

SLAVERY and FREEDOM in NIAGARA



MICHAEL POWER • NANCY BUTLER

Slavery And Freedom In Niagara

Edward Lillie Pierce



Slavery And Freedom In Niagara:

Slavery and Freedom in Niagara Michael Power, Nancy Butler, Niagara Historical Society, 1993 The Journey from Tollgate to Parkway Adrienne Shadd, 2010-12-14 When the Lincoln Alexander Parkway was named it was a triumph not only for this distinguished Canadian but for all African Canadians The Journey from Tollgate to Parkway looks at the history of blacks in the Ancaster Burlington Hamilton area their long struggle for justice and equality in education and opportunity and their achievements presented in a fascinating and meticulously researched historical narrative Although popular wisdom suggests that blacks first came via the Underground Railroad the possibility that slaves owned by early settlers were part of the initial community then known as the Head of the Lake is explored Adrienne Shadd's original research offers new insights into urban black history filling in gaps on the background of families and individuals who are very much part of the history of this region while also exploding stereotypes such as that of the uneducated low income early black Hamiltonian A *Historical Guide to World Slavery* Seymour Drescher, Stanley L. Engerman, 1998 Eminent scholars provide an overview of what we now know about slavery as an institution and way of life in cultures around the globe from ancient times to the present day Drawing on the virtual explosion of empirical research and theoretical discussion of the subject over the past thirty years many of the articles overturn conventional wisdom and illuminate little known aspects of the subject with essays on topics such as concubinage eunuchs and occupational mobility **Ontario's Heritage** Paul Litt, Robert Lochiel Fraser, Ontario Heritage Foundation, 1997 The Underground Railroad Mary Ellen Snodgrass, 2008 Offers more than fifteen hundred alphabetically arranged entries covering the key people routes events documents organizations and publications related to slave liberation along with genealogical histories of participating families passenger data and detailed passenger maps *Selling Antislavery* Teresa A. Goddu, 2020-03-13 Beginning with its establishment in the early 1830s the American Anti Slavery Society AASS recognized the need to reach and consolidate a diverse and increasingly segmented audience To do so it produced a wide array of print material and visual media almanacs and slave narratives pincushions and gift books broadsides and panoramas Building on the distinctive practices of British antislavery and evangelical reform movements the AASS utilized innovative business strategies to market its productions and developed a centralized distribution system to circulate them widely In *Selling Antislavery* Teresa A Goddu shows how the AASS operated at the forefront of a new culture industry and by framing its media as cultural commodities made antislavery sentiments an integral part of an emerging middle class identity She contends that although the AASS's dominance waned after 1840 as the organization splintered it nevertheless created one of the first national mass markets Goddu maps this extensive media culture focusing in particular on the material produced by AASS in the decade of the 1830s She considers how the dissemination of its texts objects and tactics was facilitated by the quasi corporate and centralized character of the organization during this period and demonstrates how its institutional presence remained important to the progress of the

larger movement Exploring antislavery's vast archive and explicating its messages she emphasizes both the discursive and material aspects of antislavery's appeal providing a richly textured history of the movement through its artifacts and the modes of circulation it put into place Featuring more than seventy five illustrations Selling Antislavery offers a thorough case study of the role of reform movements in the rise of mass media and argues for abolition's central importance to the shaping of antebellum middle class culture I Came As a Stranger Bryan Prince, 2004-02-24 Honor Book for the Society of School Librarians International's Best Book Award Social Studies Grades 7-12 Winner of 2005 Children's Nautilus Book Awards Non-fiction Prior to abolition in 1865 as many as 40,000 men, women and children made the perilous trip north to freedom in Canada with the help of the Underground Railroad It was neither underground nor was it a railroad and was most remarkable for its lack of formal organization so cloaked in secrecy that few facts were recorded while it ran The story of the Underground Railroad is one of suffering and of bravery and is not only one of escape from slavery but of beginnings of people who carved out a new life for themselves in perilous difficult circumstances In I Came as a Stranger Bryan Prince a descendent of slaves describes the people who made their way to Canada and the life that awaited them From Uncle Tom's Cabin in Dresden Ontario to Harriet Tubman's Canadian base of operations in St Catharines the communities founded by former slaves soon produced businessmen educators and writers Yet danger was present in the form of bounty hunters and prejudice Complemented by archival photos I Came as a Stranger is an important addition to North American history

African American Voices Steven Mintz, 1999 **Finding History Where You Least Expect It** Jill M. Gradwell, Kathryn H. Leacock, 2020-04-21 Museums and cultural institutions of all sizes and budgets are striving to remain relevant in an ever changing landscape This volume looks at organizations that have challenged the preconceived notions about their site and its mission by working to break into new markets and develop unexpected programs for diverse and previously untapped audiences To address this challenge several western New York sites developed new programs to impact their visitor engagement History Where You Least Expect It Site based Strategies for Teaching about the Past features programs like learning from gingerbread playing vintage games developing a theatrical production from places like science museums archives historic houses nature centers and cemeteries to illustrate how history can be conveyed in the most unlikely ways While other works exist that have examined educational pedagogy and programming according to museum type History Where You Least Expect It Site based Strategies for Teaching about the Past explores history through the lens of a specific program This volume highlights how museum programming object based learning and site specific education can impact learning for people of all ages In each chapter the reader is walked through the development implementation and successes of the organization's programs allowing practitioners the ability to learn from the work of others in order to build a successful program for themselves While the featured institutions are regionally linked the overarching goal of experiencing History Where You Least Expect It can be replicated across the globe **The Overthrow of American Slavery** William G.

Queal,1885 **The Politics of Race in Canada** Augie Fleras,Maria Wallis,2009 This engaging new anthology brings together important selections that have informed debates and generated controversies about race and ethnicity from the nineteenth century onwards Using an interdisciplinary approach the collection demonstrates and analyzes a transition from Canada s early focus on ethnicity to the current proliferation of sophisticated analyses of race as a concept Resistances to traditional thinking about race and ethnicity by academics and activist communities are also discussed The text demonstrates that despite claims of race neutrality as a preferred ideal Canada is actually a racialized society race remains a key variable in influencing people s identities experiences and outcomes *The collected works of Theodore Parker, ed. by F.P. Cobbe* Theodore Parker,1864 *The Collected Works of Theodore Parker* Theodore Parker,1864 *The Black Butterfly* Marcus Wood,2019 The Black Butterfly focuses on the slavery writings of three of Brazil s literary giants Machado de Assis Castro Alves and Euclides da Cunha These authors wrote in the late nineteenth and early twentieth centuries as Brazil moved into and then through the 1888 abolition of slavery Assis was Brazil s most experimental novelist Alves was a Romantic poet with passionate liberationist politics popularly known as the poet of the slaves and da Cunha is known for the masterpiece Os Sert es The Backlands a work of genius that remains strangely neglected in the scholarship of transatlantic slavery Wood finds that all three writers responded to the memory of slavery in ways that departed from their counterparts in Europe and North America where emancipation has typically been depicted as a moment of closure He ends by setting up a wider literary context for his core authors by introducing a comparative study of their great literary abolitionist predecessors Lu s Gonzaga Pinto da Gama and Joaquim Nabuco The Black Butterfly is a revolutionary text that insists Brazilian culture has always refused a clean break between slavery and its aftermath Brazilian slavery thus emerges as a living legacy subject to continual renegotiation and reinvention *Memoir and Letters of Charles Sumner* Edward Lillie Pierce,1893 1845-1860 Edward Lillie Pierce,1893 **Collected Works ...** Theodore Parker,1864 **African American Voices** Leslie Brown,2014-02-03 Compelling and enlightening this collection of primary source documents allows twenty first century students to direct dial key figures in African American history It includes concise and perceptive commentary along with engaging suggestions for discussion and project work Examines key themes from multiple perspectives Features a diverse range of voices that cut across class and political affiliations as well as across regions and generations Chronological and thematic coverage from emancipation to the current day Primary source documents include everything from letters and speeches to photographs rap lyrics and newspaper reports Incorporates recent as well as traditional historical interpretations Classroom ready text which includes keynotes on documents differentiated material and engaging discussion questions **Charles Sumner** Anna Laurens Dawes,1892 **The Journal of Negro History** Carter Godwin Woodson,Rayford Whittingham Logan,1960 The scope of the Journal include the broad range of the study of Afro American life and history

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