

SERVICE MANUAL
Level 1&2

NOKIA **X3-02**

RM-639



Transceiver characteristics

Band

WCDMA: 850/900/1900/2100
GSM bands: 850/900/1800/1900

Display:

QVGA, 262k colors, 2.4" touch

Camera:

5 Mpix full focus

Operating System:

Series 40 6th edition / Touch

Connections:

Micro USB A/B charger plug
2.0 mm DC charging plug
3.5 mm A/ connector
Bluetooth version 2.1+EDR
MicroSD memory card

Transceiver with BL-4S battery pack

Talk time	Standby
GSM: Up to 5.8 hours	GSM: Up to 430 hours
WCDMA: Up to 3.5 hours	WCDMA: Up to 390 hours

Note:

Talk times are dependent on network parameters and phone settings

X3 02 Service Manual

United States. Marine Corps

X3 02 Service Manual:

Technical Manual United States. War Department,1945 **U.S. Marine Corps Maintenance Manual, Ordnance**
United States. Marine Corps,1959 *Maintenance Manual, Ordnance* United States. Marine Corps,1959 *Department Of Defense Index of Specifications and Standards Federal Supply Class Listing (FSC) Part III July 2005 , Nissan*

240SX/Altima Repair Manual James R. Marotta,1998 Chilton's Ford Windstar 1995-98 Repair Manual ,1998 Covers all U S and Canadian models of Ford Windstar Cover **Nissan Maxima Automotive Repair Manual** Ken Freund,John Harold Haynes,1991 Nissan Maxima 1985-91 Shop Manual Haynes 304 pgs 730 ill *Small AC Generator Service Manual* ,1986 *Chilton's Dodge Caravan & Voyager 1984-91 Repair Manual* ,1991 *Instruction Manual for Rotating Beam Ceilometer* United States. Weather Bureau,1956 *Manual of the Construction Division of the Army* United States. War Dept. Construction division of the army,1919 **Directory of Community High Blood Pressure Control Activities**
National High Blood Pressure Education Program,1977 Over 2000 centers that conduct programs for the control of hypertension throughout the United States Geographical arrangement by states Entry gives address telephone number director description and current activities 1st ed 1976 *Tutorial--database Management* James A. Larson,IEEE Computer Society,1987 **Ulrich's International Periodicals Directory** ,1990 Computers, Control & Information Theory ,1985 *Annual Book of ASTM Standards* ASTM International,American Society for Testing and Materials,2003 **Government Reports Announcements & Index** ,1983-11 **Radio-electronics** ,1956 **Government Reports Annual Index** ,1984
Wireless World ,1980

X3 02 Service Manual Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**X3 02 Service Manual**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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