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The Luddite

George Alfred Henty



The Luddite:

The Mechanic and the Luddite DR. JATHAN. SADOWSKI, 2025-01-07 This short book demystifies how the two systems of technology and capitalism work together and equips readers with practical tools to dismantle them and build a better world bit by bit Our society is constantly made to serve the needs of two systems technology and capitalism Neither exists outside humans but both are treated as above and beyond us The Mechanic and the Luddite offers the critical tools needed to deconstruct these systems how they work whom they work for and what work they do in our lives With signature style and energy Jathan Sadowski presents a provocative one stop shop for understanding the political economy of technology and capitalism Each chapter breaks down key features of technological capitalism offering sharp synthetic and authoritative analysis of topics like innovation labor data and risk It s not enough to know how the machinery of capitalism is put together and how its parts operate we must also know whom the machines serve and when they should be taken apart to be rebuilt for new purposes or destroyed for good The Mechanic and the Luddite provides the political guidance needed to make these crucial decisions **Ben o' Bill's, the Luddite: by D.F.E. Sykes, and G.H. Walker** Daniel Frederick E. Sykes, 1898

Through the Fray: A Tale of the Luddite Riots George Alfred Henty, 2020-09-28 It has just struck one and the boys are streaming out from the schoolroom of Mr Hathorn s academy in the little town of Marsden in Yorkshire Their appearance would create some astonishment in the minds of lads of the present generation for it was the year 1807 and their attire differed somewhat materially from that now worn They were for the most part dressed in breeches tight at the knee and buttoning up outside the close fitting jacket nearly under the arms so that they seemed almost devoid of waist At the present moment they were bareheaded but when they went beyond the precincts of the school they wore stiff caps flat and very large at the top and with far projecting peaks They were not altogether a happy looking set of boys and many of their cheeks were stained with tears and begrimed with dirt from the knuckles which had been used to wipe them away for there was in the year 1807 but one known method of instilling instruction into the youthful mind namely the cane and one of the chief qualifications of a schoolmaster was to be able to hit hard and sharp Mr Hathorn judged by this standard stood very high in his profession his cane seemed to whiz through the air so rapidly and strongly did it descend and he had the knack of finding out tender places and of hitting them unerringly Any one passing in front of the schoolhouse during the hours when the boys were at their lessons would be almost sure to hear the sharp cracks of the cane followed sometimes by dead silence when the recipient of the blows was of a sturdy and Spartan disposition but more frequently by shrieks and cries That Hathorn s boys hated their master was almost a matter of course At the same time they were far from regarding him as an exceptional monster of cruelty for they knew from their friends that flogging prevailed almost everywhere and accepted it as a necessary portion of the woes of boyhood Indeed in some respects when not smarting under the infliction they were inclined to believe that their lot was in comparison with that of others a fortunate one for whereas in many schools the diet was so poor and bad

that the boys were half starved at Hathorn s if their food was simple and coarse it was at least wholesome and abundant Mr Hathorn in fact intended and as he quite believed with success to do his duty by his boys They were sent to him to be taught and he taught them through the medium then recognized as most fitting for the purpose the cane while as far as an abundance of porridge for breakfast and of heavy pudding at dinner with twice a week an allowance of meat the boys were unstinted He would indeed point with pride to his pupils when their parents assembled at the annual presentation of prizes Look at them he would say proudly None of your half starved skeletons here well filled out and in good condition every boy of them no stint of porridge here It keeps them in good health and improves their learning for mark you a plump boy feels the cane twice as much as a skinny one it stings my dear sir it stings and leaves its mark whereas there is no getting at a boy whose clothes hang like bags about him This was no doubt true and the boys themselves were conscious of it and many had been the stern resolutions made while smarting in agony that henceforward food should be eschewed or taken only in sufficient quantities to keep life together But boys appetites are stronger than boys resolutions and in the end there was never any marked falling off in the consumption of viands at Hathorn s Like other things punishment fails when administered in excess There was no disgrace whatever in what was common to all for although some of the boys of superior ability and perseverance would escape with a smaller amount of punishment than their fellows none could hope to escape altogether Thus it was only the pain that they had to bear and even this became to some extent deadened by repetition and was forgotten as soon as inflicted save when a sudden movement caused a sharp pain in back or leg Once in the playground their spirits revived and except a few whose recent punishment incapacitated them for a time from active exercise the whole were soon intent upon their games One only of the party wore his cap and he after a few minutes left the others and went toward a door which led from the playground into the road Don t be long Sankey come back as soon as you can you know we agreed to go fishing this afternoon All right Tompkins I will come back directly I have done my dinner I expect I shall have finished quite as soon as you will Edward Sankey who was regarded with envy by his schoolfellows was the only home boarder at Hathorn s for as a general thing the master set his face against the introduction of home boarders They were he considered an element of disturbance they carry tales to and from the school they cause discontent among the other boys and their parents are in the habit of protesting and interfering Not indeed that parents in those days considered it in any way a hardship for their boys to suffer corporal punishment they had been flogged at school and they believed that they had learned their lessons all the better for it Naturally the same thing would happen to their sons Still mothers are apt to be weak and soft hearted and therefore Mr Hathorn objected to home boarders

Through the Fray; A Tale of the Luddite Riots G. A. Henty, 2024-03-16 Reproduction of the original The publishing house Megali specialises in reproducing historical works in large print to make reading easier for people with impaired vision Ben O'Bill's, the Luddite D. F. E. Sykes, George Henry Walker, 1988 **The Luddite Rebellion** Brian Bailey, 1998-11 In modern parlance Luddite has come to mean one who

rejects modern ways for a simpler time While the term is bandied about frequently in our technology saturated age the historical events in which the expression finds its origin have largely been forgotten The Luddite riots which proved to be one of the defining moments of the Industrial Revolution began in 1799 when Ned Ludd a backward youth is said to have smashed a knitting frame Ludd s actions provoked a prolonged outbreak of machine breaking by desperate textile workers giving way to a rebellion that would serve as a metaphor for future generations Who were the Luddites What were their ultimate aims if indeed they had any How were they organized Who were their leaders The Luddite Rebellion explores these and other questions presenting a comprehensive account of the Luddite Rebellion from its beginnings to the savage repression which marked its end

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