



# LOLLARDS

AND THEIR INFLUENCE IN  
LATE MEDIEVAL ENGLAND

Edited by Fiona Somerset, Jill C. Havens  
and Derrick G. Pitard

# The Lollards And Their Influence In Late Medieval

**Martha W Driver**

## **The Lollards And Their Influence In Late Medieval:**

**Lollards and Their Influence in Late Medieval England** Fiona Somerset,Jill C. Havens,Derrick G. Pitard,2003 Who were the Lollards What did Lollards believe What can the manuscript record of Lollard works teach us about the textual dissemination of Lollard beliefs and the audience for Lollard writings What did Lollards have in common with other reformist or dissident thinkers in late medieval England and how were their views distinctive These questions have been fundamental to the modern study of Lollardy also known as Wyclifism The essays in this book reveal their broader implications for the study of English literature and history through a series of closely focused studies that demonstrate the wide ranging influence of Lollard writings and ideas on later medieval English culture Introductions to previous scholarship and an extensive Bibliography of printed resources for the study of Wyclif and Wycliffites provide an entry to scholarship for those new to the field Contributors DAVID AERS MARGARET ASTON HELEN BARR MISHTOONI BOSE LAWRENCE M CLOPPER ANDREW COLE RALPH HANNA III MAUREEN JURKOWSKI ANDREW LARSEN GEOFFREY H MARTIN WENDY SCASE FIONA SOMERSET EMILY STEINER FIONA SOMERSET is at Duke University Durham NC JILL C HAVENS is at Texas Christian University DERRICK G PITARD is at Slippery Rock University PA

### Studies in Late Medieval and Early

Renaissance Texts in Honour of John Scattergood Anne Marie D'Arcy,Alan John Fletcher,2005 Essays published in honour of the Trinity College based scholar who has been at the forefront of Middle English studies in Ireland for many years Contents as follows David Aers on the Testimony of William Thorpe Valerie Allen on tournament and toxophily in late medieval England Julia Boffey on Chaucer's fortune in the 1530s John A Burrow Chaucer's Book of the duchess Helen Conrad O Briain Sir Orfeo Helen Cooper The date of the Auchinleck manuscript Anne Marie D'Arcy Henryson's The testament of Cresseid A S G Edwards The Canterbury tales Richard Firth Green The hunting of the hare Alan J Fletcher The pearl Ralph Hanna Some TCD manuscripts Angela M Lucas on Chaucer's Franklin's tale Peter J Lucas on Capgrave's The solace of pilgrimes Alastair J Minnis Piers Plowman Charlotte C Morse Scenes of farewell in the middle ages Derek Pearsall The flower and the leaf and The assembly of ladies Helen Phillips Remembering Edward I Oliver S Pickering The Alphabetical praise of women Wendy Scase on MS Harley 2253 James Simpson on Caxton's History of Reynard the fox Myra Stokes on Sir Gawain and the Green Knight John J Thompson Manuscripts and texts associated with John Stow Thorlac Turville Petre on St Erkenwald Greg Walker The Plowman's tale

### *The Oxford Handbook of Chaucer* Suzanne Conklin Akbari,James Simpson,2020-05-07

As the father of the English literary canon one of a very few writers to appear in every great books syllabus Chaucer is seen as an author whose works are fundamentally timeless an author who like Shakespeare exemplifies the almost magical power of poetry to appeal to each generation of readers Every age remakes its own Chaucer developing new understandings of how his poetry intersects with contemporary ways of seeing the world and the place of the subject who lives in it This Handbook comprises a series of essays by established scholars and emerging voices that address Chaucer's poetry in the context of

several disciplines including late medieval philosophy and science Mediterranean Studies comparative literature vernacular theology and popular devotion The volume paints the field in broad strokes and sections include Biography and Circumstances of Daily Life Chaucer in the European Frame Philosophy and Science in the Universities Christian Doctrine and Religious Heterodoxy and the Chaucerian Afterlife Taken as a whole The Oxford Handbook of Chaucer offers a snapshot of the current state of the field and a bold suggestion of the trajectories along which Chaucer studies are likely to develop in the future

**John Capgrave's Fifteenth Century** Karen A. Winstead, 2007 Rejecting the prevalent view of Capgrave as predictably conservative John Capgrave's Fifteenth Century contributes to a broader appraisal of fifteenth century culture and offers a fresh view of orthodoxy and dissent in pre Reformation England

**Tudor England** Lucy E. C.

Wooding, 2022-01-01 A compelling authoritative account of the brilliant conflicted visionary world of Tudor England When Henry VII landed in a secluded bay in a far corner of Wales it seemed inconceivable that this outsider could ever be king of England Yet he and his descendants became some of England's most unforgettable rulers and gave their name to an age The story of the Tudor monarchs is as astounding as it was unexpected but it was not the only one unfolding between 1485 and 1603 In cities towns and villages families and communities lived their lives through times of great upheaval In this comprehensive new history Lucy Wooding lets their voices speak exploring not just how monarchs ruled but also how men and women thought wrote lived and died We see a monarchy under strain religion in crisis a population contending with war rebellion plague and poverty Remarkable in its range and depth Tudor England explores the many tensions of these turbulent years and presents a markedly different picture from the one we thought we knew

*The Unorthodox Imagination in Late Medieval Britain* Sophie Page, 2010 The unorthodox imagination in late medieval Britain explores how medieval people responded to images stories beliefs and practices which were at odds with the normative world view from the heretical and subversive to the marvellous and exotic The Neale lecture by Jean Claude Schmitt examines why some unorthodox images were viewed as provocative and threatening and explores how successfully ecclesiastical authorities contained their impact The power of unorthodoxy to provoke wonder skepticism or disapproval provides an opportunity to view medieval culture from fresh perspectives The essays in this volume show that unorthodoxy was embedded in mainstream medieval culture from stories of fairies and witches which promoted orthodox moral values to the social conformity of practitioners of ritual magic This book provides a guide to understanding medieval unorthodoxy and the roles played by experience and imagination in medieval encounters with the unorthodox It will be essential reading for anyone interested in the exotic provocative and deviant in medieval culture

**English Readers of Catholic Saints** Judy Ann Ford, 2020-05-18 In 1484

William Caxton the first publisher of English language books issued The Golden Legend a translation of the most well known collection of saints lives in Europe This study analyzes the molding of the *Legenda aurea* into a book that powerfully attracted the English market Modifications included not only illustrations and changes in the arrangement of chapters but

also the addition of lives of British saints and translated excerpts from the Bible showing an appetite for vernacular scripture and stories about England's past. The publication history of Caxton's *Golden Legend* reveals attitudes towards national identity and piety within the context of English print culture during the half century prior to the Henrician Reformation.

**Fourteenth Century England VIII** J. S. Hamilton, 2014. Fourteenth Century England has quickly established for itself a deserved reputation for its scope and scholarship and for admirably filling a gap in the publication of medieval studies HISTORY. Drawing on a diverse range of documentary, literary and material evidence, the contributors to this volume examine several inter-related topics on political, social and cultural matters in late medieval England. Aspects of both arms production and armigerous society are explored from the emergence of royal armourers in the early fourteenth century to the social implications of later armour and armorial bearings. Another major focus is the church and religion more broadly. The nature and significance of the ceremonial entry, the adventus of bishops, is explored as well as the legal impact of provisions in shaping church-state relations in mid century. Religious constructs of women are considered in a comparative analysis of orthodox and Lollard texts. Finally, a group of papers looks at aspects of politics at the centre with an examination of the queenship of Isabella of France and the issue of the Mortimer inheritance in the early years of Richard II. J. S. Hamilton is Professor and Chair, Department of History, Baylor University. Contributors: Beth Allison Barr, Philip Caudrey, Katherine Harvey, Mark King, Malcolm Mercer, Shelagh Mitchell, Lisa Benz, St John, Charlotte Whatley.

**Unity in Diversity** Randall J. Pederson, 2014-08-14. Unity in Diversity presents a fresh appraisal of the vibrant and diverse culture of Stuart Puritanism. It provides a historiographical and historical survey of current issues within Puritanism, critiques notions of Puritanisms which tend to fragment the phenomenon and introduces *unitas* within *diversitas* within three divergent Puritans: John Downham, Francis Rous and Tobias Crisp. This study draws on insights from these three figures to propose that seventeenth century English Puritanism should be thought of both in terms of *Familienhnlichkeit* in which there are strong theological and social resemblances across Puritans of divergent persuasions and in terms of the greater narrative of the Puritan Reformation which united Puritans in their quest to reform their church and society.

**Freedom of Movement in the Middle Ages** Peregrine Horden, 2007. *What is a Lollard?* J. Patrick Hornbeck II, J. Patrick Hornbeck, 2010-07-29. J. Patrick Hornbeck II explores the wide range of lollard beliefs on some of the key issues in late medieval Christianity. He argues that the beliefs of individual dissenters were conditioned by a number of social, textual and cultural factors.

*A Critical Edition of John Mirk's Festial, Edited from British Library MS Cotton Claudius A. II* John Mirk, Susan Powell, 2009. The *Festial* most probably composed in the late 1380s by the Augustinian canon John Mirk of Lilleshall Abbey, Shropshire, was the most popular and influential collection of sermons in English in the late medieval and early Tudor period, surviving in many copies and printed by Caxton and his successors. The collection was designed to be accessible and entertaining as well as orthodox to counter the success of Lollard preaching and taught both the priests who used the sermons as well as their audiences the fundamentals of the

Christian faith and doctrine illustrated by many stories The Festial is is the only English sermon collection to be printed in England before the Reformation and is probably the most frequently printed work of its time before religious change made it unacceptable This new edition in two volumes with full editorial apparatus supersedes the incomplete EETS edition by Theodor Erbe E S 96 1905 Volume 1 contains the Introduction and the first half of the text Volume 2 to be published in 2010 will contain the remainder of the text Explanatory Notes and Glossary *Journal of the Early Book Society Vol 9* Martha W Driver,2006-06 This volume contains articles reviews and notes on libraries and collections by internationally renowned scholars *The Journal of Ecclesiastical History* Clifford William Dugmore,2004

**Fifteenth-century Studies** ,2011

Includes a selection of papers presented at the Fifteenth Century Symposia 1977 **The Oxford Encyclopedia of British Literature** David Scott Kastan,2006 Volume 4 Modernism Percy Bysshe Shelley English Manuscript Studies, 1100-1700

Peter Beal,Jeremy Griffiths,1989 Text and Controversy from Wyclif to Bale Helen Barr,Anne Hudson,Ann M.

Hutchison,2005 This volume explores a wide spectrum of religious thought controversy and practices from the late medieval period to the Reformation **Regional Manuscripts, 1200-1700** Anthony Stockwell Garfield Edwards,2008 This volume is published to mark the 500th anniversary of Henry VIII's accession It contains articles which examine a broad range of Tudor manuscripts produced between 1485 and 1603 These include examinations of various forms of regional manuscript production including those written in northern England and in Scotland Essays consider some of the different kinds of manuscripts written in London during this period some of them of complex and unusual kinds Additionally specific figures or genres are studied of Thomas Wyatt's poetical manuscripts and the circulations of romances Jacket *Studies in the Age of Chaucer* David Matthews,2013-01-15 Studies in the Age of Chaucer is the annual yearbook of the New Chaucer Society publishing articles on the writing of Chaucer and his contemporaries their antecedents and successors and their intellectual and social contexts More generally articles explore the culture and writing of later medieval Britain 1200-1500 Each SAC volume also includes an annotated bibliography and reviews of Chaucer related publications

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