

THE LOST MUSICIANS

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The Lost Musicians Introduction By Hedin Bronner

Aage Jørgensen



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The Wingéd Darkness and Other Stories William Heinesen, 1983 **The Faroe Islands** Jonathan Wylie, 2021-10-21

Stranded in a stormy corner of the North Atlantic midway between Norway and Iceland the Faroe Islands are part of the unknown Western Europe a region of recent economic development and subnational peoples facing uncertain futures This book tells the remarkable story of the Faroes cultural survival since their Viking settlement in the early ninth century At first an unruly little republic the islands soon became tributary to Norway dwindled into a Danish Norwegian mercantilist fiefdom and in 1816 were made a Danish province Today however they are an internally self governing Danish dependency with a prosperous export fishery and a rich intellectual life carried out in the local language Faroese Jonathan Wylie an anthropologist who has done extensive field work in the Faroes creates here a vivid picture of everyday life and affairs of state over the centuries using sources ranging from folkloric texts to parliamentary minutes and from census data to travelers tales He argues that the Faroes long economic stagnation preserved an archaic way of life that was seriously threatened by their economic renaissance in the nineteenth century especially as this was accompanied by a closer political incorporation into Denmark The Faroese accommodated increasingly profound social change by selectively restating their literary and historical heritage Their success depended on domesticating a Danish ideology glorifying folkish ways and so claiming a nationality separate from Denmark s The book concludes by comparing the Faroes nationality without nationhood to the contrasting situations of their closest neighbors Iceland and Shetland The Faroe Islands is an important contribution to Scandinavian as well as regional and ethnic studies and to the growing literature combining the insights and techniques of anthropology and history Engagingly written and richly illustrated it will also appeal to scholars in other fields and to anyone intrigued by the lands and peoples of the North *The American-Scandinavian Review* Henry Goddard Leach, 1973 The Kingdom of the Earth William Heinesen, 1974 **Rocky Shores** Konrad Hopkins, Ronald van Roekel, 1981 *The Radio Eye* Jerry White, 2009-11-17 The Radio Eye Cinema in the North Atlantic 1958 1988 examines the way in which media experiments in Quebec Newfoundland the Faroe Islands and the Irish Gaelic speaking communities of Ireland use film video and television to advocate for marginalized communities and often for smaller languages The Radio Eye is not however a set of isolated case studies Author Jerry White illustrates the degree to which these experiments are interconnected sometimes implicitly but more often quite explicitly Media makers in the North Atlantic during the period 1958 1988 were very aware of each other s cultures and aspirations and by structuring the book in two interlocking parts White illustrates the degree to which a common project emerged during those three decades The book is bound together by White s belief that these experiments are following in the idealism of Soviet silent filmmaker Dziga Vertov who wrote about his notion of the Radio Eye White also puts these experiments in the context of work by the Cuban filmmaker and theorist Julio Garc a Espinosa and his notion of imperfect cinema Jürgen Habermas and his notions of the public sphere and dourard Glissant s ideas about cr

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