

# The Jewish Day

<b>6:00</b>	<b>A.M.</b>	Sunrise { End of 4th watch
7:00		1st hour
8:00		2nd hour
9:00		3rd hour
10:00		4th hour
11:00		5th hour
<b>12:00</b>	<b>Noon</b>	6th hour
1:00	<b>P.M.</b>	7th hour
2:00		8th hour
3:00		9th hour
4:00		10th hour
5:00		11th hour

<b>6:00</b>	{ Sunset Beginning of 1st watch
7:00	
8:00	
9:00	{ End of 1st watch Beginning of 2nd watch
10:00	
11:00	
<b>12:00</b>	<b>Midnight</b> { End of 2nd watch Beginning of 3rd watch
1:00	<b>A.M.</b>
2:00	
3:00	{ End of 1st watch Beginning of 2nd watch
4:00	
5:00	



## THE JEWISH DAY WAS FROM SUNSET TO SUNSET IN 8 EQUAL PARTS

- First Watch ..... Sunset to 9 p.m.
- Second Watch ... 9 p.m. to Midnight
- Third Watch ..... Midnight to 3 a.m.
- Fourth Watch ..... 3 a.m. to sunrise
- First hour ..... Sunrise to 9 a.m.
- Third hour ..... 9 a.m. to Noon
- Sixth hour ..... Noon to 3 p.m.
- Ninth hour ..... 3 p.m. to sunset

"Jesus answered, Are there not twelve hours in the day?" John 11:9

# The Fourth Night Watch

**R. George Rea**



## **The Fourth Night Watch:**

It's Been an Adventure R. George Rea, 2017-10-10 Shared truth through humour love and the insecurity of life are within these pages Raw adventure of moment and its humble seeking of understanding gently weaves its way Here among the unknown and unforeseen intensity of loss and its searing ache is souls determination in deepest trust to overcome There is humanity at its very most beautiful best when in all things least expected and often at its somber most powerful worst It Asks Let us know the love of which we are Help us to live the faith as to each entrusted Share with us the unquenchable hope Guide us in that courage human R George Rea      **Sourcebook of Korean Civilization** Peter H. Lee, 2010-06-01 Wm Theodore de Bary      **The Watches of the Sacred Passion with Before and After** Peter Gallwey, 1896      **The Watches of the Sacred Passion, with Before and After** Peter Gallwey (S.J.), 1894      Euripides Euripides, 1872      *The Life and Times of Jesus the Messiah* Alfred Edersheim, 1883      NightWatch Terence Dickinson, 1989 Spiral binding A guide to amateur astronomy with advice on equipment and information on photographing the night sky      **News of Norway** , 1968  
*Documents of the Assembly of the State of New York* New York (State). Legislature. Assembly, 1888      The life and times of Christ Heinrich Ewald, 1883      **Ford's Christian Repository** , 1883      A Treatise on the Grammar of New Testament Greek Georg Benedikt Winer, 1877      **Sam Silvan's sacrifice** Jesse Colman, 1890      **Public Documents** Kansas, 1897  
Livy: book ix, ed. by W.J. Woodhouse Livy, Titus Livius, 1898      Combined Kansas Reports Kansas, 1897      *Police and Prison Cyclopædia* George Wesley Hale, 1892      **Harrison's Description of England in Shakspeare's Youth** William Harrison, 1878      **Harrison's Description of England in Shakspeare's Youth, Being the Second and Third Books of His Description of Britaine and England** William Harrison, 1878      **Annual Report of the Board of Trustees and Officers of the Massillon State Hospital to the Governor of the State of Ohio** MASSILLON OHIO STATE HOSPITAL, Massillon State Hospital (Ohio), 1899

## **The Fourth Night Watch** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**The Fourth Night Watch**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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