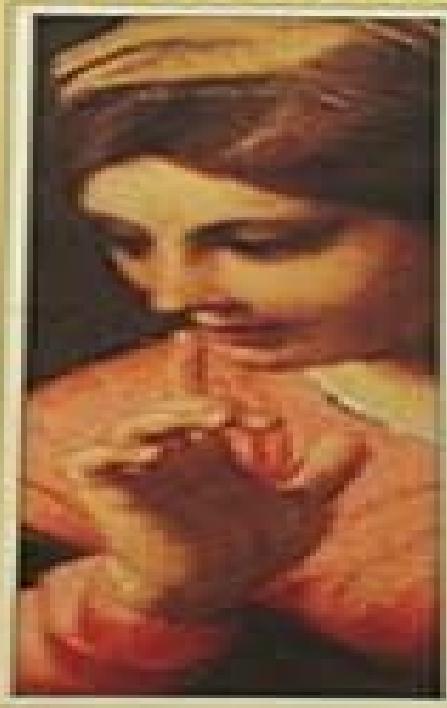


THE ARTS WITHOUT MYSTERY



DENIS DONOGHUE
HIS 1982 REITH LECTURES
IN EXPANDED FORM

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Kenneth C. Barnes

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Brian Friel's Models of Influence Zosia Kuczyńska, 2023-12-04

The Brian Friel Papers at the National Library of Ireland are a record of a life's work in progress. They represent a way of working and of making art over a period spanning more than fifty years. This book is the first of its kind in its attempt to interrogate the role of the Brian Friel Papers in Friel's legacy as a working artist with a richly developed creative practice. By means of an unprecedented focus on Friel's artistic process, Kuczyńska asks not only how and by whom Friel was being influenced and inspired but also how and for whom Friel's praxis might come to be an inspiration. Combining forensic archival scholarship with original collaborative practice based research, this study remains focused on the how of influence, showcasing an approach to literary archives that foregrounds live practices of access in the spirit of creative encounter. Whether uncovering forgotten source materials for Friel's plays or working with current practitioners in the arts, Kuczyńska reveals how an approach to literary archives grounded in artistic practice might provide the tools for setting a major creative legacy not in stone but rather in motion.

Uncommon Readers Christopher J. Knight, 2003-01-01

Impressive in scope and erudition, Christopher Knight's *Uncommon Readers* focuses on three critics whose voices, mixing eloquence with pugnacity, stand out as among the most notable independent critics working during the last half century. The critics are Denis Donoghue, Frank Kermode, and George Steiner, and their independence, a striking characteristic in a time of corporate criticism, is reflective of both their backgrounds: Donoghue's Catholic upbringing in Protestant-ruled Northern Ireland, Kermode's Manx beginnings, and Steiner's Jewish upbringing in pre-Holocaust Europe, and their temperaments. Each represents a party of one, a fact that has on the one hand made them the object of the occasional vituperative dismissal and on the other contributed to their influence and remarkable longevity. Since the 1950s, Steiner, Donoghue, and Kermode have each maintained a highly public profile, regularly contributing to such influential publications as *Encounter*, *New Yorker*, *New York Review of Books*, *Times Literary Supplement*, and the *London Review of Books*. This aspect of their work receives particular attention in *Uncommon Readers*, for it illustrates a renewed interest in the role of the public critic, especially in relation to the genre of the literary review essay and signals a sustained conversation with an educated public, namely the common reader. Knight makes the argument for the review essay as a serious and still viable genre, and he examines the three critics in light of this assumption. He expounds upon the critics' separate interests: Kermode's identification with discussions of canonicity, Steiner's with cultural politics, and Donoghue's with the persistent claims of the imagination, while also revealing the ways in which their work often reflects theological interests. Lastly, he attempts to adjudicate some of the conflicts that have arisen between these critics and other literary theorists, especially the post-structuralists, and to discuss the question of whether it is still possible for critics to work independently. *Original and Deliberative*, *Uncommon Readers*, presents a renewed defense of the tradition of

the common reader *The Symbolic Order* Peter Abbs,2005-07-15 Alongside Living Powers and A is for Aesthetic this book is intended to establish a conceptual frame for the Arts in Education series The first and primary aim of this symposium is to put teachers of all the arts in touch with some of the most recent and the best writing on the nature of art **Art and**

Artists on Screen John Albert Walker,2010-09 *Arts TV* John Albert Walker,1993 From Monitor to The Late Show British television programs featuring the visual arts are profiled here The various types or genres of arts programs are identified including review programs strand series drama documentaries and artists profiles and a chronological account of their evolution from 1936 to the 1990s is provided Major series such as Civilization Ways of Seeing Shock of the New State of the Art and Relative Values are examined in detail **The Listener** ,1991 **The New Criterion** ,1984 **Being Modern**

Together Denis Donoghue,1991 *Integrity in the Arts* Kenneth C. Barnes,1984 **The Fairest Flower** ,1986 **The fairest flower** Center for Medieval and Renaissance Studies International Conference (Los Angeles)),1985 **British Humanities Index** ,1986 *Historical Dictionary of British Radio* Seán Street,2015-04-21 The story of British radio begins long before the birth of the British Broadcasting Company BBC in 1922 This book aims to tell this story through its component parts the makers the programs and the policies that together shaped the development of a system of broadcasting grounded initially in a public service ethic and subsequently struggling toward an at times uneasy balance of public and commercial radio The last ten years of UK radio history have contained more drama change and development than in all its previous history This second edition of Historical Dictionary of British Radio covers its history through a chronology an introductory essay and an extensive bibliography The dictionary section has over 800 cross referenced entries on issues characters movements and policies that have shaped radio in the United Kingdom This book is an excellent access point for students researchers and anyone wanting to know more about British Radio *Cross-currents* Lawrence Sail,2005 Essays containing poetry as their hub while radiating to touch on a wide range of subjects amongst them education translation and language the role of government as well as of the critic *Punch* Mark Lemon,Henry Mayhew,Tom Taylor,Shirley Brooks,Francis Cowley Burnand,Owen Seaman,1983 **The Nation** ,1984 *M.H.R.A. Annual Bulletin of the Modern Humanities Research Association* ,1986

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