservative and liberal white Protestants African American Protestants Catholics Jews Mormons Wiccans and people who claim no religious or spiritual proclivities across a range that stretches

from committed religious believers to the spiritually neutral Ammerman surveys how these people talk about what spirituality is how they seek and find experiences they deem spiritual and whether and how religious traditions and institutions are part of their spiritual lives **The American Architect and Building News** ,1898

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