



# The Future Of New Religious Movements

**Randall H. Alfred**

## **The Future Of New Religious Movements:**

*The Future of New Religious Movements* David G. Bromley, Phillip E. Hammond, New Ecumenical Research Association (Unification Theological Seminary), 1987    *The Future of New Religious Movements* David G. Bromley, Phillip E. Hammond, 1987

**New Religious Movements: A Guide for the Perplexed** Paul Oliver, 2011-12-01 New Religious Movements A Guide for the Perplexed examines the phenomenon of new faiths and alternative spiritualities which has become a feature of the contemporary world. Those interested in the spiritual dimension to life are no longer limited to the major world faiths but can draw upon a rapidly expanding range of new religions. Some of these are derived from the major religions, some are a reworking of ancient traditions while others signify a completely new departure in spiritual experience. This book analyses the concepts we use to discuss new religions and surveys a range of different movements which were established in the second half of the 20th century. Paul Oliver explores the organization of the movements and the psychological aspects of life within them, the distribution of power and authority within movements, the position of women in relation to such organizations and finally the nature of the evolution and expansion of such movements in relation to post-modern society. This book is ideal for students wishing to understand the more perplexing elements of this contemporary phenomenon.

**The Oxford Handbook of New Religious Movements** James R Lewis, 2008-07-17 The Oxford Handbook of New Religious Movements both covers the current state of the field and breaks new ground. Its contributors, drawn from both sociology and religious studies, are leading figures in the study of NRMs.

**A Reader in New Religious Movements** George D. Chryssides, Margaret Wilkins, Margaret Z. Wilkins, 2006-05-10 There are over 600 New Religious Movements (NRMs) in Great Britain alone and more than 2000 in the United States. A Reader in New Religious Movements provides an introduction to the main teachings of a selection of these organizations, focusing on those that are well established in the West. The contemporary and in some cases controversial NRMs covered include the Unification Church, the International Society for Krishna Consciousness, the Family Osho Soka Gakkai International and the Western Buddhist Order.

*New Religious Movements Update*, 1980    **Cults in Context** Lorne Dawson, 2018-02-06 In the face of the increasingly variegated ideological landscape of contemporary America, cults have become the focus of public controversy. The growth of new religions has been matched by the development of an organized and vocal opposition, the anti-cult movement. This in turn has prompted an extensive investigation of new religious movements (NRMs) by sociologists and psychologists of religion, as well as historians and religious studies scholars. The readings collected here contribute to the debate about cults by sampling some of the best and most accessible publications from the academic study of NRMs.

The contributors address the questions most commonly asked about cults, such as: What brought about the emergence of new religious movements? What is a cult or new religious movement? Who joins new religious movements and why? Are converts to new religious movements brainwashed? Why did the Jonestown and Waco tragedies happen? Are cults inclined to be violent? What does the emergence of so many new

religious movements say about our society What does it say about the future of religion Cults in Context surveys the descriptive typologies theories and data accumulated by sociologists and psychologists studying new religious movements over the last twenty years It serves to defuse many popular fears and misconceptions about cults allowing the reader to develop a more reasonable and tolerant understanding of the people who join new religious movements and the functions of these movements in contemporary society

**New Religious Movements** Elijah Siegler,2007 Using a historical and cultural approach New Religious Movements takes the approach that new religious movements are neither new nor inherently evil or dangerous The Introduction colorfully demonstrates the variety of NRMs today and how our first impressions of them may be wrong Also this text argues that NRMs are a normal response to cultural and social change not just something that has happened to the Western World since the 1960s This book's topics include Defining New Religious Movements Modern Heresy Esoteric Revival Asian NRMs African NRMs Islamic NRMs and the Global Future of NRMs An interesting read for those interested in New Religious Movements

The New Religious Consciousness Randall H. Alfred,1976-01-01 Jr The church of Satan Randall H Alfred Church student ministries and the new consciousness Barbara Hargrove Three congregations James Wolfe Jewish identity and the counterculture Thomas Piazza The new religions in social context Robert Wuthnow Religious change in nineteenth century America Linda K Pritchard New religious consciousness and the crisis in modernity Robert N Bellah Consciousness among contemporary youth an interpretation Charles Y Glock

**New Religious Movements in Europe** Johannes Aagaard,Helle Meldgaard,1997 RENNER Studies on New Religions is an initiative supported by the Danish Research Council for the Humanities The series was established to publish books on alternative spiritual movements from a wide range of perspectives The books will appeal to an international readership of scholars students and professionals in the study of religion theology the arts and the social sciences It is hoped that this series will provide a proper context for scientific exchange between these often competing disciplines Stimulated by travel mass media and education individuals have spent the twentieth century questioning organized religion and at the start of a new millennium many are turning to spirituality rooted in ancient practice but modernized by secular experience In this volume an international group of authors surveys the religious and spiritual movements growing in popularity in Western Europe including to name a few theosophy Transcendental Meditation the Rosicrucians the Occult and Hare Krishna

New Religious Movements ,1995 *New Religious Movements in Asia and the Pacific Islands* Robert C. Salazar,1994

**Visioning New and Minority Religions** Eugene Gallagher,2016-11-25 Offering an assessment of the state of the field of the study of NRMs this book considers the analytical tools for the study of new or minority religions and draws on the perspectives of diverse academic disciplines Its essays focus on individual groups in a variety of geographical settings and review the past of particular groups in order to extrapolate future developments They cover new religions that have persisted well past the first generation such as the Mormon Church the Christian Scientists and the Jehovah's Witnesses and groups

with comparatively shorter histories such as various forms of contemporary Paganism Soka Gakkai and the Diamond Way Buddhist group **The Evangelist** ,1899 *The New World* ,1900 **The Future of Religion** Rodney Stark,William Sims Bainbridge,1985 Religion is alive and well in the modern world and the social scientific study of religion is undergoing a renaissance For much of this century respected social theorists predicted the death of religion as inevitable consequence of science education and modern economics But they were wrong Stark and Bainbridge set out to explain the survival of religion Using information derived from numerous surveys censuses historical case studies and ethnographic field expeditions they chart the full sweep of contemporary religion from the traditional denominations to the most fervent cults This wealth of information is located within a coherent theoretical framework that examines religion as a social response to human needs both the general needs shared by all and the desires specific to those who are denied the economic rewards or prestige enjoyed by the privileged By explaining the forms taken by religions today Stark and Bainbridge allow us to understand its persistence in a secular age and its prospects for the future Publisher description **New Religious Movements in Africa** Aylward Shorter,Joseph N. Njiru,2001 **Contemporary Mormonism** Marie Cornwall,Tim B. Heaton,Lawrence Alfred Young,1994 This first book length treatment of Mormonism from a sociological perspective has much to tell not only about Mormonism but also about the nature of successful religious movements Includes information on secularization and assimilation identity formation recruitment church growth patriarchy and gender roles institutional changes and more Graphs and tables **Syzygy** ,1992 **Morning light [afterw.] The New-Church weekly** ,1881

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- Chapter 5: Conclusion

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6. In chapter 5, this book will draw a conclusion about The Future Of New Religious Movements. The final chapter will summarize the key points that have been discussed throughout the book.

The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of The Future Of New Religious Movements.

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