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SECRETARIATUL GENERAL AL GUVERNULUI ROMÂNIEI - DEPARTAMENTUL RELATII INTERETNIC
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Interethnic Relations In Postcommunist Romania

Alexandru Florian



Interethnic Relations In Postcommunist Romania:

Interethnic Relations in Post-communist Romania Lucian Nastasă, Levente Salat, 2000 *Post-Communist Romania at Twenty-Five* Lavinia Stan, Diane Vancea, 2015-06-24 2014 marked the 25th anniversary of the collapse of communist regimes in Eastern Europe. The events of 1989 are widely seen as having ushered in new all encompassing reforms in almost all areas of life. In few other places were reforms more contested and divisive than in Romania, a country that suffered greatly under the sultanistic cum totalitarian dictatorship of Nicolae Ceausescu, faced the region's only bloody anti communist revolt and as such had the longest to travel on the road from communism to democracy. We now have a generation's worth of experience with these wrenching reforms that have deeply affected Romania's political institutions and political culture and ultimately allowed it to become a member of the coveted European Union club. This volume gathers key lessons for democratic theory and practice from Romania's first twenty five years of post communist transformation. Written by leading experts in the field of Romanian Studies, the chapters focus on the most important factors that have shaped the country's political transformation during the first 25 years of post communism.

Holocaust Public Memory in Postcommunist Romania Alexandru Florian, 2018-01-24 An excellent analysis of the slow but steady evolution of Romania from heavy Holocaust denial toward a fair confrontation of its tragic past. Radu Ioanid, author of *The Holocaust in Romania*. How is the Holocaust remembered in Romania since the fall of communism? Alexandru Florian and an international group of contributors unveil how and why Romania, a place where large segments of the Jewish and Roma populations perished, still fails to address its recent past. These essays focus on the roles of government and public actors that choose to promote, construct, defend or contest the memory of the Holocaust, as well as the tools: the press, the media, monuments and commemorations that create public memory. Coming from a variety of perspectives, these essays provide a compelling view of what memories exist, how they are sustained, how they can be distorted, and how public remembrance of the Holocaust can be encouraged in Romanian society today. While positive changes have taken place, a large gap exists between the historical facts and public knowledge about Romania and the Holocaust. This volume offers a fresh and nuanced understanding of the contemporary battles of memory in postcommunist Eastern Europe. Diana Dumitru, author of *The State, Antisemitism and Collaboration in the Holocaust*. An excellent and timely addition to European historiography. The book consists of eight chapters, most of them written by scholars affiliated with the Elie Wiesel Institute. It not only shows the challenges faced in remembering Romania's involvement in the Holocaust but provides an excellent comparative analysis with other countries in the region.

Reading Religion: Transnational Catholicism in Post-Communist Europe Timothy A. Byrnes, 2001-08-27 Through the use of three case studies: Poland, Croatia and the Slovak Republic, Timothy Byrnes argues that the Catholic Church remains deeply involved in the central politics of this vital region, over both governmental structure and public policy, deeply implicated for better or worse in the ethnic divisions that characterize the post communist era and profoundly part of the social fabric of

virtually every state in East Central Europe *Problems of Post-communism* ,2005 The Bibliography of Romanian Nationalism & Ethnicity in Western Languages Sorin Mitu,2008 **Twelve Years of Change in Mexico** Miguel de la Madrid Hurtado,1995 *Atlas Ost- und Südosteuropa: 8-H* Österreichisches Ost- und Südosteuropa-Institut,1989

Tolerance and Intolerance in Historical Perspective Csaba Lévai,Vasile Vese,2003 History of Romania Susana Andea,2006 **In Defense of Area Studies** John Richards,1995 **Democracy, Ethnic Diversity, and Security in Post-Communist Europe** Anita Inder Singh,2001-06-30 Examines whether or not democratic governance alleviates ethnic tensions and fosters domestic and international security **Global Perspective** ,1989 The Romanian Journal of Society and Politics ,2001 *Romanian Nationalists and the Holocaust* Randolph L. Braham,1998 The highly publicized obscenity trial of Radclyffe Hall's *The Well of Loneliness* 1928 is generally recognized as the crystallizing moment in the construction of a visible modern English lesbian culture marking a great divide between innocence and deviance private and public New Woman and Modern Lesbian Yet despite unreserved agreement on the importance of this cultural moment previous studies often reductively distort our reading of the formation of early twentieth century lesbian identity either by neglecting to examine in detail the developments leading up to the ban or by framing events in too broad a context against other cultural phenomena Fashioning Sapphism locates the novelist Radclyffe Hall and other prominent lesbians including the pioneer in women's policing Mary Allen the artist Gluck and the writer Bryher within English modernity through the multiple sites of law sexology fashion and literary and visual representation thus tracing the emergence of a modern English lesbian subculture in the first two decades of the twentieth century Drawing on extensive new archival research the book interrogates anew a range of myths long accepted without question and still in circulation concerning to cite only a few the extent of homophobia in the 1920s the strategic deployment of sexology against sexual minorities and the rigidity of certain cultural codes to denote lesbianism in public culture **Revista Română de Știință Politică** ,2009 **Nation-building, Ethnicity and Language Politics in Transition Countries** Farimah Daftary,François Grin,2003 Takes stock of the experience of the countries concerned in dealing with linguistic diversity The emphasis is on the interplay between the politics of language and the development of language legislation codifying the respective status of different languages Nine case studies ranging from the high visibility cases of the Baltic States to much less known language policy developments in Armenia or Tatarstan provide in depth analyses illustrating the remarkable range of language politics in times of change The case of a stateless people the Roma and the politicization of the debate on the standardization of Romanes are also discussed Apoint venture with the European Centre for Minority Issues Flensburg Germany Dampening the Powder Keg Mihaela Mihailescu,2007 Democratization in Eastern Europe prompted warnings about the risks of the process for the many multi ethnic countries of the region Yet the Yugoslav tragedy remains the exception rather than the rule in understanding interethnic relations This work analyzes post communist Romania and Slovakia two multi ethnic countries that have steered

clear of interethnic violence despite the absence of institutions specially designed to manage interethnic relations despite the exclusion of ethnic minorities from government and despite quasi majoritarian political environments In the two studied cases interethnic opposition coalitions resulted from the adoption of basic democratic political institutions which constrained actors across the ethnic divide to cooperate More broadly this work questions the notion that multiethnic countries are unlikely candidates for peaceful democratization and suggests that as long as participation in democratic processes either in government or in opposition is possible for ethnic minorities violent conflict can be averted The argument is of interest to both scholars of conflict and peace studies and to policy makers involved in conflict prevention

**Etnopsihologie și
imagologie** Luminița Iacob, 2003 **RFE/RL Research Report** , 1994

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