



The Franciscans

Colmán N. Ó Clabaigh



The Franciscans:

The Franciscans in England, 1600-1850, an authentic account of the second English province of Friars minor, by father Thaddeus Francis Hermans, 1898 The Millennial Kingdom of the Franciscans in the New World John Leddy Phelan, 1970-01-01 *Dante and the Franciscans* N. R. Havely, 2004-08-12 Nicholas Havely examines the connections between Dante the Franciscans and the Papacy as they appear in the Commedia and presents the poem as one concerned with an often dramatic confrontation between authority and idealism in the church Havely draws on a wide range of literary historical and art historical sources relating to the controversy about Franciscan poverty during the late thirteenth and early fourteenth centuries He argues that the Spiritual Franciscans strict interpretations of evangelical poverty provided the poet with a means of addressing the state of the contemporary Papacy and of imagining the renewal of the church He also explores the origins and afterlife of the debate about this form of poverty and Dante's contribution to it This study will appeal to scholars interested in medieval religious and intellectual history as well as to readers of Dante's poem and other medieval visionary and political writing Dante and the Franciscans Santa Casciani, 2006-12-01 Only the second volume dedicated to Dante and the Franciscans this collection of essays offers a Franciscan reading of the Divine Comedy Nine of the ten essays address how Dante's Comedy and his Vita Nuova were influenced by Franciscan spirituality the tenth essay addresses the influence that Dante's Comedy had on the preaching of the Franciscan Order More specifically the essays in this volume are truly interdisciplinary and contribute to the understanding of how Dante understood and employed Franciscan sources in his literary production and how Bernardino of Siena integrated Dante's work in his preaching **The English Province of the Franciscans (1224-c.1350)**, 2017-04-03 This volume explores the rich diversity of the Franciscan contribution to the life of the order and its ministry throughout England between 1224 and c 1350 The 21 contributions examine the friars impact across the different strata of English society from the parish churches the missions the royal courts and the universities Friars were ubiquitous in England throughout this period and they participated in various programmes of renewal Contributors are in order of appearance Amanda Power Philippa M Hoskin Jens R hrkasten Michael F Custato OFM Michael W Blastic OFM Jean Fran ois Godet Calogeras Peter V Loewen Lesley Smith Eleonora Lombardo Nigel Morgan Cecilia Panti Hubert Philipp Weber Timothy J Johnson Mary Beth Ingham CSJ Takashi Shogimen Susan J Ridyard Michael J Haren Christian Steer Anna Campbell and Michael J P Robson **The Franciscans in California** Zephyrin Engelhardt, 1897 **The Franciscans in the Middle Ages** Michael J. P. Robson, 2006 St Francis of Assisi is one of the most admired figures of the Middle Ages and one of the most important in the Christian church modelling his life on the literal observance of the Gospel and recovering an emphasis on the poverty experienced by Jesus Christ From 1217 Francis sent communities of friars throughout Christendom and launched missions to several countries including India and China The movement soon became established in most cities and several large towns and enjoying close relations with the popes its

followers were ideal instruments for the propagation of the reforms of the Fourth Lateran Council of 1215. They quickly became part of the landscape of medieval life and made their influence felt throughout society. **BR** This book explores the first 250 years of the order's history and charts its rapid growth, development, pastoral ministry, educational organisation, missionary endeavour, internal tensions and divisions. Intended for both the general and more specialist reader, it offers a complete survey of the Franciscan Order. Dr MICHAEL ROBSON is a Fellow and Director of Studies in Theology at St Edmund's College, Cambridge.

[The Franciscans](#) James Edward O'Mahony, 1930 **The Franciscans** Alexandre Masseron, Marion Alphonse Habig, 1959 **The Franciscan Invention of the New World** Julia McClure, 2016-11-30

This book examines the story of the discovery of America through the prism of the history of the Franciscans, a socio-religious movement with a unique doctrine of voluntary poverty. The Franciscans rapidly developed global dimensions but their often paradoxical relationships with poverty and power offer an alternate account of global history. Through this lens, Julia McClure offers a deeper history of colonialism, not only by extending its chronology but also by exploring the powerful role of ambivalence in the emergence of colonial regimes. Other topics discussed include the legal history of property, the complexity and politics of global knowledge networks, the early and neglected history of the Near Atlantic and the transatlantic inquisition, mysticism, apocalypticism and religious imaginations of place.

[The Franciscans in South Germany, 1400-1530](#) Paul L. Nyhus, 1975

Held at Philadelphia for promoting useful knowledge [The Franciscan Order in the Medieval English Province and Beyond](#) Michael Robson, Patrick Zutshi, 2025-10-01

Commemorating John Moorman's immense contribution to Franciscan history across five decades, the essays in this collection reflect upon Moorman's diverse writings on biography, hagiography, history, art and prosopography. Contributors draw upon Moorman's diaries and his materials for a biographical register of the Franciscans in medieval England. The volume is in tune with recent developments in Franciscan history in general, with a special interest in the English province. This is exemplified by studies on Franciscan iconography, the English province's impact of the wider order, the scholastic enterprise, prosopography, economy, sermons, the application of Canon Law to the debates at the papal court and the evolution of John Moorman's studies on St Francis and his followers.

The Franciscans in Ireland, 1400-1534 Colmán N. Ó Clabaigh, 2002

The Franciscan Order was one of the most remarkable and influential forces in medieval and early modern Irish society. While the earlier and later phases of the movement have attracted the historian's notice, the remarkable second flowering which occurred between 1400 and 1534 has not been explained until now. This study traces the reforming tendencies among the friars from the beginning of the fifteenth century to the eve of the Reformation. The most important group to emerge were the Observant friars, recognised as an independent body in 1460. The emergence of groups of lay people living according to the rule of the Franciscan Third Order is also fully explored, as well as the developments among the Conventual or unreformed Friars. A major feature of this work is the emphasis placed on the lifestyle of the friars themselves. Particular attention is paid to their religious, liturgical and

disciplinary practises their educational and governmental structures and their impact as preachers and confessors as demonstrated by the material listed in the library catalogue of the Youghal Friary between 1490 and 1523 The first complete edition of this important and unique document is given as an appendix *The Rise and Fall of the Irish Franciscan Monasteries, and Memoirs of the Irish Hierarchy in the Seventeenth Century* Charles Patrick Meehan,1872 *Beguines in Medieval Strasburg* Dayton Phillips,1941 *The Rise and Fall of the Irish Franciscan Monasteries* Charles Patrick Meehan,1877 **The works of Hubert Howe Bancroft** Hubert Howe Bancroft,1884 *Catholic World* ,1882 **The Works of Hubert Howe Bancroft: The native races. 1886** Hubert Howe Bancroft,1883 *A History of the Inquisition of Spain* Henry Charles Lea,1887

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The Franciscans Introduction

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