
*The
Logic of
Practice*

Pierre Bourdieu

The Logic Of Practice

Lei Shi



The Logic Of Practice:

The Logic of Practice Pierre Bourdieu, 1990 Our usual representations of the opposition between the civilized and the primitive derive from willfully ignoring the relationship of distance our social science sets up between the observer and the observed In fact the author argues the relationship between the anthropologist and his object of study is a particular instance of the relationship between knowing and doing interpreting and using symbolic mastery and practical mastery or between logical logic armed with all the accumulated instruments of objectification and the universally pre logical logic of practice In this his fullest statement of a theory of practice Bourdieu both sets out what might be involved in incorporating one s own standpoint into an investigation and develops his understanding of the powers inherent in the second member of many oppositional pairs that is he explicates how the practical concerns of daily life condition the transmission and functioning of social or cultural forms The first part of the book Critique of Theoretical Reason covers more general questions such as the objectivization of the generic relationship between social scientific observers and their objects of study the need to overcome the gulf between subjectivism and objectivism the interplay between structure and practice a phenomenon Bourdieu describes via his concept of the habitus the place of the body the manipulation of time varieties of symbolic capital and modes of domination The second part of the book Practical Logics develops detailed case studies based on Bourdieu s ethnographic fieldwork in Algeria These examples touch on kinship patterns the social construction of domestic space social categories of perception and classification and ritualized actions and exchanges This book develops in full detail the theoretical positions sketched in Bourdieu s Outline of a Theory of Practice It will be especially useful to readers seeking to grasp the subtle concepts central to Bourdieu s theory to theorists interested in his points of departure from structuralism especially fom L vi Strauss and to critics eager to understand what role his theory gives to human agency It also reveals Bourdieu to be an anthropological theorist of considerable originality and power Systematic. The logic of practice Shadworth Hollway Hodgson, 1870 *Logic of Practice (chapters)* Pierre Bourdieu, The Logic of Practice Pierre Bourdieu, 1990 *The Theory of Practice* Shadworth Hollway Hodgson, 1870 **The Theory of Practice an Ethical Enquiry by Shadworth H. Hodgson** Shadworth Hollway Hodgson, 1870 **The Logic of Chance** John Venn, 1888 **The Logic of Firefighting** Matthew Desmond, 2004 **A Study in the Logic of Value** Mary Evelyn Clarke, 1929 The Logic of Definition William Leslie Davidson, 1885 **The Logic of Architectural Design** Henry Heathcote Statham, 1879 The New Europe , 1918 **The Logic of "Maoism"** James Chieh Hsiung, 1974 **The Logic of Vegetarianism** Henry S. Salt, 1899 The Monist Paul Carus, 1899 Vols 2 and 5 include appendices **International Journal of Ethics** , 1897 A Study of Mary Wollstonecraft and the Rights of Woman Emma Rauschenbusch-Clough, 1898 **The Student's Handbook, Synoptical and Explanatory, of Mr. J.S. Mill's System of Logic** Alfred Henry Killick, 1891 **The Logic of Non-dogmatic Christianity** William Hurrell Mallock, 1900 *The Logic of Events* Andrew Paul Ushenko, 1929

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