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THE
FUTURE
OF THE
DISABLED
IN LIBERAL
SOCIETY

An Ethical Analysis

The Future Of The Disabled In Liberal Society An Ethical Analysis

Mary Lou Breslin,Silvia Yee

The Future Of The Disabled In Liberal Society An Ethical Analysis:

FUTURE OF THE DISABLED IN LIBERAL SOCIETY Hans S. Reinders, 2000 Questions developments in human genetic research from the perspective of persons with mental disabilities and their families Hans S Reinders argues that when we use terms such as disease and defect to describe conditions that genetic engineering might well eliminate we may also be assuming that disabled lives are deplorable and horrific Reinders points out that the possibility of preventing disabled lives is at odds with our commitment to the full inclusion of disabled citizens in society The tension between these different perspectives is of concern to all of us as genetic testing procedures proliferate Reinders warns that preventative uses of human genetics might even become a threat to the social security and welfare benefits that help support disabled persons and their families Reinders also argues that this conflict cannot be resolved or controlled on the level of public morality Because a liberal society makes a commitment to individual freedom and choice its members can consider the diagnostic and therapeutic uses of human genetics as options available to individual citizens A liberal society will defend reproductive freedom as a matter of principle Citizens may select their offspring in accord with their own personal values Reinders concludes that the future of the mentally disabled in liberal society will depend on the strength of our moral convictions about the value of human life rather than on the protective force of liberal morality [The Future of the Disabled in Liberal Society](#) Hans S. Reinders, 2000 The Future of the Disabled in Liberal Society questions developments in human genetic research from the perspective of persons with mental disabilities and their families Hans S Reinders argues that when we use terms such as disease and defect to describe conditions that genetic engineering might well eliminate we may also be assuming that disabled lives are deplorable and horrific Reinders points out that the possibility of preventing disabled lives is at odds with our commitment to the full inclusion of disabled citizens in society The tension between these different perspectives is of concern to all of us as genetic testing procedures proliferate Reinders warns that preventative uses of human genetics might even become a threat to the social security and welfare benefits that help support disabled persons and their families Reinders also argues that this conflict cannot be resolved or controlled on the level of public morality Because a liberal society makes a commitment to individual freedom and choice its members can consider the diagnostic and therapeutic uses of human genetics as options available to individual citizens A liberal society will defend reproductive freedom as a matter of principle Citizens may select their offspring in accord with their own personal values Reinders concludes that the future of the mentally disabled in liberal society will depend on the strength of our moral convictions about the value of human life rather than on the protective force of liberal morality One of the most important aspects of this book is Reinder s attention to parents who have come to see the task of raising a disabled child as an enriching experience These are people who change their conceptions of success and control and therefore their conceptions of themselves They come to value their disabled children for what they have to give Even though disabled children and disabled adults present

parents and society with real challenges the rewards are just as real This powerful critique of contemporary bioethics is sure to become required reading for those interested in human development special education ethics philosophy and theology

Issues in Human Rights Protection of Intellectually Disabled Persons Andreas Dimopoulos,2016-05-06 This book develops a legal argument as to how persons with intellectual disability can flourish in a liberal setting through the exercise of human rights even though they are perceived as non autonomous Using Ronald Dworkin s theory of liberal equality it argues that ethical individualism can be modified to accommodate persons with intellectual disability as equals in liberal theory Current legal practices the case law of the ECtHR on disability the provisions of the UNCRPD and a comparative analysis of English and German law are discussed as well as suggestions for positive measures for persons with intellectual disability The book will interest academics human rights activists and legal practitioners in the field of disability rights

Intellectual Disability and Social Policies of Inclusion David P. Treanor,2020-08-29 This book explores why after forty years of funded policies of social inclusion persons living with an intellectual disability are still separated from the social fabric of neoliberal societies David Treanor shows how the nature of the reform process is driven unnecessarily by the economic neoliberal paradigm the cultural misconceptions of intellectual disability and the inattention accorded to personal relationships between persons living with and without an intellectual disability Treanor utilizes John Macmurray s personalist philosophy Julia Kristeva s ontology of disability and Michele Foucault s concept of bio power to explain this phenomenon The concepts in this book challenge current approaches to social inclusion and have radical implications for future practices

Handbook of Disability Studies Gary L. Albrecht,Katherine D. Seelman,Michael Bury,2001 This path breaking international handbook of disability studies signals the emergence of a vital new area of scholarship social policy and activism Drawing on the insights of disability scholars around the world and the creative advice of an international editorial board the book engages the reader in the critical issues and debates framing disability studies and places them in an historical and cultural context Five years in the making this one volume summarizes the ongoing discourse ranging across continents and traditional academic disciplines To provide insight and perspective the volume is divided into three sections The shaping of disability studies as a field experiencing disability and disability in context Each section written by world class figures consists of original chapters designed to map the field and explore the key conceptual theoretical methodological practice and policy issues that constitute the field Each chapter provides a critical review of an area positions and literature and an agenda for future research and practice The handbook answers the need expressed by the disability community for a thought provoking interdisciplinary international examination of the vibrant field of disability studies The book will be of interest to disabled people scholars policy makers and activists alike The book aims to define the existing field stimulate future debate encourage respectful discourse between different interest groups and move the field a step forward

Journal of Disability Policy Studies ,2003 **Theology, Disability and the New Genetics** John Swinton,Brian Brock,2007-08-21 A

unique text which focuses on the theory and practice of the church as it engages with the complex issues that are emerging in response to new genetic technology **Medical Humanities Review**,2001 **Disability Rights Law and Policy** Mary Lou Breslin,Silvia Yee,2002 Papers conceived and commissioned by the Disability Rights Education and Defense Fund DREDT p Bioethics Literature Review,2000 **Choice**,2008 Integrating Disability Content in Social Work Education Stephen F. Gilson,2002 **Social Theory and Practice**,2001 *Offenders with Developmental Disabilities* William R. Lindsay,John L. Taylor,Peter Sturmey,2004-05-28 This book provides a comprehensive review of the nature and development of offending by those with intellectual disabilities It includes coverage of evidence based assessment and treatment ideas strategies and plans but also places the field in a historical legal and ethical context Social Work and Well-being Bill Jordan,2007 The author shows how in Europe North America Australasia we are at the cusp of the transformation from societies organised around economic growth and material consumption to ones concerned with well being and sustainability *Racialized Bodies, Disabling Worlds* Parin Dossa,2009-03-11 In this book Parin Dossa explores the lives of Canadian Muslim women who share their stories of social marginalization and disenfranchisement in a disabling world Dossa shows how being subject to social erasure in policy and research these women define their identities and claim their humanity using the language of everyday life The stories she argues are testimonial narratives that capture a collective situation of what it is like to be subject to compounded discrimination and racism and how these can be addressed to create an enabling and inclusive environment Based on narrative ethnography this book makes a case for positive acknowledgment of perceived differences of nationality religion multiple abilities and gendered identities It offers a powerful argument for bridging two disparate bodies of work disability studies and antiracist feminism Most significantly it shows how racialized Muslim women with disabilities are redefining the parameters of their social worlds and developing a distinctively pluralistic understanding of abilities This ground breaking work gives presence to the lives of people who are otherwise rendered socially invisible **The British National Bibliography** Arthur James Wells,2002 **Philosophia reformata**,2005 **American Book Publishing Record**,2000-07 Catholics, Politics, and Public Policy Clarke E. Cochran,David Carroll Cochran,2003 Political scientists show how principles of Catholic social teaching can guide judgments about contemporary political issues

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