

THE
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AND THE
FEDERAL UNION
1861 - 1869
VANDER VELDE



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The Presbyterian Churches and the Federal Union, 1861-1869 Lewis George Vander Velde, 1932 This book deals with the history of the particular American religious sect which because of its large and varied membership its intellectual vigor and the part played by its clergy in shaping public thought affords the richest field for a study of the influence of religious organizations upon American life The story of the struggle of the Old School Presbyterian leaders to choose between their desire to avoid a break in their church and their feeling that it was their duty to voice their loyalty to the Union forms an interesting and illuminating commentary on the problems of the troublous times of the War of the Rebellion The minor Presbyterian groups played varying parts but always occupied more than their proportionate share of public attention because each met its own problems with a characteristically Presbyterian individuality Professor Vander Velde s monograph is important not only for American religious history but also for the fact that it illustrates how closely Church and State were related during the Civil War period

Religion and the American Civil War Randall M. Miller, Harry S. Stout, Charles Reagan Wilson, 1998-11-05 The sixteen essays in this volume all previously unpublished address the little considered question of the role played by religion in the American Civil War The authors show that religion understood in its broadest context as a culture and community of faith was found wherever the war was found Comprising essays by such scholars as Elizabeth Fox Genovese Drew Gilpin Faust Mark Noll Reid Mitchell Harry Stout and Bertram Wyatt Brown and featuring an afterword by James McPherson this collection marks the first step towards uncovering this crucial yet neglected aspect of American history

Princeton Seminary in American Religion and Culture James H. Moorhead, 2012-08-31 The story of Princeton Theological Seminary the Presbyterian Church s first seminary in America begins in 1812 shortly after the United States had entered into its second war against Great Britain Princeton went on to become a model of American theological education setting the standard for subsequent seminaries and other religious higher education institutions Princeton s story is uniquely intertwined with American religious and cultural history the history of theological education the Presbyterian church and conceptions of ministry in general Thus this volume will interest not only those with links to Princeton but also historians of religion Presbyterians leaders within seminaries and Christian colleges and all who are interested in the history of Christian thought in America

The Presbyterians, 1783-1840 William Warren Sweet, 1959 **The ^ARivers Ran Backward** Christopher Phillips, 2016-04-22 A magnum opus on the history of the middle border states of the American West in the Civil War era

Presbyterians in the South Ernest Trice Thompson, 1963 A Short History of the American People ...: 1492-1865 Oliver Perry Chitwood, Frank Lawrence Owsley, Herman Clarence Nixon, 1945 **The National Union Catalog, Pre-1956 Imprints**, 1979

For Courageous Fighting and Confident Dying Warren Bruce Armstrong, 1998 When soldiers in the Civil War called on their religious beliefs in order to cope with the horrors of battle many looked to the regimental chaplain for guidance and understanding Clergy were always present to address the spiritual needs of the common soldier

and administer to the wounded and dying But as Warren Armstrong shows military chaplains provided more than comfort In a country profoundly shaped by religion each side adapted its version of Christianity to support its political views This book documents the role played by Union chaplains in making better soldiers and supporting the North s military efforts These ministers in uniform focused on preserving the Union and reminding soldiers that slavery was the central issue in the war preaching the righteousness of abolition in services held in the mud of campgrounds and often serving as advocates for freedmen Armstrong has drawn on a wide range of documents to explain the duties of Union chaplains and differentiate them from their Southern counterparts He examines the organization of the chaplaincy and reviews its manuals for guidelines on such matters as cultivating desirable character traits and building makeshift churches He also sheds light on the personalities of the men who served examines their attitudes toward the war and assesses their unofficial role as morale officers for the Union army Wherever possible Armstrong uses chaplains letters diaries and written reports to explain their thoughts and actions in their own words His book is narrative history with a richly human element including such episodes as a chaplain who took a fallen soldier s place and died in battle and two chaplains of different faiths who slept together for warmth on a cold winter night at Fredericksburg Before the Civil War the need for a military chaplaincy had been challenged on the grounds of separation of church and state but the valiant service of chaplains during that conflict helped prove their worth and establish a lasting military tradition In relating their story Armstrong s work faithfully documents the contributions chaplains made both to the Union victory and to the form that victory took

The Presbyterians William Thomson Hanzsche,1934 **The Frederick Douglass Papers: 1864-80** Frederick Douglass,John W. Blassingame,John R. McKivigan,1979 *Long Island Historical Society Quarterly* ,1939 The Long Island Historical Society Quarterly ,1939 Dictionary of American Biography ,1946 *Dictionary of American Biography: Sewell-Trowbridge* ,1936 **Dictionary of American Biography** Allen Johnson,1977 **Protestant Churches and Industrial America** Henry Farnham May,1949 *The New England Quarterly* ,1941 **Ohio Historical Collections** Ohio Historical Society,1935 **Robert Hamilton Bishop** James Howard Rodabaugh,1935

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