



THE FUTURE  
IS OURS!

# The Future Is Ours

**Graham H. May**

## **The Future Is Ours:**

**The Future Is Ours** Graham H. May,1996-05-28 Why do we continue to think about imagine and forecast the future despite believing we will probably be wrong Why do we need to do so What does the future mean and how do we relate to it Is it possible that Western societies condition their members into inability to cope with the future These and other fundamental questions are explored in The Future Is Ours which is written as an intermediate text for use in future oriented modules within BA courses in International Business Management Urban Planning and Environmental Politics

**Blackwood's Edinburgh Magazine ,1897** **Ower Planet Change** Dale Tomkinson,2012 This Is the first time in the history of the earth their has been such a great gift for the humans of earth and a true understanding of what it like to be the only person on the earth to be one of a kind This book open your mind to the new history of earth and how we can perceive what our future generations of our family and their family will be doing How the structure of our believe and what our believe is what will be in the future and how will structure of what we use to believe be change for ever The earth change and the new calender 2012 Dec21 is the start of our new beginning **To Dance, to Live** Carolyn J. Brown,2023-04-25 Thalia Mara s story spans the history of dance in the twentieth century and the rise of the arts in her adopted city of Jackson Mississippi As an adolescent Mara 1911 2003 studied with renowned Russian teacher Adolph Bolm who recommended she go at age sixteen to Paris for further study During a tour in Europe and South America she met her partner in dance and life Arthur Mahoney and they dazzled the world with their breathtaking performances during the 1930s and 40s The two were named codirectors of Jacob s Pillow in 1947 gracing the cover of Life magazine that year Later they started two schools of dance in New York City but despite much success they closed due to lack of funding That misfortune however was Jackson s boon as it led Mara to the second phase of her career reviving the Jackson Ballet Company and bringing the USA International Ballet Competition IBC to the state Thalia Mara was recognized at the end of her life not only for the USA IBC s decision to locate in Jackson but also for her efforts as a patron of the arts Her extraordinary fundraising and planning attracted international performers to the city in the 1980s and 90s To Dance to Live A Biography of Thalia Mara gives the first full account of a life devoted to the arts

**Spurgeon's Sermons Volume 15: 1869** Charles Haddon Spurgeon,2017-10-07 Charles Spurgeon was one of the most evangelical and puritan of protestant minister s in the 19th century In the fifteenth volume of these series of sermons these charismatic and inspiring sermons are enough to encourage convict and inspire anyone who seeks a closer and more intimate relationship with God **The Gospel of the Kingdom** Charles Haddon Spurgeon,1893 **On Living Our Explanations** Lee Thayer,2017-02-08 People have always tried to explain whatever they want to talk about or have to deal with in their worlds To explain something to oneself or to others makes it comprehensible If the explanation becomes socially tenable it provides a person or a tribe with a perspective on their world a way of knowing it That perspective becomes their reality It is a virtual reality created by people for the use of those people

Virtual realities are products of our talk and our minds which archive and channel the meaning of things First our minds get created and then our minds create us personally and collectively All human worlds that we know anything about function as they do based upon the meaning of their worlds and them in it Most of the other animals on earth dont have much to say about their pasts or their future People do because they invented the concept of the past and the concept of the future in order to think and talk about them Those who superseded us in our particular cultures invented explanations to give virtual reality to everything they wanted to talk about or do something about We live in and through those explanations as we understand them We invent our explanations on top of those we inherit and that we and our progenies will grow up living in and through This counter intuitive premise is that we do not live in any natural world We live consciously and even subconsciously in our worlds as we have explained them or could explain them Physiological or biological events certainly do occur But we deal with them according to what they mean to us Random events like accidents do occur But we can explain them before they occur and after they occur There is nothing that occurs in our worlds that we cannot explain or justify in some way Whether or not it rains is something we do not control But to talk about it or think about it we have to do so in and through our explanations Your lover may be dumping you for his or her own a priori explanations How you deal with it depends upon how you explain it to yourself We live and we die in accordance with our explanations of our worlds and of us in them We live our explanations

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