

*Edward Willett Wagner*

*The Literati Purges*

*Political Conflict  
in Early Yi Korea*

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# The Literati Purges Political Conflict In Early Yi Korea Harvard East Asian Monographs

**Hyung Il Pai**



## **The Literati Purges Political Conflict In Early Yi Korea Harvard East Asian Monographs:**

**The Literati Purges** Edward W. Wagner, 2020-03-17 A detailed study of the factional struggles and political purges that occurred in Yi Korea in 1498 1504 and 1519 Also includes a description of the administrative structure of the early Yi dynasty government **Harvard East Asian Monographs**, 1981 **Re-examining the Cold War: U.S.-China Diplomacy, 1954-1973** Robert S. Ross, Changbin Jiang, 2020-03-23 The twelve essays in this volume underscore the similarities between Chinese and American approaches to bilateral diplomacy and between their perceptions of each other's policy making motivations Much of the literature on U S China relations posits that each side was motivated either by ideologically informed interests or by ideological assumptions about its counterpart But as these contributors emphasize newly accessible archives suggest rather that both Beijing and Washington developed a responsive and tactically adaptable foreign policy Each then adjusted this policy in response to changing international circumstances and changing assessments of its counterpart's policies Motivated less by ideology than by pragmatic national security concerns each assumed that the other faced similar considerations Engraving Virtue: The Printing History of a Premodern Korean Moral Primer Young Kyun Oh, 2013-05-24 In Engraving Virtue Young Kyun Oh investigates the publishing history of the Samgang Haengsil to Illustrated Guide to the Three Relations a moral primer of Chos n 1392 1910 and traces the ways in which woodblock printed books contributed to shaping premodern Korea Originally conceived by the court as a book with which to instill in its society Confucian ethics encased in the stories of moral heroes and heroines as filial sons loyal subjects and devoted wives the Samgang Haengsil embodies various aspects of Chos n society With careful examinations of its various editions and historical documents Oh presents how the life of this book reflected the complicated factors of the Chos n society and how it became more than just a reading material The Koreans Donald S Macdonald, 2018-02-19 In this new edition Donald Clark has thoroughly revised and updated Donald Macdonald's widely praised introduction to Korea describing and assessing the volatile and dramatic developments on the peninsula over the last five years Remaining true to Macdonald's original conception Clark has reworked the existing text from the perspective of the mid 1990s to take account of the enormous political and economic changes in South Korea the evolving relationship between North and South and the implications of North Korea's leadership transition and nuclear capability The Literati Purges Edward W. Wagner, 1974 Preliminary Material Edward Willett Wagner Introduction Edward Willett Wagner The Setting Edward Willett Wagner The Purge of 1498 Edward Willett Wagner The Purge of 1504 Edward Willett Wagner The Purge of 1519 Edward Willett Wagner The Summing Up Edward Willett Wagner List of Government Offices and Posts Edward Willett Wagner Sillok Locations of Date Citations Edward Willett Wagner Notes Edward Willett Wagner General Glossary Edward Willett Wagner Glossary of Names of Persons Appearing in the Text Edward Willett Wagner Bibliography Edward Willett Wagner Index Edward Willett Wagner Harvard East Asian Monographs Edward Willett Wagner **Korean Political and Economic Development** Jongryn

Mo, Barry Weingast, 2020-10-26 How do poor nations become rich industrialized and democratic And what role does democracy play in this transition To address these questions Jongryn Mo and Barry R Weingast study South Korea's remarkable transformation since 1960 The authors concentrate on three critical turning points Park Chung Hee's creation of the development state beginning in the early 1960s democratization in 1987 and the genesis of and reaction to the 1997 economic crisis At each turning point Korea took a significant step toward creating an open access social order The dynamics of this transition hinge on the inclusion of a wide array of citizens rather than just a narrow elite in economic and political activities and organizations The political economy systems that followed each of the first two turning points lacked balance in the degree of political and economic openness and did not last The Korean experience therefore suggests that a society lacking balance cannot sustain development Korean Political and Economic Development offers a new view of how Korea was able to maintain a pro development state with sustained growth by resolving repeated crises in favor of rebalancing and greater political and economic openness

Constructing "Korean" Origins Hyung Il Pai, 2020-03-23 In this wide ranging study Hyung Il Pai examines how archaeological finds from throughout Northeast Asia have been used in Korea to construct a myth of state formation This myth emphasizes the ancient development of a pure Korean race that created a civilization rivaling those of China and Japan and a unified state controlling a wide area in Asia Through a new analysis of the archaeological data Pai shows that the Korean state was in fact formed much later and that it reflected diverse influences from throughout Northern Asia particularly the material culture of Han China

*A Political Explanation of Economic Growth* ongping Wu, 2020-03-17 Taiwan is a classic case of export led industrialization But unlike South Korea and Japan where large firms have been the major exporters before the late 1980s Taiwan's successful exporters were overwhelmingly small and medium sized enterprises SMEs The SMEs became the engine of the entire economy yet for many years the state virtually ignored the SMEs and their role as exporters What factors account for the success of the SMEs and their benign neglect by the state The key was a strict division of labor state and large private enterprises jointly monopolized the domestic market This gave the SMEs a free run in export markets How did this industrial structure come into being The author argues that it was an unintended consequence of the state's policy toward the private sector and its political strategies for managing societal forces Indeed Taiwan's unique industrial structure was shaped by both the witting and the unwitting interactions of the state and the private sector Moreover as the author shows this industrial policy was a product of the internal politics of the economic bureaucracy and the formulation and implementation of economic policy hinged on mechanisms for solving differences within the state

**Frontier Contact Between Choson Korea and Tokugawa Japan** James B. Lewis, 2005-11-02 This study draws on a wide base of primary sources for Korea and Japan and introduces the problems that animate modern scholarship in both countries

*Modernity with a Cold War Face* Xiaojue Wang, 2020-05-11 The year 1949 witnessed China divided into multiple political and cultural entities How did this momentous shift affect Chinese literary

topography *Modernity with a Cold War Face* examines the competing converging and conflicting modes of envisioning a modern nation in mid twentieth century Chinese literature *Bridging the 1949 divide* in both literary historical periodization and political demarcation Xiaojue Wang proposes a new framework to consider Chinese literature beyond national boundaries as something arising out of the larger global geopolitical and cultural conflict of the Cold War Examining a body of heretofore understudied literary and cultural production in mainland China Taiwan Hong Kong and overseas during a crucial period after World War II Wang traces how Chinese writers collected artistic fragments blended feminist and socialist agendas constructed ambivalent stances toward colonial modernity and an imaginary homeland translated foreign literature to shape a new Chinese subjectivity and revisited the classics for a new time Reflecting historical reality in fictional terms their work forged a path toward multiple modernities as they created alternative ways of connection communication and articulation to uncover and undermine Cold War dichotomous antagonism

**State and Economy in Republican China** William C. Kirby, Man-houng Lin, James Chin Shih, David A. Pietz, 2020-08-25 This manual for students focuses on archival research in the economic and business history of the Republican era 1911 1949 Following a general discussion of archival research and research aids for the Republican period the handbook introduces the collections of archives in the People's Republic of China and the Republic of China on Taiwan that contain materials in the areas of economics and business with data on the history of the archives descriptions of their holdings and publications on their collections The second half of the work consists of guided readings in Republican era documents such as government decrees regulations and business letters with complete vocabulary lists and explanations of terms Also included with the handbook are facsimile reproductions of these documents

**The Fairbank Center for East Asian Research at Harvard University** Ronald Stanley Suleski, 2005 *Japanese Law in Context* Curtis J. Milhaupt, J. Mark Ramseyer, Michael K. Young, 2020-03-23 This is a wide ranging selection of 130 readings in Japanese law The essays extracted from previously published books and articles cover subjects including historical context the civil law tradition the legal services industry dispute resolution constitutional law contracts torts criminal law family law employment law corporate law and economic regulation This unique collection of readings is accompanied by the texts of the Japanese constitution and other basic laws

**The Review of Korean Studies**, 2004 *The American Historical Association's Guide to Historical Literature* American Historical Association, 1995 Contains nearly 2 000 annotated citations primarily English language works divided into forth eight sections citations refer chiefly to works published between 1961 and 1992 Legal Norms in a Confucian State William Shaw, 1981 Research on linkages between traditional law politics Confucianism of Imperial China and the criminal law and administration of justice in late 18th century Korea presents a historical account of legislation and value systems since the Yi dynasty comments on jurisprudence as recorded in the Simnirok collection of cases Bibliography and glossary

**Pattern and Person** Martin Joseph Powers, 2006 Powers thereby posits a relationship between art and society that operates at a level deeper than

iconography attributes or social institutions BOOK JACKET      *The Ethos of Noh* Eric C. Rath, 2004 Since the inception of the noh drama six centuries ago actors have resisted the notion that noh rests on natural talent alone Correct performance they claim demands adherence to traditions Yet what constitutes noh s traditions and who can claim authority over them have been in dispute throughout its history This book traces how definitions of noh both as an art and as a profession have changed over time The author seeks to show that the definition of noh as an art is inseparable from its definition as a profession The aim of this book is to describe how memories of the past become traditions as well as the role of these traditions in the institutional development of the noh theater from its beginnings in the fourteenth century through the late twentieth century It focuses on the development of the key traditions that constitute the ethos of noh the ideology that empowered certain groups of actors at the expense of others and how this ethos fostered noh s professionalization its growth from a loose occupation into a closed regulated vocation The author argues that the traditions that form the ethos of noh such as those surrounding masks and manuscripts are the key traits that define it as an art      The Problem of Beauty Ronald Egan, 2006 During the Northern Song dynasty 960 1126 new ground was broken in aesthetic thought particularly in the fields of art collecting poetry criticism connoisseurship of flowers and the song lyric Collectively these activities constitute much of what was distinctive about Northern Song culture Yet the subjects treated here were unprecedented when they appeared consequently bold exploration was coupled with anxiety about the worth of these interests especially given the Confucian biases against these pursuits Despite differences in each area certain overarching themes surface repeatedly Together these interests and choices suggest a logic behind the new directions of literati culture in the Northern Song By focusing on the problem of beauty the author calls attention to the difficulties that Northern Song innovators faced in justifying these new pursuits

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