



The Future Of Modern Music A Vibrant New Modernism In Music For The Future

Wenbin Ji

The Future Of Modern Music A Vibrant New Modernism In Music For The Future:

The Future of Modern Music James L. McHard, 2001 With this brave new book James McHard pulls away all the negativity shrouding the word modern in the realm of classical music Through a skilled analysis of prominent composers from 1890 to the present along with their musical styles philosophies and incentives McHard reveals modern music as the fully enriched and enriching listening experience that it is *The Future of Modern Music* James L. McHard, 2006 *The Legacy of Cornelius Cardew* Tony Harris, 2016-03-03 Cornelius Cardew is an enigma Depending on which sources one consults he is either an influential and iconic figure of British musical culture or a marginal curiosity a footnote to a misguided musical phenomenon He is both praised for his uncompromising commitment to world changing politics and mocked for being blindly caught up in a maelstrom of na ve political folly His works are both widely lauded as landmark achievements of the British avant garde and ridiculed as an archaic and irrelevant footnote to the established musical culture Even the events of his death are shrouded in mystery and lack a sense of closure As long ago as 1967 Morton Feldman cited Cardew as an influential figure central to the future of modern music making The extent to which Cardew has been a central figure and a force for new ideas in music forms the backbone to this book Harris demonstrates that Cardew was an original thinker a charismatic leader an able facilitator and a committed activist He argues that Cardew exerted considerable influence on numerous individuals and groups but also demonstrates how the composer s significance has been variously underestimated undermined and misrepresented Cardew s diverse body of work and activity is here given coherence by its sharing in the values and principles that underpinned the composer s world view The apparently disparate and contradictory episodes of Cardew s career are shown to be fused by a cohesive Cardew aesthetic that permeates the man his politics and his music *The Routledge Research Companion to Modernism in Music* Björn Heile, Charles Wilson, 2018-10-29 Modernism in music still arouses passions and is riven by controversies Taking root in the early decades of the twentieth century it achieved ideological dominance for almost three decades following the Second World War before becoming the object of widespread critique in the last two decades of the century both from critics and composers of a postmodern persuasion and from prominent scholars associated with the new musicology Yet these critiques have failed to dampen its ongoing resilience The picture of modernism has considerably broadened and diversified and has remained a pivotal focus of debate well into the twenty first century This Research Companion does not seek to limit what musical modernism might be At the same time it resists any dilution of the term that would see its indiscriminate application to practically any and all music of a certain period In addition to addressing issues already well established in modernist studies such as aesthetics history institutions place diaspora cosmopolitanism production and performance communication technologies and the interface with postmodernism this volume also explores topics that are less established among them modernism and affect modernism and comedy modernism versus the contemporary and the crucial distinction between modernism in popular culture and a popular

modernism a modernism of the people In doing so this text seeks to define modernism in music by probing its margins as much as by restating its supposed essence **Revisiting Modernism** Maria-Ana Tupan , By shifting the centre of gravity from author to reader Roland Barthes had certainly prepared us for a Copernican turn in aesthetics yet Michael J Pearce s Art in the Age of Emergence still sounds unfamiliar two years after its publication While acknowledging the existence of homologies among the art objects of a cultural phase the Californian academic also launches an explanatory hypothesis I realized that in order to understand art instead of looking for the similarities between the paintings and the sculptures we have to look at the similarities between the people looking at them Art is better explained by looking at how the mind works than by looking at the products of mind XV The substitution of the phenomenology of mind for the phenomenology of the work of art can only have a partial contribution to the understanding of period terms yet not devoid of relevance The numerous studies in modernism published of late for instance are revisionary the changing views being motivated by the new historical context rather than by a new assessment of forms The mind turns out to be working according to the critical theory it has been exposed to or which it has freely embraced Relegated to the status of socio political movement without aesthetic significance since 1939 when Clement Greenberg associated it with kitsch to Renato Poggioli Peter B rger or Christopher Butler Early Modernism Literature Music and Painting in Europe 1900 1916 1994 the avant garde came to be enshrined as the weightiest artistic phenomenon and the last post of modernism by Richard Sheppard in Modernism Dada Postmodernism 2000 who joined thus a new party of postmodern critics among whom Linda Hutcheon who see the historical avant garde as the generative matrix of the post war literature in the 50s and the 60s stretching the term to include the French nouveau roman or the Tel Quel Quoted by Sheppard on Marx s Communist Manifesto being the first great modernist work of art Marshall Berman All That Is Solid Melts into Air 1982 too welcomes modernism into the sixties and seventies Titles such as Avant Garde and After Rethinking Art Now by Brandon Taylor have tilted the scales measuring modernism against the avant garde into a more balanced position even if also the leads of the earlier twentieth century have been the object of New Historicist and culturalist approaches that corrected the Axel Castle icon of egocentric aloofness through readings that evinced the substantial presence of history in the writings of Woolf Joyce or D H Lawrence With interdisciplinarity the latest buzz word in the academic world lots of studies have been dedicated to the influence of Non Euclidian Geometry relativity and quantum physics on modernist art for instance Surrealism Art and Modern Science Relativity Quantum Mechanics Epistemology by Gavin Parkinson 2008 The most spectacular renovation has probably been undergone by no other than Charles Baudelaire the founding father who has been removed from his site with transcendent flavours and symbolic correspondences and inserted into the phantasmagoric pre cinematic media world Marit Grotta Baudelaire s Media Aesthetics The Gaze of the Fl neur and 19 th Century Media If we travel back in time to get a feeling of what modernists saw in each other and compare their vision with such contemporary framing we realize to what extent the history of reception

modifies the history of composition Mina Loy's ekphrasis of sculptor Brancusi's Golden Bird for instance conveys the modernist artist's infatuation with archetypes tropes of immaculate conception breast of revelation or hyperaesthesia the alchemy whereby the senses projected a secondary reality of mixed perceptions Is there a possibility to negotiate meanings when talking to the dead as Stephen Greenblatt has put it in the opening of Shakespearean Negotiations Used also by Ayandy Bonifacio in his essay on Hart Crane interliterariness is a middle European term for what Russian semioticians or French and American social critics or American New Historicists had already attempted to achieve an archeology of meaning a history and a philosophy of culture that help the visitor of past ages assess meaning and value The more elements of a culture's codes are absorbed into an art object the more representative and valuable is its testimony in the history of the spirit Understanding such serious and heavy codes as Pound dubbed them takes longer studies of a work's genealogy bringing it to light in all its complexity The history of literature is replete with such novas Irish Flann O'Brien whose works are an ark of his time's literary aesthetic scientific or political ideas is the revelation of the last decade emerging almost out of anonymity thanks to systematic research initiated by a team coordinated by Professor Werner Huber from the University of Vienna Whether the Virgilian guide be New Historicist Greenblatt or as suggested by Professor Sachin C Ketkar in his essay Lotman's semiotics or Dionyz Durisin's study of the discursive exchanges of semantic energy across national boundaries it becomes possible for instance to read Mardhekar in the context of the international modernist movements and in light of interliterary genetic contactual relations instead of the idea of influence which invariably brings in normative hierarchy between the influencer and the influenced placing the latter on a lower or secondary position In the beginning building international communities was indeed a matter of hierarchies of power Japan or China were forced to open their harbours to international trade coming out of their ancestral isolation while the Macaulay law forced Indians into chimeric native bodies and English minds Merchants or colonizers however opened the way to enlightened politicians scientists or artists In his History of Romanian Civilization Eugen Lovinescu critic and editor of the earlier twentieth century distinguishes between evolutionary and revolutionary models of culture The major cultures know a continuous and organic growth whereas minor ones lured by centres of influence break off abruptly from their traditions borrowing foreign models That is why it is easy to date period terms in the latter whereas the former have very discreet lines of demarcation Ezra Pound's manifesto of imagism for instance is heavily indebted to Alfred Binet's model of reasoning through associations of images instead of syllogisms but ahead of Binet there was Herbart and before Herbart Kant who had borrowed ideas for his Anthropology from David Hume It is again the constitution of homologies across disciplinary spheres and reciprocal loans that allow an observer to identify a territorialization as Deleuze calls it that is a distinct type of culture Politically speaking modernism begins with Baudelaire's declaration of war on the bourgeois Vous tes la majorité nombre et intelligence donc vous tes la force qui est la justice You are the majority in number and intelligence therefore you are the force which is justice Salon de 1846 With its nomination of the

working class as being entitled to lead the other social classes which they did when they had the chance Marx's Capital meant even less democracy than the bourgeois republic. The modernist political discourse was one of individualism and human rights built on Jefferson's model. It is this fascinating rebel against hypocritical social conventions that still appeals to the nonconformist youth cultures. Shweta Basu undertaking a study in the translation of *Flowers of Evil* across cultures and media in a Japanese manga series. Modernism saw the collapse of dynasties and the foundation of international leagues of nations enjoying equal rights or of clubs of the intellectual elites of all nations. PEN CLUB E M Forster was writing in 1938 I believe in aristocracy. Not an aristocracy of power based upon rank and influence but an aristocracy of the sensitive the considerate and the plucky. Under the circumstances of huge differences in point of civilization Bipin Balachandran mentions the case of Poland and other middle and East European countries but capitalizing on the widely circulated narrative of the superiority of culture over civilization which was considered to be rapidly changing into a soulless machinery individual contacts of scholars or artists contributed to the emergence of a truly international spirit and a cosmopolitan culture. By contrast the eighteenth century had thrived on models of justified hierarchies the best of all possible worlds colonizing missions histories of empires to learn from them the rise to international power. The systematic oppositions we can establish between the Enlightenment and modernism prevent us from merging them into a singular modernity. Frederic Jameson The culture of modernism is a hybrid one with metropolitan cultures fascinated by the new nations they were put in contact with open to the foreigners who sought them out to study or pursue a career. Japanese art was studied and imitated while the interest in India aroused by the discovery of the common origin of Indo European languages by Schopenhauer's philosophy or by Madame Balavatsky's esoteric pursuits emulated by the British and the Americans alike reached such proportions that references to India almost became a sign of recognition. Even quantum physics pioneers Heisenberg and Schrödinger owned a debt to Hindu mythology and the Indian logic of the included third. Naturally possessed of this mindset physicist Satyendra Nath Bose initiated calculations of a new state of condensed matter where atoms lose their identity reaching the peace of a frozen quantum state of superimposed waves. The experiment is known as the Bose Einstein condensate. A very fashionable topic of research nowadays the search for native forms of modernism outside the centrality of Paris London or New York is usually successful. Paraphrasing scratch a national culture and you will find traces of modernism. It was not difficult for Rindon Kundu and Saswati Saha to spot out a Wagner in Latin America in the person of Rubén Darío and even an aesthetic contest between him and Enrique González Martínez similar to the Wyndham Lewis Marinetti duel in Europe. For T S Eliot India was a myth of origin from The Love Song of Alfred Prufrock to The Waste Land. As he confessed in a speech in memory of Rudyard Kipling the former was inspired by The Love Song of Har Dyal. Eliot's protagonist is spiritually impoverished frustrated by lack not of love affairs but of strong feelings like those that give lovers the courage to risk their lives in the Indian story. Anindita Mukherjee chooses another contextualization out of many possible as is the case with the erudite

modernists and that is Rilke's thoughts on love disclosed to a young poet who had asked him for advice. In that letter Rilke says that dragons are but princesses who want to see their lovers courageous. Prufrock is acutely aware of his inferiority in relation to bright cultivated women who comment on his weakness while the imagery surrounding them suggests the strength of warrior women. And I have known the arms already known them all. Arms that arebraceleted. The essayist notices though the redemption of the protagonist his final capacity to dismiss his daily routine as rubbish and reach for transcendence. Sumi Bora looks into textual traces of the relationship between the poet and his rhetorical masks interrogating the status of the authorial figure and biography in the modernist text. The web of mythic allusions in *The Waste Land* is a familiar feature of the modernist agenda to seek reality and justice in a single vision. Yeats, Nisarga Bhattacharjee and Ananya Chatterjee write on the modernists use of myth as part of the mythopoetic tradition blooming into extended metaphors of life or of the human condition while Susan Haris is plumbing into the symbolism of unconscious drives and identification with elementary nature in D H Lawrence's personal version of psychoanalysis. The figural psyche of modernist fiction and the gendered landscape of female isolation is Lava Asaad's focus on the early modernist career of Jean Rhys better known for her postcolonial rewriting of *Jane Eyre*. Is there an aesthetic continuity between the historical avant garde and the Beat Generation or the abstract expressionism in the 50s and 60s? Allen Ginsberg, John Ashbery or Lawrence Ferlinghetti engage often in dialogue with precedent canonical texts their intertexts sining on the side of courteous attitudes to tradition which does not fit into the context of Marinetti's dismissal of libraries, academies and museums. The Futurist Manifesto. Abstract art is obviously something different from found objects while in critical theory the fifties and the sixties saw the rise of semiotics, psychoanalysis, deconstruction, feminism that is of the very practice of interdisciplinarity in literary criticism something at the other pole from New Criticism and other formalisms in which ended up structuralism. Although not irrelevant in point of aesthetic achievement Ayendy Bonifacio writing persuasively on Hart Crane's constructivist rhetoric the avant garde is still perceived as a self standing chapter in the cultural history of modernism. The exchange of cultural narratives and traditions fostered by historical circumstances but also by Worringer's aesthetics that praised primitive art for its tendencies towards abstraction in flight from a threatening and alien nature that could provide a spiritual cure to a materialistic civilization was defining for the poetics of art at the turn of the last century. Modernism was humanity's first coming together.

Autobiographical International Relations Naeem Inayatullah, 2010-12-03

This volume provides a novel approach to international relations. In the course of fifteen essays scholars write about how life events brought them to their subject matter. They place their narratives in the larger context of world politics, culture and history. This book moves the field of International Relations towards greater candidness about how personal narrative influences theoretical articulations. No such volume currently exists in the field of international relations.

The Month, 1995

Modernism Richard Weston, 2001-04-24

A comprehensive survey tracing the course of the Modernist movement

Shaping the Modern Art Institute of Chicago,2001 This issue showcases the Art Institute of Chicago's holdings of twentieth century American ceramics furniture glass and metalwork Essays discuss the idealistic impulses that informed many modernist designs along with how twentieth century interiors and furnishings were influenced by major historical events and by contemporary movements in architecture and the fine arts Biographical Dictionary of New Zealand Composers John Mansfield Thomson,1990 The Musical Quarterly Oscar George Sonneck,1920 Music Reporter ,1947 **Jazz forum** ,1987 Gramophone Compton Mackenzie,Christopher Stone,1996 Gramophone ,1996 **Musical Digest** ,1924 America in White, Black, and Gray Klaus P. Fischer,2007-05-30 Numerous studies on various aspects of the issues of the 1960s have been written over the past 35 years but few have so successfully integrated the many sided components into a coherent synthetic and reliable book that combines good storytelling with sound scholarly analysis **Book Review Digest** ,2001 Aljadid ,2003 ART THOMAS WILMER DEWING PB Susan Hobbs,1996-03-17 En udstilling af den amerikanske maler Thomas Wilmer Dewing's 1851-1938 arbejder i The Brooklyn Museum 21 3 14 10 1996

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