

The background of the title page features a faint, sepia-toned illustration of the signing of the U.S. Constitution. It depicts a group of men in 18th-century attire gathered around a large table, with one man standing and speaking. The scene is set in a grand room with high ceilings and large windows.

# THE LIVING U.S. CONSTITUTION

THIRD REVISED EDITION

SAUL K. PADOVER  
REVISED BY JACOB W. LANDYNSKI

# The Living U S Constitution

**Robert Thomas Devlin**



## **The Living U S Constitution:**

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**A Complete History of the Life and Trial of Charles Julius Guiteau, Assassin of President Garfield** Henry Gillespie Hayes, Charles Joseph Hayes, 1882      **Hindoo Law** John Cochrane, 1872      **Select Cases and Other Authorities on the Law of Property** John Chipman Gray, 1891      *A Treatise on the Law of Deeds* Robert Thomas Devlin, 1887      The Virginia Law Register, 1900      Philosophy and Religion Strong, 1888      *The ^ALiving Constitution* David A.

Strauss, 2010-05-19 There are two dominant views of the American Constitution The first holds that it is a remarkably stable foundation of our deepest values protected from the shifting tides of public opinion The second holds that our interpretation of it needs to change with the times given that the founders had no idea how our society would evolve Holders of the former view best known as originalists contend that if we don't treat the Constitution's meaning as fixed judges can say that the Constitution means whatever they want it to mean In The Living Constitution part of the Inalienable Rights book series acclaimed constitutional scholar David Strauss argues that these two approaches are reconcilable Strauss begins by contending that a rigid originalist approach which is now more powerful than ever given the Court's conservative bent is intellectually indefensible While many might therefore conclude that the circle cannot be squared Strauss shows that the common law tradition which accounts for constant incremental social change yet which respects the constraints of tradition drives a great deal of constitutional reasoning The common law tradition respects the power of original understandings yet also can adjust to social changes and The Living Constitution is an eloquent defense of its role in Constitutional law

**Reports of Cases in Law and Equity in the Supreme Court of the State of New York** Oliver Lorenzo Barbour, 1870  
Chicago Law Journal, 1892      The Weekly Underwriter, 1883

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