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Rob Dalrymple



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Genesis, Science, and the Beginning Benjamin D. Smith, 2018-08-29 Christian apologist Ben Smith believes that the creation account in Genesis 1 can be read literally and historically as a real week of seven normal days without contradicting modern astronomy and geology regarding the age of the universe and Earth. Many Christians are divided over how to reconcile Genesis with modern science and this book evaluates all of the major options ultimately concluding that the Bible allows for an old universe and Earth in a way that is also scientifically accurate. A former Young Earth creationist, Smith now believes that the age of creation is not specified in the Bible and therefore scientists are free to answer the question. He believes that Christians should not hide from the controversy over the age of the Earth but should take a fresh look at the text and be impressed with its accuracy.

These Brothers of Mine Rob Dalrymple, 2015-05-11 While the conflict in the Middle East continues to fester, many Christians advance a theology that perceives these events to be the hand of God. Has God truly brought the Jewish people back to the land in fulfillment of biblical prophecies? Must we truly bless Israel in order to be blessed by God? Lost in the midst of the turmoil over the Holy Land reside Christian communities. Has the church in an effort to see prophecy fulfilled failed to care for the least of these brothers of mine? This book steps into this controversial topic with several aims. First, Dalrymple answers two key questions: Are the Jews still God's chosen people? And does the Holy Land belong to them? Dalrymple contends that just as Jesus is the fulfillment of God's purpose for the Temple, so also Jesus is the fulfillment of the promises to Abraham that he would receive the Holy Land and an uncountable number of descendants. Dalrymple also responds to some of the common assertions set forth by Christian Zionists. Many might still ask, Why should I care about what happens in Israel and Palestine? The fact is that we must care. And we must alert the Church that we must care. Too much is at stake. We have Christian brothers and sisters throughout the Middle East in general and in the Holy Land in particular who have been directly impacted by our theological opinions. As a result, the Church cannot be silent. It must not be silent.

In Defense of Miracles R. Douglas Geivett, Gary R. Habermas, 2025-10-16 Rumors of deception have surrounded claims of Jesus' resurrection ever since the soldiers appointed to guard his tomb made their report to the Jewish authorities. But no one has led the philosophic charge against miracles quite as influentially as David Hume with his 1748 essay *Of Miracles*. Refined, revised, restated, his arguments still affect philosophic discussions of miracles today. During the twentieth century, strong arguments have been raised by Antony Flew, professor emeritus at Keele University in England. Flew has contributed a fresh statement of his objections to the idea of God's acting in history just for this volume, which also includes Hume's classic critique as a part of the case against miracles. In response, Douglas Geivett and Gary Habermas have assembled a distinguished team of scholars to rebut the objections and set forth the positive case for God's action in history. Richard Purtill clarifies the word miracle while Norman Geisler critiques Hume's case against miracles. Francis Beckwith and Winfried Corduan assess how we would recognize miracles in the past and in the present. Ronald Nash examines naturalism's

exclusion of miracles and shows its self referential incoherence J P Moreland discusses whether science properly rules out the possibility of miracles God s existence and action in history are probed by David Beck and Stephen Davis while Douglas Geivett argues that within a theistic framework it is reasonable to expect miracles as confirmation of claims to special revelation David Clark examines miracles within the context of various world religions Robert Newman John Feinberg William Lane Craig and Gary Habermas conclude by investigating fulfilled prophecy the virgin birth and incarnation of Jesus the empty tomb and the resurrection appearances In Defense of Miracles is a comprehensive up to date discussion that should not be overlooked by anyone concerned with the current debate over miracles *Understanding the New Testament and the End Times, Second Edition* Rob Dalrymple,2018-04-16 Many evangelicals have come to embrace a populist eschatology that has neither the support of the historical church nor of the scholarly world today For some this has led to a disillusionment with eschatological speculations For others the results are apathy and a failure to understand the mission of God s people This is tragic For when the entirety of the New Testament is read and understood from an eschatological perspective the grand narrative of Scripture and its fulfillment in Jesus comes clearly into focus A proper framework for understanding eschatology directly correlates to a proper understanding of the mission of God s people who are themselves carrying forth the biblical story as we approach the New Jerusalem To fail to comprehend eschatology is to fail to comprehend our mission This book has two objectives First to provide a proper hermeneutical framework from which we may discern a biblical eschatological worldview Second to demonstrate that a proper eschatological framework relates to the mission of God s people and the demand for holiness Thus eschatology matters **The Old & New Testament Student** William Rainey Harper,1889 Dr. William Smith's Dictionary of the Bible William Smith,1881 **New Witness for God** Brigham Henry Roberts,1895 **What the Bible Tells Us about the Location of Heaven and the First, Second and Third Coming of Christ** Jacob V. Little,1890 The Nation: the Foundations of Civil Order and Political Life in the United States Elisha Mulford,1877 **Notes on Difficult Passages of the New Testament** Elias Riggs,1889 **Annual Report** Cincinnati (Ohio) Chamber of Commerce and Merchants' Exchange,1885 **A Commentary on the Holy Scriptures: Joshua** Johann Peter Lange,Philip Schaff,1875 **History of the Sabbath and First Day of the Week** John Nevins Andrews,1887 House documents ,1897 The Esoteric ,1896 *Lectures on Systematic Theology* John Jay Butler,Ransom Dunn,1892 **The Methodist Review** ,1890 **The Methodist Quarterly Review** ,1882 **The Flying Spider** Jonathan Edwards,1889 *Civil Code of the State of Veracruz Llave Veracruz-Llave (Mexico : State),1896*

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