

**SERVICE MANUAL**  
**Level 1&2**

# NOKIA

## X3-02

**RM-639**



### Transceiver characteristics

#### Band

WCDMA: 850/900/1900/2100  
GSM bands: 850/900/1800/1900

#### Display:

QVGA 262k colors, 2.4" touch

#### Camera:

5 Mpix full focus

#### Operating System:

Series 40 6<sup>th</sup> edition / Touch

#### Connections:

Micro USB A/B charger plug  
2.0 mm DC charging plug  
3.5 mm A/V connector  
Bluetooth version 2.1+EDR  
MicroSD memory card

### Transceiver with BL-4S battery pack

Talk time	Standby
<b>GSM:</b>	<b>GSM:</b>
Up to 5.3 hours	Up to 430 hours
<b>WCDMA:</b>	<b>WCDMA:</b>
Up to 3.5 hours	Up to 390 hours

#### Note:

Talk times are dependent on network parameters and phone settings

# X3 02 Service Manual

**United States. Marine Corps**



### **X3 02 Service Manual:**

**Technical Manual** United States. War Department,1945      **U.S. Marine Corps Maintenance Manual, Ordnance**  
United States. Marine Corps,1959      *Maintenance Manual, Ordnance* United States. Marine Corps,1959      *Department Of*  
*Defense Index of Specifications and Standards Federal Supply Class Listing (FSC) Part III July 2005 ,*      **Nissan**  
**240SX/Altima Repair Manual** James R. Marotta,1998      Chilton's Ford Windstar 1995-98 Repair Manual ,1998 Covers all  
U S and Canadian models of Ford Windstar Cover      **Nissan Maxima Automotive Repair Manual** Ken Freund,John  
Harold Haynes,1991 Nissan Maxima 1985 91 Shop Manual Haynes 304 pgs 730 ill      *Small AC Generator Service Manual*  
,1986      *Chilton's Dodge Caravan & Voyager 1984-91 Repair Manual* ,1991      *Instruction Manual for Rotating Beam*  
*Ceilometer* United States. Weather Bureau,1956      *Manual of the Construction Division of the Army* United States. War  
Dept. Construction division of the army,1919      **Directory of Community High Blood Pressure Control Activities**  
National High Blood Pressure Education Program,1977 Over 2000 centers that conduct programs for the control of  
hypertension throughout the United States Geographical arrangement by states Entry gives address telephone number  
director description and current activities 1st ed 1976      *Tutorial--database Management* James A. Larson,IEEE Computer  
Society,1987      **Ulrich's International Periodicals Directory** ,1990      Computers, Control & Information Theory ,1985  
*Annual Book of ASTM Standards* ASTM International,American Society for Testing and Materials,2003      **Government**  
**Reports Announcements & Index** ,1983-11      **Radio-electronics** ,1956      **Government Reports Annual Index** ,1984  
Wireless World ,1980

## **X3 02 Service Manual** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**X3 02 Service Manual**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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